

Parish Contacts

St Matthias' Church, Rushgrove Avenue NW9 6QS

stmatthiasnw9.org

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Vicar:

Fr Matthew Duckett SMMS (Weekly rest day: Monday)

The Vicarage, 48 Rushgrove Avenue, Colindale NW9 6QY

020 8200 3770/07729 154529/vicar@stmatthiasnw9.org

Churchwardens:

Eleanor Arthur

Robert Wilson

Parish Safeguarding Officer:

Frances Poulastides safeguarding@stmatthiasnw9.org

Intercessions

For the sick and those in need who have asked for our prayers.

For the recently departed: June, Keith Thomas.

Anniversaries of death: Cyril Loughran,
Gwendoline Louise Duckett, Sidney Appleby,
Yvonne Eileen Fenson, Sylvia Lawrence.

To preserve privacy, the names of the sick and those in need, and sometimes of the recently departed, are omitted from the version of the news sheet published online. They are all, however, prayed for at the service in Church.

11am Parish Mass Hymns:

Entrance	508	Let us, with a glad some mind
Offertory	575	There's a wideness in God's mercy
Communion	486	I heard the voice of Jesus say
Recessional	505	Lead us, heavenly Father, lead us
Mass setting:	681	A New People's Mass (Gregory Murray)

Parish Notices

Harvest Thanksgiving

Harvest Thanksgiving will be celebrated on Sunday 4th October. As in past years we be collecting non-perishable foodstuffs and toiletries for the Colindale Food Bank.

Their current wish list is: tinned fruit, tinned vegetables, tinned fish, pasta sauce, rice pudding, sugar - small packets (very urgent), coffee, juice, crisps/snacks, biscuits, cooking oil, long life milk, toilet rolls, shower gel, deodorant, shampoo, nappies - size 3,4,5 & 6, wipes, washing powder, washing up liquid, toothbrush, toothpaste.

(N.B. they have plenty of beans, pasta, cereal and soup.)

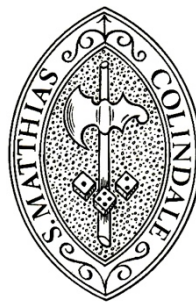
If you would prefer to donate money, you can do so online: <https://donate.giveasyoulive.com/donate?cid=214152>

PCC

The Parochial Church Council will meet next Sunday, 20th September, after the Parish Mass.

Pilgrimage Day to Broadstairs

There will be a Pilgrimage Day at the Shrine of Our Lady, Star of the Sea, in Broadstairs, on Saturday 26th September. See poster for details.



The Parish of Colindale

Saint Matthias

The Fifteenth Sunday after Trinity 13th September 2026



Mass Times and Readings for Morning and Evening Prayer

Readings and psalms for Morning and Evening Prayer are given for use with Common Worship Daily Prayer or the Book of Common Prayer. MP = Morning Prayer; EP = Evening Prayer. For a shorter version of the Office, use one psalm and one reading. For the same services online see tinyurl.com/jusdp. (* = a long Psalm, part of which may be omitted. Where there is a choice of two sets of Psalms, the first is for the season, the second follows the ordinary cycle.)

Sunday 13th September 10am Eucharistic Adoration 15th Sunday after Trinity 11am Parish Mass

MP: Psalm 119.65-88; Isaiah 44.24 - 45.8; Revelation 12.1-12
EP: Psalm 119.41-48 [49-64]; Ezekiel 20.1-8, 33-44; Acts 20.17-end

Mon 14th September No Services

Feast: The Exaltation of the Holy Cross

MP: Psalms 2, 8, 146; Genesis 3.1-15; John 12.27-36a
EP: Psalms 110, 150; Isaiah 63.1-16; 1 Corinthians 1.18-25

Tues 15th September 12.30pm Mass

Memorial: Saint Cyprian, Bishop of Carthage, Martyr

MP: Psalms 32, 36; 1 Kings 8.63 - 9.9; Acts 16.25-end
EP: Psalm 33; Zechariah 11.4-end; Mark 11.12-26

Weds 16th September 10am Mass (Morning Prayer at 09.30)

Commem: St Ninian, Bishop of Galloway; Edward Bouverie Pusey, Priest.

MP: Psalm 34; 1 Kings 10.1-25; Acts 17.1-15
EP: Psalms 119.33-56; Zechariah 12.1-10; Mark 11.27-end

Thurs 17th September 9am Mass (Morning Prayer at 08.30)

Memorial: Saint Hildegard, Abbess of Bingen, Visionary

MP: Psalm 37*; 1 Kings 11.1-13; Acts 17.16-end
EP: Psalms 39, 40; Zechariah 13; Mark 12.1-12

Fri 18th September 9am Mass (Morning Prayer at 08.30)

MP: Psalm 31; 1 Kings 11.26-end; Acts 18.1-21
EP: Psalm 35; Zechariah 14.1-11; Mark 12.13-17

Sat 19th September 10am Mass (Morning Prayer at 09.30)

Memorial: Saint Theodore of Tarsus, Archbishop of Canterbury

MP: Psalms 41, 42, 43; 1 Kings 12.1-24; Acts 18.22 - 19.7
EP: Psalms 45, 46; Zechariah 14.12-end; Mark 12.18-27

Sunday 20th September 10am Eucharistic Adoration 16th Sunday after Trinity 11am Parish Mass

MP: Psalm 119.153-end; Isaiah 45.9-22; Revelation 14.1-5
EP: Psalm 119.113-136*; Ezekiel 33.23, 30 - 34.10; Acts 26.1, 9-25

First Reading (Genesis 50.15-21)

A reading from the Book of Genesis

Realizing that their father was dead, Joseph's brothers said, 'What if Joseph still bears a grudge against us and pays us back in full for all the wrong that we did to him?' So they approached Joseph, saying, 'Your father gave this instruction before he died, "Say to Joseph: I beg you, forgive the crime of your brothers and the wrong they did in harming you." Now therefore please forgive the crime of the servants of the God of your father.' Joseph wept when they spoke to him. Then his brothers also wept, fell down before him, and said, 'We are here as your slaves.' But Joseph said to them, 'Do not be afraid! Am I in the place of God? Even though you intended to do harm to me, God intended it for good, in order to preserve a numerous people, as he is doing today. So have no fear; I myself will provide for you and your little ones.' In this way he reassured them, speaking kindly to them.

This is the Word of the Lord

Thanks be to God

Psalm 103. 8-13

Response:

**The Lord is full of compassion and mercy,
slow to anger and of great kindness.**

The Lord is full of compassion and mercy,
slow to anger and of great kindness.

He will not always accuse us,
nor will he keep his anger for ever.

He has not dealt with us according to our sins,
nor rewarded us according to our wickedness. **R**

For as the heavens are high above the earth,
so is his mercy great upon those who fear him.

As far as the east is from the west,
so far has he removed our sins from us.

As a father cares for his children,
so does the Lord care for those who fear him. **R**

Second Reading (Romans 14.1-12)

A reading from the Letter of St Paul to the Romans.

Welcome those who are weak in faith, but not for the purpose of quarrelling over opinions. Some believe in eating anything, while the weak eat only vegetables. Those who eat must not despise those who abstain, and those who abstain must not pass judgement on those who eat; for God has welcomed them.

Who are you to pass judgement on servants of another? It is before their own lord that they stand or fall. And they will be upheld, for the Lord is able to make them stand.

Some judge one day to be better than another, while others judge all days to be alike. Let all be fully convinced in their own minds. Those who observe the day, observe it in honour of the Lord. Also those who eat, eat in honour of the Lord, since they give thanks to God; while those who abstain, abstain in honour of the Lord and give thanks to God.

We do not live to ourselves, and we do not die to ourselves. If we live, we live to the Lord, and if we die, we die to the Lord;

so then, whether we live or whether we die, we are the Lord's. For to this end Christ died and lived again, so that he might be Lord of both the dead and the living.

Why do you pass judgement on your brother or sister? Or you, why do you despise your brother or sister? For we will all stand before the judgement seat of God. For it is written, 'As I live, says the Lord, every knee shall bow to me, and every tongue shall give praise to God.' So then, each of us will be accountable to God.

This is the Word of the Lord

Thanks be to God

Gospel Acclamation

Alleluia, alleluia

Forgive us our debts,

as we also have forgiven our debtors.

Alleluia!

Gospel (Matthew 18.21-35)

Hear the Gospel of our Lord Jesus Christ

according to Matthew

Glory to you, O Lord

Peter came and said to Jesus, 'Lord, if another member of the church sins against me, how often should I forgive? As many as seven times?' Jesus said to him, 'Not seven times, but, I tell you, seventy-seven times.'

'For this reason the kingdom of heaven may be compared to a king who wished to settle accounts with his slaves. When he began the reckoning, one who owed him ten thousand talents was brought to him; and, as he could not pay, his lord ordered him to be sold, together with his wife and children and all his possessions, and payment to be made. So the slave fell on his knees before him, saying, "Have patience with me, and I will pay you everything." And out of pity for him, the lord of that slave released him and forgave him the debt. But that same slave, as he went out, came upon one of his fellow-slaves who owed him a hundred denarii; and seizing him by the throat, he said, "Pay what you owe." Then his fellow-slave fell down and pleaded with him, "Have patience with me, and I will pay you." But he refused; then he went and threw him into prison until he should pay the debt. When his fellow-slaves saw what had happened, they were greatly distressed, and they went and reported to their lord all that had taken place. Then his lord summoned him and said to him, "You wicked slave! I forgave you all that debt because you pleaded with me. Should you not have had mercy on your fellow-slave, as I had mercy on you?" And in anger his lord handed him over to be tortured until he should pay his entire debt. So my heavenly Father will also do to every one of you, if you do not forgive your brother or sister from your heart.'

'For the Son of Man is to come with his angels in the glory of his Father, and then he will repay everyone for what has been done. Truly I tell you, there are some standing here who will not taste death before they see the Son of Man coming in his kingdom.'

This is the Gospel of the Lord

Praise to you, O Christ