

Parish Contacts

St Matthias' Church, Rushgrove Avenue NW9 6QS

stmatthiasnw9.org

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Vicar:

Fr Matthew Duckett SMMS (Weekly rest day: Monday)

The Vicarage, 48 Rushgrove Avenue, Colindale NW9 6QY

020 8200 3770/07729 154529/vicar@stmatthiasnw9.org

Churchwardens:

Eleanor Arthur

Robert Wilson

Parish Safeguarding Officer:

Frances Poulastides safeguarding@stmatthiasnw9.org

Intercessions

For the sick and those in need who have asked for our prayers.

For the recently departed:

Claude Planet, Monica, Louis Poulastides.

Anniversaries of death: Peggy Munday.

To preserve privacy, the names of the sick and those in need, and sometimes of the recently departed, are omitted from the version of the news sheet published online. They are all, however, prayed for at the service in Church.

11am Parish Mass Hymns:

Entrance	560	Rejoice, the Lord is King
Offertory	456	Dear Lord and Father of mankind
Communion	401	Sweet sacrament Divine
Recessional	440	Be thou my vision
Mass setting:	681	A New People's Mass (Gregory Murray)

Parish Notices

Events at St Paul's Cathedral

The autumn programme of events and faith-based learning begins next month at St Paul's Cathedral. For highlights, see the posters in the lobby. For the full programme and tickets, see online:

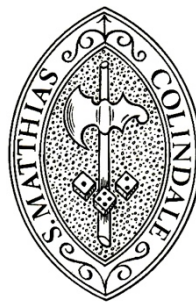
www.stpauls.co.uk/st-pauls-cathedral-institute-events

Hope for All Creation

The Church of England's House of Bishops has published "Hope for All Creation: A theological response to the environmental crises", a new teaching document that explores how Christian faith shapes the Church's response to climate change, biodiversity loss and the wider environmental crises. Bishop Anderson, who is a member of the working group, writes:

"We have been given a world of extraordinary beauty and intricate interdependence, yet we also live at a time when that gift is under profound strain. This document invites us to see the environmental crises not simply as scientific or political challenges, but as questions of Christian discipleship. It reminds us that our hope rests not in ourselves, but in the God who loves, sustains and will renew all creation. My prayer is that it will help churches reflect more deeply on how our worship, witness and common life can bear faithful testimony to that hope." Web link below:

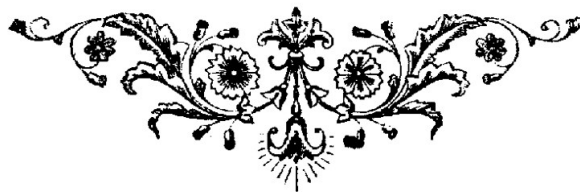
www.churchofengland.org/sites/default/files/2026-06/hope-for-all-creation-for-web-new.pdf



The Parish of Colindale

Saint Matthias

The Tenth Sunday after Trinity 9th August 2026



Mass Times and Readings for Morning and Evening Prayer

Readings and psalms for Morning and Evening Prayer are given for use with Common Worship Daily Prayer or the Book of Common Prayer. MP = Morning Prayer; EP = Evening Prayer. For a shorter version of the Office, use one psalm and one reading. For the same services online see tinyurl.com/jusdp. (* = a long Psalm, part of which may be omitted. Where there is a choice of two sets of Psalms, the first is for the season, the second follows the ordinary cycle.)

Sunday 9th August 10.15 Eucharistic Adoration 10th Sunday after Trinity 11am Parish Mass

MP: Psalm 88; Song of Solomon 8.5-7 or 1 Maccabees 14.4-15;
2 Peter 3.8-13
EP: Psalm 86; 1 Kings 11.41 – 12.20; Acts 14.8-20

Mon 10th August No Services Feast: Saint Laurence, Deacon & Martyr

MP: Psalm 71; 1 Samuel 24; Acts 3.11-end
EP: Psalms 72, 75; Jeremiah 41; Mark 2.23 – 3.6

Tues 11th August 12.30pm Mass

Memorial: Saint Clare of Assisi

MP: Psalm 73; 1 Samuel 26; Acts 4.1-12
EP: Psalm 74; Jeremiah 42; Mark 3.7-19a

Weds 12th August 10am Mass (Morning Prayer at 09.30)

MP: Psalm 77; 1 Samuel 28.3-end; Acts 4.13-31
EP: Psalm 119.81-104; Jeremiah 43; Mark 3.19b-end

Thurs 13th August 9am Mass (Morning Prayer at 08.30)

Memorial: Jeremy Taylor, Bishop of Down & Connor, Teacher of the Faith

MP: Psalm 78.1-39*; 1 Samuel 31; Acts 4.32 – 5.11
EP: Psalm 78.40-end*; Jeremiah 44.1-14; Mark 4.1-20

Fri 14th August 9am Mass (Morning Prayer at 08.30)

Memorial: Maximilian Kolbe, Franciscan Priest, Martyr

MP: Psalm 55; 2 Samuel 1; Acts 5.12-26
EP: Psalm 69; Jeremiah 44.15-end; Mark 4.21-34

Sat 15th August 10am Mass (Morning Prayer at 09.30)

Saturday Memorial of the Blessed Virgin Mary

MP: Psalms 76, 79; 2 Samuel 2.1-11; Acts 5.27-end
EP: Psalm 72; Proverbs 8.22-31; John 19.23-27
(First Evening Prayer of the Assumption)

Sunday 16th August 10.15 Eucharistic Adoration Assumption of the BVM 11am Parish Mass

MP: Psalms 98, 138, 147.1-12; Isaiah 7.10-15; Luke 11.27, 28
EP: Psalm 132; Song of Solomon 2.1-7; Acts 1.6-14

First Reading (1 Kings 19.9–18)

A reading from the first book of Kings.

When Elijah reached Horeb, the mountain of God, he came to a cave, and spent the night there. Then the word of the Lord came to him, saying, ‘What are you doing here, Elijah?’

He answered, ‘I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away.’

He said, ‘Go out and stand on the mountain before the Lord, for the Lord is about to pass by.’ Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the Lord, but the Lord was not in the wind; and after the wind an earthquake, but the Lord was not in the earthquake; and after the earthquake a fire, but the Lord was not in the fire; and after the fire a sound of sheer silence.

When Elijah heard it, he wrapped his face in his mantle and went out and stood at the entrance of the cave. Then there came a voice to him that said, ‘What are you doing here, Elijah?’

He answered, ‘I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away.’

Then the Lord said to him, ‘Go, return on your way to the wilderness of Damascus; when you arrive, you shall anoint Hazael as king over Aram. Also you shall anoint Jehu son of Nimshi as king over Israel; and you shall anoint Elisha son of Shaphat of Abel-meholah as prophet in your place. Whoever escapes from the sword of Hazael, Jehu shall kill; and whoever escapes from the sword of Jehu, Elisha shall kill. Yet I will leave seven thousand in Israel, all the knees that have not bowed to Baal, and every mouth that has not kissed him.’

This is the Word of the Lord

Thanks be to God

Psalms 85.8–13

Response: Show us your mercy, O Lord, and grant us your salvation.

I will listen to what the Lord God is saying,
for he is speaking peace to his faithful people
and to those who turn their hearts to him.
Truly, his salvation is very near to those who fear him,
that his glory may dwell in our land. **R**

Mercy and truth have met together;
righteousness and peace have kissed each other.
Truth shall spring up from the earth,
and righteousness shall look down from heaven. **R**

The Lord will indeed grant prosperity,
and our land will yield its increase.
Righteousness shall go before him,
and peace shall be a pathway for his feet. **R**

Second Reading (Romans 10.5–15)

A reading from the Letter of Paul to the Romans.

Moses writes concerning the righteousness that comes from the law, that ‘the person who does these things will live by them.’ But the righteousness that comes from faith says, ‘Do not say in your heart, “Who will ascend into heaven?”’ (that is, to bring Christ down) ‘or “Who will descend into the abyss?”’ that is, to bring Christ up from the dead).

But what does it say? ‘The word is near you, on your lips and in your heart’ (that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved.

The scripture says, ‘No one who believes in him will be put to shame.’ For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, ‘Everyone who calls on the name of the Lord shall be saved.’

But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him? And how are they to proclaim him unless they are sent? As it is written, ‘How beautiful are the feet of those who bring good news!’

This is the Word of the Lord

Thanks be to God

Gospel Acclamation

Alleluia, alleluia, alleluia!

Alleluia, alleluia, alleluia!

My soul is waiting for the Lord,
I count on his word.

Alleluia, alleluia, alleluia!

Gospel (Matthew 14.22–33)

Hear the Gospel of our Lord Jesus Christ
according to Matthew

Glory to you, O Lord

Immediately after feeding the crowd with the five loaves and two fish, Jesus made the disciples get into the boat and go on ahead to the other side, while he dismissed the crowds. And after he had dismissed the crowds, he went up the mountain by himself to pray.

When evening came, he was there alone, but by this time the boat, battered by the waves, was far from the land, for the wind was against them. And early in the morning he came walking towards them on the lake. But when the disciples saw him walking on the lake, they were terrified, saying, ‘It is a ghost!’ And they cried out in fear. But immediately Jesus spoke to them and said, ‘Take heart, it is I; do not be afraid.’ Peter answered him, ‘Lord, if it is you, command me to come to you on the water.’ He said, ‘Come.’ So Peter got out of the boat, started walking on the water, and came towards Jesus. But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out, ‘Lord, save me!’

Jesus immediately reached out his hand and caught him, saying to him, ‘You of little faith, why did you doubt?’ When they got into the boat, the wind ceased. And those in the boat worshipped him, saying, ‘Truly you are the Son of God.’

This is the Gospel of the Lord

Praise to you, O Christ