

Parish Contacts

St Matthias' Church, Rushgrove Avenue NW9 6QY

stmatthiasnw9.org

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Priest in Charge:

Fr Matthew Duckett SMMS (Weekly rest day: Monday)

The Vicarage, 48 Rushgrove Avenue, Colindale NW9 6QY

020 8200 3770/07729 154529/priest@stmatthiasnw9.org

Churchwardens:

Eleanor Arthur

Robert Wilson

Parish Safeguarding Officer:

Frances Poulastides safeguarding@stmatthiasnw9.org

Intercessions

For the sick and those in need who have asked for our prayers.

For the recently departed: Paul Daniels.

Anniversaries of death:

Ken Smith.

To preserve privacy, the names of the sick and those in need, and sometimes of the recently departed, are omitted from the version of the news sheet published online. They are all, however, prayed for at the service in Church.

11am Parish Mass Hymns:

Entrance	589	When morning gilds the skies
Offertory	458	Eternal ruler of the ceaseless round
Communion	390	May the grace of Christ our Saviour
Recessional	416	Go forth for God (tune: Woodlands, 293)
Mass setting:	681	A New People's Mass (Gregory Murray)

Parish Notices

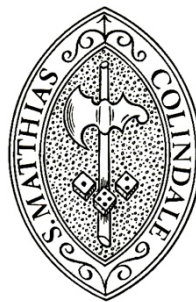
Parochial Church Council and Common Fund

The PCC will meet on Sunday 26th July immediately after the Parish Mass. This meeting will need to consider our Common Fund offer to the Diocese for 2027, as well as our other financial commitments towards maintenance and repairs for next year. Currently we give the Diocese less than half of what we cost, and are not able to save any significant sums for capital projects. To help us improve both, it is important that every member of the congregation who is able to do so commits to regular financial giving, as we can only make commitments for the future on the basis of income we know we are going to receive.

Thank you to those who have already made a commitment! If you haven't yet done so, and can, please return a pledge form to the Treasurer.

Induction of the Vicar

Fr Matthew's Induction as the Vicar will take place during a sung Mass on Thursday 30th July at 7pm, principal celebrant and preacher the Archdeacon of Hampstead, and in the presence of the Mayor and Deputy Mayor of Barnet, and the Deputy Lieutenant. The service will be followed by a party (in the Vicarage garden, if fine).



The Parish of Colindale

Saint Matthias

The Seventh Sunday after Trinity 19th July 2026



Mass Times and Readings for Morning and Evening Prayer

Readings and psalms for Morning and Evening Prayer are given for use with Common Worship Daily Prayer or the Book of Common Prayer. MP = Morning Prayer; EP = Evening Prayer. For a shorter version of the Office, use one psalm and one reading. For the same services online see tinyurl.com/jusdp. (* = a long Psalm, part of which may be omitted. Where there is a choice of two sets of Psalms, the first is for the season, the second follows the ordinary cycle.)

Sunday 19th July 10.15 Eucharistic Adoration
7th Sunday after Trinity 11am Parish Mass

MP: Psalm 71; Deuteronomy 30.1-10; 1 Peter 3.8-18
EP: Psalms 67 [70]; 1 Kings 2.10-12; 3.16-end; Acts 4.1-22

Mon 20th July No Services

Commemoration: Saint Margaret of Antioch, Martyr

MP: Psalms 1, 2, 3; 1 Samuel 10.1-16; Luke 22.24-30
EP: Psalms 4, 7; Jeremiah 26; 2 Corinthians 11.1-15

Tues 21st July 12.30pm Mass

MP: Psalms 5, 6, (8); 1 Samuel 10.17-end; Luke 22.31-38
EP: Psalms 9, 10*; Jeremiah 28; 2 Corinthians 11.16-end

Weds 22nd July 10am Mass (Morning Prayer at 09.30)

Feast: Saint Mary Magdalene, Apostle to the Apostles

MP: 1 Samuel 16.14-end; Luke 8.1-3; Psalms 30, 32, 150
EP: Psalm 63; Zephaniah 3.14-end; Mark 15.40 - 16.7

Thurs 23rd July 9am Mass (Morning Prayer at 08.30)

Feast (in Europe): Saint Bridget of Sweden, Abbess of Vadstena

MP: Psalms 14, 15, 16; 1 Samuel 12; Luke 22.47-62
EP: Psalm 18*; Jeremiah 30.1-11; 2 Corinthians 13

Fri 24th July 9am Mass (Morning Prayer at 08.30)

MP: Psalms 17, 19; 1 Samuel 13.5-18; Luke 22.63-end
EP: Psalm 22; Jeremiah 30.12-22; James 1.1-11

Sat 25th July 10am Mass (Morning Prayer at 09.30)

Feast: Saint James the Great, Apostle

MP: Psalms 7, 29, 117; 2 Kings 1.9-15; Luke 9.46-56
EP: Psalm 94; Jeremiah 26.1-15; Mark 1.14-20

Sunday 26th July 10.15 Eucharistic Adoration

8th Sunday after Trinity 11am Parish Mass

MP: Psalm 77; Song of Solomon 2 or 1 Maccabees 2.[1-14] 15-22;
1 Peter 4.7-14

EP: Psalms 75 [76]; 1 Kings 6.11-14, 23-end; Acts 12.1-17

First Reading (Wisdom of Solomon 12.13, 16–19)

A reading from the Book of Wisdom

There is not any god besides you, Lord,
whose care is for all people,
to whom you should prove that you have not judged unjustly;
For your strength is the source of righteousness,
and your sovereignty over all causes you to spare all.
For you show your strength
when people doubt the completeness of your power,
and you rebuke any insolence among those who know it.
Although you are sovereign in strength,
you judge with mildness,
and with great forbearance you govern us;
for you have power to act whenever you choose.
Through such works you have taught your people
that the righteous must be kind,
and you have filled your children with good hope,
because you give repentance for sins.

This is the Word of the Lord
Thanks be to God

Psalms 86.11–17

Response:

You, Lord, are gracious and full of compassion.

Teach me your way, O Lord,
and I will walk in your truth;
knit my heart to you that I may fear your name.
I will thank you, O Lord my God, with all my heart,
and glorify your name for evermore.
For great is your love towards me;
you have delivered me from the nethermost Pit. **R**

The arrogant rise up against me, O God,
and a violent band seeks my life;
they have not set you before their eyes.
But you, O Lord, are gracious and full of compassion,
slow to anger and full of kindness and truth. **R**

Turn to me and have mercy upon me;
give your strength to your servant;
and save the child of your handmaid.
Show me a sign of your favour,
so that those who hate me may see it and be ashamed;
because you, O Lord, have helped me and comforted me. **R**

Second Reading (Romans 8.12–25)

A reading from the Letter of St Paul to the Romans.

Brothers and sisters, we are debtors, not to the flesh, to live according to the flesh—for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, ‘Abba! Father!’ it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ—if, in fact, we suffer with him so that we may also be glorified with him.

I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. For the creation waits with eager longing for the revealing of the children of God; for the creation was subjected to futility, not of its own will but by the will of the one who subjected it, in hope that the creation itself will be set free from its bondage to decay and will obtain the freedom of the glory of the children of God. We know that the whole creation has been groaning in labour pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience.

This is the Word of the Lord
Thanks be to God

Gospel Acclamation

Alleluia, alleluia!
Blessed are you, Father, Lord of heaven and earth,
For revealing the mysteries of the kingdom to mere children.
Alleluia!

Gospel (Matthew 13.24–30, 36–43)

Hear the Gospel of our Lord Jesus Christ
according to Matthew
Glory to you, O Lord

Jesus put before the crowd another parable: ‘The kingdom of heaven may be compared to someone who sowed good seed in his field; but while everybody was asleep, an enemy came and sowed weeds among the wheat, and then went away. So when the plants came up and bore grain, then the weeds appeared as well. And the slaves of the householder came and said to him, “Master, did you not sow good seed in your field? Where, then, did these weeds come from?” He answered, “An enemy has done this.” The slaves said to him, “Then do you want us to go and gather them?” But he replied, “No; for in gathering the weeds you would uproot the wheat along with them. Let both of them grow together until the harvest; and at harvest time I will tell the reapers, Collect the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.”’

Then he left the crowds and went into the house. And his disciples approached him, saying, ‘Explain to us the parable of the weeds of the field.’ He answered, ‘The one who sows the good seed is the Son of Man; the field is the world, and the good seed are the children of the kingdom; the weeds are the children of the evil one, and the enemy who sowed them is the devil; the harvest is the end of the age, and the reapers are angels. Just as the weeds are collected and burned up with fire, so will it be at the end of the age. The Son of Man will send his angels, and they will collect out of his kingdom all causes of sin and all evildoers, and they will throw them into the furnace of fire, where there will be weeping and gnashing of teeth. Then the righteous will shine like the sun in the kingdom of their Father. Let anyone with ears listen!’

This is the Gospel of the Lord
Praise to you, O Christ