

Parish Contacts

St Matthias' Church, Rushgrove Avenue NW9 6QY

stmatthiasnw9.org

@colindalechurch.bsky.social

f stmatthiasnw9

Priest in Charge:

Fr Matthew Duckett SMMS (Weekly rest day: Monday)

The Vicarage, 48 Rushgrove Avenue, Colindale NW9 6QY

020 8200 3770/07729 154529/priest@stmatthiasnw9.org

Churchwardens:

Eleanor Arthur

Robert Wilson

Parish Safeguarding Officer:

Frances Poulastides safeguarding@stmatthiasnw9.org

Intercessions

For the sick and those in need who have asked for our prayers.

For the recently departed: Richmond Otoo.

Anniversaries of death:

Nina Grimwood, Susan Painter, Jean Thorpe.

To preserve privacy, the names of the sick and those in need, and sometimes of the recently departed, are omitted from the version of the news sheet published online. They are all, however, prayed for at the service in Church.

11am Parish Mass Hymns:

Entrance	181	Come down, O Love Divine
Offertory	179	Come, thou Holy Spirit, come (1 st tune)
Communion	188	Spirit of mercy, truth and love (tune: Melcombe, 342)
Recessional	180	A mighty wind invades the world (2 nd tune)
Mass setting:	681	A New People's Mass (Gregory Murray)

Parish Notices

Pizza and Theology - 27th May 7pm

The next Pizza and Theology evening will be this Wednesday 27th May, at 7pm in the Vicarage, looking at the accounts of the Resurrection in the four gospels. For catering purposes, please sign up on the sheet at the back, or email Fr Matthew, if you can come.

Edgware Abbey Summer Festival

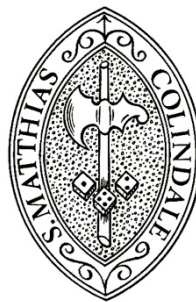
Edgware Abbey's Summer Festival will be on Saturday 13th June, celebrating the 160th year of its foundation, and the Golden Jubilee of Profession of Mother Abbess.

Festival Eucharist 12.00 Noon, 94A Priory Field Drive, Edgware HA8 9PU. Celebrant: The Rt. Revd. Peter Wheatley, Visitor to the Community of St Mary at the Cross. Preacher: Revd. Dom Francis Hutchinson OSB.

RSVP on 020 8958 7868 or info@edgwareabbey.org.uk.

Induction of the Vicar

The service for Fr Matthew's Induction as the Vicar will be held on Thursday 30th July at 7pm.



The Parish of Colindale

Saint Matthias

Pentecost 24th May 2026



Mass Times and Readings for Morning and Evening Prayer

Readings and psalms for Morning and Evening Prayer are given for use with Common Worship Daily Prayer or the Book of Common Prayer. MP = Morning Prayer; EP = Evening Prayer. For a shorter version of the Office, use one psalm and one reading. For the same services online see tinyurl.com/jusdp. (* = a long Psalm, part of which may be omitted. Where there is a choice of two sets of Psalms, the first is for the season, the second follows the ordinary cycle.)

Sunday 24th May 10.15am Eucharistic Adoration Pentecost 11am Parish Mass

MP: Psalm 87; Genesis 11.1-9; Acts 10.34-end
EP: Psalms 67, 133; Joel 2.21-end; Acts 2.14-21 [22-38]

Mon 25th May No services

Memorial: Mary, Mother of the Church

MP: Psalms 123, 124, 125, 126; Joshua 1; Luke 9.18-27
EP: Psalms 127, 128, 129; 2 Chronicles 17.1-12; Romans 1.1-17

Tues 26th May 12.30pm Mass

Memorial: Saint Augustine, first Archbishop of Canterbury

MP: Psalms 132, 133; Joshua 2; Luke 9.28-36
EP: Psalms (134), 135; 2 Chronicles 18.1-27; Romans 1.18-end

Weds 27th May 10am Mass (Morning Prayer at 9.30am)

MP: Psalm 119.153-end; Joshua 3; Luke 9.37-50
EP: Psalm 136; 2 Chronicles 18.28 - end of 19; Romans 2.1-16

Thurs 28th May 9am Mass (Morning Prayer at 8.30am)

Feast: Our Lord Jesus Christ, Eternal High Priest

MP: Psalms 143, 146; Joshua 4.1 - 5.1; Luke 9.51-end
EP: Psalms 138, 140, 141; 2 Chronicles 20.1-23; Romans 2.17-end

Fri 29th May 9am Mass (Morning Prayer at 8.30am)

MP: Psalms 142, 144; Joshua 5.2-end; Luke 10.1-16
EP: Psalm 145; 2 Chronicles 22.10 - end of 23; Romans 3.1-20

Sat 30th May 10am Mass (Morning Prayer at 9.30am)

Saturday Memorial of the Blessed Virgin Mary

MP: Psalm 147; Joshua 6.1-20; Luke 10.17-24
EP: Psalms 97, 98; Exodus 34.1-10; Mark 1.1-13
(First Evening Prayer of Trinity Sunday)

Sunday 31st May 10.15am Eucharistic Adoration Trinity Sunday 11am Parish Mass

MP: Psalm 86.8-13; Exodus 3.1-6, 13-15; John 17.1-11
EP: Psalms 93, 150; Isaiah 6.1-8; John 16.5-15

First Reading (Acts 2.1-21)

A reading from the Acts of the Apostles

When the day of Pentecost had come, they were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, 'Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power.' All were amazed and perplexed, saying to one another, 'What does this mean?' But others sneered and said, 'They are filled with new wine.'

But Peter, standing with the eleven, raised his voice and addressed them: 'Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

"In the last days it will be, God declares,
that I will pour out my Spirit upon all flesh,
and your sons and your daughters shall prophesy,
and your young men shall see visions,
and your old men shall dream dreams.
Even upon my slaves, both men and women,
in those days I will pour out my Spirit;
and they shall prophesy.
And I will show portents in the heaven above
and signs on the earth below, blood, and fire, and smoky mist.
The sun shall be turned to darkness and the moon to blood,
before the coming of the Lord's great and glorious day.
Then everyone who calls on the name of the Lord shall be saved."

This is the word of the Lord
Thanks be to God

Psalm 104.25–35, 37

Response:

**Send forth your Spirit, O Lord,
and renew the face of the earth.**

O Lord, how manifold are your works!
in wisdom you have made them all;
the earth is full of your creatures. **R**

Yonder is the great and wide sea
with its living things too many to number,
creatures both small and great.

There move the ships,
and there is that Leviathan,
which you have made for the sport of it. **R**

All of them look to you to give them their food in due season.

You give it to them, they gather it;
you open your hand and they are filled with good things.

You hide your face and they are terrified;
you take away their breath and they die and return to their dust. **R**

You send forth your Spirit and they are created;
and so you renew the face of the earth.

May the glory of the Lord endure for ever;

may the Lord rejoice in all his works.

He looks at the earth and it trembles;

he touches the mountains and they smoke. **R**

I will sing to the Lord as long as I live;

I will praise my God while I have my being.

May these words of mine please him; I will rejoice in the Lord.

Bless the Lord, O my soul. Alleluia! **R**

Second Reading (1 Corinthians 12.3b-13)

A reading from the First Letter of Paul to the Corinthians

No one can say 'Jesus is Lord' except by the Holy Spirit.

Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and we were all made to drink of one Spirit.

This is the word of the Lord
Thanks be to God

Gospel Acclamation

Alleluia, alleluia, alleluia!

Alleluia, alleluia, alleluia!

The Holy Spirit, whom the Father will send in my name,
says the Lord,

will teach you everything and remind you of all that I have
said to you.

Alleluia, alleluia, alleluia!

The Gospel (John 20.19-23)

Hear the Gospel of Our Lord Jesus Christ according to John

Glory to you, O Lord

It was evening on the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews. Jesus came and stood among them and said, 'Peace be with you.' After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, 'Peace be with you. As the Father has sent me, so I send you.' When he had said this, he breathed on them and said to them, 'Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.'

This is the Gospel of the Lord
Praise be to you, O Christ