



## Parish Contacts

St Matthias' Church, Rushgrove Avenue NW9 6QY  
stmatthiasnw9.org

 @colindalechurch.bsky.social  stmatthiasnw9

### Priest in Charge:

Fr Matthew Duckett SMMS (Weekly rest day: Monday)  
The Vicarage, 48 Rushgrove Avenue, Colindale NW9 6QY  
020 8200 3770/07729 154529/priest@stmatthiasnw9.org

### Churchwardens:

Eleanor Arthur  
Robert Wilson

### Parish Safeguarding Officer:

Frances Poulastides safeguarding@stmatthiasnw9.org

### Intercessions

For the sick and those in need who have asked for our prayers.

For the recently departed: Wendy Taylor.

### Anniversaries of death:

Anthony Jones, Kenneth Brewster, Doris Francis,  
Margaret Moor, Adam Plunkett.

To preserve privacy, the names of the sick and those in need, and sometimes of the recently departed, are omitted from the version of the news sheet published online. They are all, however, prayed for at the service in Church.

### 11am Parish Mass Hymns:

Entrance	Sheet	The God of love my shepherd is
Offertory	Sheet	At the Lamb's high feast we sing
Communion	Sheet	O love that wilt not let me go
Recessional	Sheet	Jesus lives!

Mass setting: A New People's Mass (Gregory Murray)

### Parish Notices

#### St Alphage Patronal Festival

Everyone is invited to the Patronal Festival at St Alphage Burnt Oak, Montrose Avenue, on Monday 20<sup>th</sup> April at 6.30pm: Solemn Mass, preacher Fr Joshua Delia SSC, followed by a Parish Party.

## The Parish of St Alphage, Burnt Oak

### St Alphage Day 2026

Monday 20<sup>th</sup> April

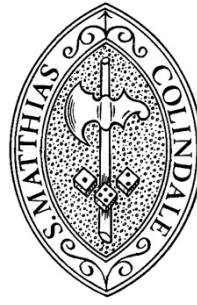
18:30 Solemn Mass

#### Preacher:

Fr Joshua Delia SSC  
St Andrew & Christ Church  
Eastbourne

Followed by a Parish Party

All welcome



# The Parish of Colindale Saint Matthias

## The Second Sunday of Easter 12<sup>th</sup> April 2026



### Mass Times and Readings for Morning and Evening Prayer

Readings and psalms for Morning and Evening Prayer are given for use with Common Worship Daily Prayer or the Book of Common Prayer. MP = Morning Prayer; EP = Evening Prayer. For a shorter version of the Office, use one psalm and one reading. For the same services online see [tinyurl.com/jusdp](http://tinyurl.com/jusdp). (\* = a long Psalm, part of which may be omitted. Where there is a choice of two sets of Psalms, the first is for the season, the second follows the ordinary cycle.)

#### Sunday 12<sup>th</sup> April 10.15am Eucharistic Adoration 2nd Sunday of Easter 11am Parish Mass

MP: Psalm 81.1-10; Exodus 12.1-17; 1 Corinthians 5.6b-8  
EP: Psalm 30.1-5; Daniel 6.[1-5] 6-23; Mark 15.46-16.8

#### Mon 13<sup>th</sup> April No services

MP: Psalms 2, 19 (or) 1, 2, 3; Exodus 15.1-21; Colossians 1.1-14  
EP: Psalm 139 (or) 4, 7; Deuteronomy 1.3-18; John 20.1-10

#### Tues 14<sup>th</sup> April 12.30pm Mass

MP: Psalms 8, 20, 21 (or) 5, 6, (8); Exodus 15.22 - 16.10;  
Colossians 1.15-end  
EP: Psalm 104 (or) 9, 10\*; Deuteronomy 1.19-40; John 20.11-18

#### Weds 15<sup>th</sup> April 10am Mass (Morning Prayer at 09.30)

MP: Psalms 16, 30 (or) 119.1-32; Exodus 16.11-end; Colossians 2.1-15  
EP: Psalm 33 (or) 11, 12, 13; Deuteronomy 3.18-end; John 20.19-end

#### Thurs 16<sup>th</sup> April 9am Mass (Morning Prayer at 08.30)

MP: Psalms 28, 29 (or) 14, 15, 16; Exodus 17; Colossians 2.16 - 3.11  
EP: Psalm 34 (or) 18\*; Deuteronomy 4.1-14; John 21.1-14

#### Fri 17<sup>th</sup> April 9am Mass (Morning Prayer at 08.30)

MP: Psalms 57, 61 (or) 17, 19; Exodus 18.1-12; Colossians 3.12 - 4.1  
EP: Psalm 118 (or) 22; Deuteronomy 4.15-31; John 21.15-19

#### Sat 18<sup>th</sup> April 10am Mass (Morning Prayer at 09.30) Easter Memorial of the Blessed Virgin Mary

MP: Psalms 63, 84 (or) 20, 21, 23; Exodus 18.13-27; Colossians 4.2-18  
EP: Psalm 66 (or) 24, 25; Deuteronomy 4.32-40; John 21.20-end

#### Sunday 19<sup>th</sup> April 10.15am Eucharistic Adoration 3rd Sunday of Easter 11am Parish Mass with Confirmations

MP: Psalm 23; Isaiah 40.1-11; 1 Peter 5.1-11  
EP: Psalm 48; Haggai 1.13 - 2.9; 1 Corinthians 3.10-17

**First Reading** (Acts 2.14a,22-32)

A reading from the Acts of the Apostles

On the day of Pentecost, Peter, standing with the eleven, raised his voice and addressed the crowd: 'You that are Israelites, listen to what I have to say: Jesus of Nazareth, a man attested to you by God with deeds of power, wonders, and signs that God did through him among you, as you yourselves know— this man, handed over to you according to the definite plan and foreknowledge of God, you crucified and killed by the hands of those outside the law. But God raised him up, having freed him from death, because it was impossible for him to be held in its power.

For David says concerning him, "I saw the Lord always before me, for he is at my right hand so that I will not be shaken; therefore my heart was glad, and my tongue rejoiced; moreover, my flesh will live in hope. For you will not abandon my soul to Hades, or let your Holy One experience corruption. You have made known to me the ways of life; you will make me full of gladness with your presence."

'Fellow Israelites, I may say to you confidently of our ancestor David that he both died and was buried, and his tomb is with us to this day. Since he was a prophet, he knew that God had sworn with an oath to him that he would put one of his descendants on his throne. Foreseeing this, David spoke of the resurrection of the Messiah, saying, "He was not abandoned to Hades, nor did his flesh experience corruption." This Jesus God raised up, and of that all of us are witnesses'

This is the word of the Lord  
Thanks be to God

**Psalm 16**

**Response:** O Lord, you are my portion and my cup.

Protect me, O God, for I take refuge in you; I have said to the Lord, 'You are my Lord, my good above all other.' All my delight is upon the godly that are in the land, upon those who are noble among the people. **R**

But those who run after other gods shall have their troubles multiplied. Their libations of blood I will not offer, nor take the names of their gods upon my lips. **R**

O Lord, you are my portion and my cup; it is you who uphold my lot. My boundaries enclose a pleasant land; indeed, I have a goodly heritage. **R**

I will bless the Lord who gives me counsel; my heart teaches me, night after night. I have set the Lord always before me; because he is at my right hand I shall not fall. **R**

My heart, therefore, is glad and my spirit rejoices; my body also shall rest in hope. For you will not abandon me to the grave, nor let your holy one see the Pit. You will show me the path of life; in your presence there is fullness of joy, and in your right hand are pleasures for evermore. **R**

**Second Reading** (1 Peter 1.3-9)

A reading from the First Letter of Peter

Blessed be the God and Father of our Lord Jesus Christ! By his great mercy he has given us a new birth into a living hope through the resurrection of Jesus Christ from the dead, and into an inheritance that is imperishable, undefiled, and unfading, kept in heaven for you, who are being protected by the power of God through faith for a salvation ready to be revealed in the last time. In this you rejoice, even if now for a little while you have had to suffer various trials, so that the genuineness of your faith—being more precious than gold that, though perishable, is tested by fire—may be found to result in praise and glory and honour when Jesus Christ is revealed. Although you have not seen him, you love him; and even though you do not see him now, you believe in him and rejoice with an indescribable and glorious joy, for you are receiving the outcome of your faith, the salvation of your souls.

This is the word of the Lord  
Thanks be to God

**Gospel Acclamation**

Alleluia, alleluia, alleluia!  
**Alleluia, alleluia, alleluia!**  
Blessed are those who have not seen  
and yet have come to believe.  
**Alleluia, alleluia, alleluia!**

**The Gospel** (*John 20.19-31*)

Hear the Gospel of Our Lord Jesus Christ according to John  
**Glory to you, O Lord**

When it was evening on that day the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, 'Peace be with you.' After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, 'Peace be with you. As the Father has sent me, so I send you.' When he had said this, he breathed on them and said to them, 'Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.' But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, 'We have seen the Lord.' But he said to them, 'Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe.'

A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, 'Peace be with you.' Then he said to Thomas, 'Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe.' Thomas answered him, 'My Lord and my God!' Jesus said to him, 'Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe.'

Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

This is the Gospel of the Lord  
**Praise be to you, O Christ**