

Parish Contacts

St Matthias' Church, Rushgrove Avenue NW9 6QY

stmatthiasnw9.org

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Priest in Charge:

Fr Matthew Duckett SMMS (Weekly rest day: Monday)

The Vicarage, 48 Rushgrove Avenue, Colindale NW9 6QY

020 8200 3770/07729 154529/matthew_duckett@yahoo.co.uk

Churchwardens:

Eleanor Arthur

Robert Wilson

Parish Safeguarding Officer:

Frances Poulastides

Intercessions

For the sick and those in need who have asked for our prayers.

For the recently departed:

Mercy Thompson, Lewis Dussey.

Anniversaries of death:

Charles Ford, George Thomas Atkins, Mary Barber, Adalyn Touzlin, David Rossiter.

To preserve privacy, the names of the sick and those in need, and sometimes of the recently departed, are omitted from the version of the news sheet published online. They are all, however, prayed for at the service in Church.

11am Parish Mass Hymns

Entrance	494	O God, our help in ages past
Offertory	522	Once, only once, and once for all
Communion	437	Make me a channel of your peace
Recessional	219	God is our strength and refuge
Mass setting:	952	A New People's Mass (Gregory Murray)

Parish Notices

Last Week - Consultation on the next Bishop of London

With Bishop Sarah moving to be Archbishop of Canterbury in January, a consultation is underway on the appointment of the next Bishop of London. All Church members, and anyone connected with the life and mission of the Diocese, are encouraged to respond.

It is important that as many ordinary churchgoers respond to the survey as possible, so that a representative view is formed.

The deadline for responses is this Wednesday, 12th November. Follow this link or use the QR code:

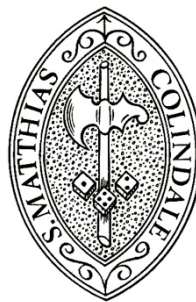
www.london.anglican.org/articles/help-shape-the-future-of-the-diocese-of-london/



Christ the King and Advent

We will celebrate the feast of Christ the King on Sunday 23rd November, with Parish Mass and Baptism.

Advent begins on Sunday 30th November.



The Parish of Colindale

Saint Matthias

The Third Sunday before Advent Remembrance Sunday 9th November 2025



Mass Times and

Readings for Morning and Evening Prayer

Readings and psalms for Morning and Evening Prayer are given for use with Common Worship Daily Prayer or the Book of Common Prayer. MP = Morning Prayer; EP = Evening Prayer. For a shorter version of the Office, use one psalm and one reading. For the same services online see tinyurl.com/jusdp. (* = a long Psalm, part of which may be omitted. Where there is a choice of two sets of Psalms, the first is for the season, the second follows the ordinary cycle.)

Sunday 9th November 10.15am Eucharistic Adoration
Third Sunday before Advent 10.58am Act of Remembrance
Remembrance Sunday 11am Parish Mass

MP: Psalms 20, 90; Isaiah 2.1-5; James 3.13-18

EP: Psalm 40; 1 Kings 3.1-15; Romans 8.31-39

Mon 10th November No services

Memorial: Saint Leo the Great, Pope, Teacher of the Faith

MP: Psalms 19, 20 (or) 1, 2, 3; Isaiah 5.8-24; Matthew 4.23 - 5.12

EP: Psalm 34 (or) 4, 7; Daniel 4.19-end; Revelation 5

Tues 11th November 12.30pm Mass

Memorial: Saint Martin, Bishop of Tours

MP: Psalms 21, 24 (or) 5, 6, (8); Isaiah 5.25-end; Matthew 5.13-20

EP: Psalms 36, 40 (or) 9, 10*; Daniel 5.1-12; Revelation 6

Weds 12th November 10am Mass (Morning Prayer at 9.30)

MP: Psalms 23, 25 (or) 119.1-32; Isaiah 6; Matthew 5.21-37

EP: Psalm 37 (or) 11, 12, 13; Daniel 5.13-end; Revelation 7.1-4, 9-end

Thurs 13th November 9am Mass (Morning Prayer at 8.30)

MP: Psalms 26, 27 (or) 14, 15, 16; Isaiah 7.1-17; Matthew 5.38-end

EP: Psalms 42, 43 (or) 18*; Daniel 6; Revelation 8

Fri 14th November 9am Mass (Morning Prayer at 8.30)

Commemoration: Samuel Seabury, first Anglican Bishop in North America

MP: Psalms 28, 32 (or) 17, 19; Isaiah 8.1-15; Matthew 6.1-18

EP: Psalm 31 (or) 22; Daniel 7.1-14; Revelation 9.1-12

Sat 15th November 10am Mass (Morning Prayer at 9.30)

Memorial: Saint Albert the Great, Bishop, Teacher of the Faith

MP: Psalm 33 (or) 20, 21, 23; Isaiah 8.16 - 9.7; Matthew 6.19-end

EP: Psalms 84, 86 (or) 24, 25; Daniel 7.15-end; Revelation 9.13-end

Sunday 16th November 10.15am Eucharistic Adoration
Second Sunday before Advent 11am Parish Mass

MP: Psalm 132; 1 Samuel 16.1-13; Matthew 13.44-52

EP: Psalms [93] 97; Daniel 6; Matthew 13.1-9, 18-23

First Reading (Job 19.23-27a)

A reading from the Book of Job

Job said to his companions:

'O that my words were written down!
 O that they were inscribed in a book!
 O that with an iron pen and with lead
 they were engraved on a rock for ever!
 For I know that my Redeemer lives,
 and that at the last he will stand upon the earth;
 and after my skin has been thus destroyed,
 then in my flesh I shall see God,
 whom I shall see on my side,
 and my eyes shall behold, and not another.

This is the Word of the Lord
Thanks be to God

Psalms 17.1-9

Response:

Show me, O Lord, your loving-kindness.

Hear my plea of innocence, O Lord;
 give heed to my cry; listen to my prayer,
 which does not come from lying lips.
 Let my vindication come forth from your presence;
 let your eyes be fixed on justice.
 Weigh my heart, summon me by night,
 melt me down; you will find no impurity in me. **R**
 I give no offence with my mouth as others do;
 I have heeded the words of your lips.
 My footsteps hold fast to the ways of your law;
 in your paths my feet shall not stumble.
 I call upon you, O God, for you will answer me;
 incline your ear to me and hear my words. **R**

Show me your marvellous loving-kindness,
 O Saviour of those who take refuge at your right hand from
 those who rise up against them.
 Keep me as the apple of your eye;
 hide me under the shadow of your wings,
 From the wicked who assault me,
 from my deadly enemies who surround me. **R**

Second Reading (2 Thessalonians 2.1-5, 13-17)

A reading from the Second Letter of Saint Paul to the Thessalonians.

As to the coming of our Lord Jesus Christ and our being gathered together to him, we beg you, brothers and sisters, not to be quickly shaken in mind or alarmed, either by spirit or by word or by letter, as though from us, to the effect that the day of the Lord is already here. Let no one deceive you in any way; for that day will not come unless the rebellion comes first and the lawless one is revealed, the one destined for destruction. He opposes and exalts himself above every so-called god or object of worship, so that he takes his seat

in the temple of God, declaring himself to be God. Do you not remember that I told you these things when I was still with you?

But we must always give thanks to God for you, brothers and sisters beloved by the Lord, because God chose you as the first fruits for salvation through sanctification by the Spirit and through belief in the truth. For this purpose he called you through our proclamation of the good news, so that you may obtain the glory of our Lord Jesus Christ. So then, brothers and sisters, stand firm and hold fast to the traditions that you were taught by us, either by word of mouth or by our letter.

Now may our Lord Jesus Christ himself and God our Father, who loved us and through grace gave us eternal comfort and good hope, comfort your hearts and strengthen them in every good work and word.

This is the Word of the Lord
Thanks be to God

Gospel Acclamation

Alleluia, alleluia, alleluia!
Alleluia, alleluia, alleluia!
 Stay awake, praying at all times
 for the strength to stand with confidence before the
 Son of Man.
Alleluia, alleluia, alleluia!

Gospel (Luke 20.27-38)

Hear the Gospel of our Lord Jesus Christ
 according to Luke
Glory to you, O Lord

Some Sadducees, those who say there is no resurrection, came to Jesus and asked him a question, 'Teacher, Moses wrote for us that if a man's brother dies, leaving a wife but no children, the man shall marry the widow and raise up children for his brother. Now there were seven brothers; the first married, and died childless; then the second and the third married her, and so in the same way all seven died childless. Finally the woman also died. In the resurrection, therefore, whose wife will the woman be? For the seven had married her.'

Jesus said to them, 'Those who belong to this age marry and are given in marriage; but those who are considered worthy of a place in that age and in the resurrection from the dead neither marry nor are given in marriage. Indeed they cannot die any more, because they are like angels and are children of God, being children of the resurrection. And the fact that the dead are raised Moses himself showed, in the story about the bush, where he speaks of the Lord as the God of Abraham, the God of Isaac, and the God of Jacob. Now he is God not of the dead, but of the living; for to him all of them are alive.'

This is the Gospel of the Lord
Praise to you, O Christ