#### **Parish Contacts**

# St Matthias' Church, Rushgrove Avenue NW9 6QY stmatthiasnw9.org

■ @colindalechurch.bsky.social

stmatthiasnw9

# **Priest in Charge:**

Fr Matthew Duckett SMMS (Weekly rest day: Monday) The Vicarage, 48 Rushgrove Avenue, Colindale NW9 6QY 020 8200 3770/07729 154529/matthew\_duckett@yahoo.co.uk

#### **Churchwardens:**

Eleanor Arthur Robert Wilson

## Parish Safeguarding Officer:

Frances Poulastides

#### **Intercessions**

For the sick and those in need who have asked for our prayers.

#### For the recently departed:

Raili Lappalainen, Eileen Willis, Joan Page.

Anniversaries of death: Joan Cosma, Anthony Ashinwo, Helen Clarke, Alan Rogers (Bishop of Edmonton, consecrator of the Parish Church), Arthur George Munson (priest), Patrick Boyd-Hutchinson.

To preserve privacy, the names of the sick and those in need, and sometimes of the recently departed, are omitted from the version of the news sheet published online. They are all, however, prayed for at the service in Church.

# 11am Parish Mass Hymns

		<b>5</b>
Entrance	671	Thine arm, O Lord, in days of old
Offertory	319	In Christ there is no east or west
Communion	144	Dear Lord and Father of mankind
Recessional	474	Now thank we all our God (1st tune)
Mass setting:	952	A New People's Mass (Gregory Murray)

# **Parish Notices**

#### Harvest Thanks!

Many thanks for all the donations to the Colindale Food Bank for Harvest Thanksgiving last week. The collection is still open this Sunday for any further offerings.

# **A5 Corridor Meeting**

Clergy and lay representatives from congregations are invited to at St Alphage Burnt Oak on Thursday 16th October at 7:00pm for the second "A5 Corridor" meeting, about mission along the Edgware Road. Representatives are invited to speak for about two minutes about one missional activity their church is engaged with, which can be part of the ordinary life of the parish. Please speak to Fr Matthew if you would like to come and contribute.

## (Arch)Bishop Sarah

As you will have seen in the news, Bishop Sarah has been appointed as the next Archbishop of Canterbury. We will miss her very much in the Diocese of London, and there will be an opportunity to bid her farewell at a service in St Paul's Cathedral on Saturday 17th January at 5pm – all are welcome.

In the forthcoming vacancy in see in London, Bishop Emma Ineson of Kensington will take on the role of Acting Bishop of London.

Please do hold Bishop Sarah in your prayers as she prepares to move and take on her new responsibilities.



# The Parish of Colindale

Saint Matthias

# The Seventeenth Sunday after Trinity 12<sup>th</sup> October 2025



# Mass Times and Readings for Morning and Evening Prayer

Readings and psalms for Morning and Evening Prayer are given for use with Common Worship Daily Prayer or the Book of Common Prayer. MP = Morning Prayer; EP = Evening Prayer. For a shorter version of the Office, use one psalm and one reading. For the same services online see <a href="tinyurl.com/jusdp.">tinyurl.com/jusdp.</a> (\* = a long Psalm, part of which may be omitted.)

**Sunday 12<sup>th</sup> October** 10.15am Eucharistic Adoration 17<sup>th</sup> Sunday after Trinity 11am Parish Mass

MP: Psalm 143; Isaiah 50.4-10; Luke 13.22-30 EP: Psalm 144; Nehemiah 6.1-16; John 15.12-27

**Mon 13<sup>th</sup> October** No services Memorial: Saint Edward the Confessor, King

MP: Ps. 71; 1 Maccabees 1.1-19 or 2 Chronicles 9.1-12; Mark 14.1-11

EP: Psalms 72, 75; 1 Kings 21; Acts 21.37 – 22.21

Tues 14th October 12.30pm Mass

MP: Psalm 73; 1 Maccabees 1.20-40 or 2 Chronicles 10.1 – 11.4; Mark 14.12-25

EP: Psalm 74; 1 Kings 22.1-28; Acts 22.22 – 23.11

**Weds 15<sup>th</sup> October 10am Mass** (n.b. no Morning Prayer today) Memorial: Saint Teresa of Ávila, Carmelite Reformer, Teacher of the Faith

MP: Ps. 77; 1 Maccabees 1.41-end or 2 Chronicles 12; Mark 14.26-42

EP: Psalm 119.81-104; 1 Kings 22.29-45; Acts 23.12-end

**Thurs 16<sup>th</sup> October** 9am Mass (Morning Prayer at 8.30) Commemoration: Saint Hedwig, Saint Margaret Mary Alacoque

MP: Psalm 78.1-39\*; 1 Maccabees 2.1-28 or 2 Chronicles 13.1 – 14.1; Mark 14.43-52

EP: Psalm 78.40-end\*; 2 Kings 1.2-17; Acts 24.1-23

**Fri 17<sup>th</sup> October** 9am Mass (Morning Prayer at 8.30) Memorial: Saint Ignatius, Bishop of Antioch, Martyr

MP: Psalm 55; 1 Maccabees 2.29-48 or 2 Chronicles 14.2-end; Mark 14.53-65

EP: Psalm 69; 2 Kings 2.1-18; Acts 24.24 – 25.12

Sat 18<sup>th</sup> October 10am Mass (n.b. no Morning Prayer today)
Feast: Saint Luke, Evangelist

MP: Psalms 145, 146; Isaiah 55; Luke 1.1-4

EP: Ps. 103; Ecclesiasticus 38.1-14 *or* Isaiah 61.1-6; Colossians 4.7-18

**Sunday 19th October** 10.15am Eucharistic Adoration 18th Sunday after Trinity 11am Parish Mass

MP: Psalm 147; Isaiah 54.1-14; Luke 13.31-35

EP: Psalms [146] 149; Nehemiah 8.9-18; John 16.1-11

# The Sunday Lectionary 12th October 2025

# First Reading (2 Kings 5.1-3,7-15c)

A reading from the Second Book of Kings

Naaman, commander of the army of the king of Aram, was a great man and in high favour with his master, because by him the Lord had given victory to Aram. The man, though a mighty warrior, suffered from leprosy. Now the Arameans on one of their raids had taken a young girl captive from the land of Israel, and she served Naaman's wife. She said to her mistress, 'If only my lord were with the prophet who is in Samaria! He would cure him of his leprosy.' When the king of Israel read the letter, he tore his clothes and said, 'Am I God, to give death or life, that this man sends word to me to cure a man of his leprosy? Just look and see how he is trying to pick a quarrel with me.'

But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king, 'Why have you torn your clothes? Let him come to me, that he may learn that there is a prophet in Israel.' So Naaman came with his horses and chariots, and halted at the entrance of Elisha's house. Elisha sent a messenger to him, saying, 'Go, wash in the Jordan seven times, and your flesh shall be restored and you shall be clean.' But Naaman became angry and went away, saying, 'I thought that for me he would surely come out, and stand and call on the name of the Lord his God, and would wave his hand over the spot, and cure the leprosy! Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them, and be clean?' He turned and went away in a rage. But his servants approached and said to him, 'Father, if the prophet had commanded you to do something difficult, would you not have done it? How much more, when all he said to you was, "Wash, and be clean"?' So he went down and immersed himself seven times in the Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean.

Then he returned to the man of God, he and all his company; he came and stood before him and said, 'Now I know that there is no God in all the earth except in Israel.'

This is the Word of the Lord

### Thanks be to God

#### Psalm III

#### Response:

#### The works of the Lord stand fast for ever.

### Alleluia!

I will give thanks to the Lord with my whole heart, in the assembly of the upright, in the congregation. Great are the deeds of the Lord! they are studied by all who delight in them. His work is full of majesty and splendour, and his righteousness endures for ever. **R** 

He makes his marvellous works to be remembered; the Lord is gracious and full of compassion. He gives food to those who fear him; he is ever mindful of his covenant. **R** 

# The Seventeenth Sunday after Trinity

He has shown his people the power of his works in giving them the lands of the nations. The works of his hands are faithfulness and justice; all his commandments are sure. They stand fast for ever and ever, because they are done in truth and equity. **R** 

He sent redemption to his people; he commanded his covenant for ever; holy and awesome is his name. The fear of the Lord is the beginning of wisdom; those who act accordingly have a good understanding; his praise endures for ever. **R** 

### Second Reading ((2 Timothy 2.8-15)

A reading from the Second Letter of Saint Paul to Timothy.

Remember Jesus Christ, raised from the dead, a descendant of David—that is my gospel, for which I suffer hardship, even to the point of being chained like a criminal. But the word of God is not chained. Therefore I endure everything for the sake of the elect, so that they may also obtain the salvation that is in Christ Jesus, with eternal glory. The saying is sure:

If we have died with him, we will also live with him; if we endure, we will also reign with him; if we deny him, he will also deny us; if we are faithless, he remains faithful—for he cannot deny himself.

Remind them of this, and warn them before God that they are to avoid wrangling over words, which does no good but only ruins those who are listening. Do your best to present yourself to God as one approved by him, a worker who has no need to be ashamed, rightly explaining the word of truth.

This is the Word of the Lord

# Thanks be to God

# **Gospel Acclamation**

Alleluia, alleluia, alleluia!
Go and tell what you have seen and heard:
the lepers are cleansed and the poor have good news
brought to them.

Alleluia, alleluia, alleluia!

# Gospel (Luke 17.11-19)

Hear the Gospel of our Lord Jesus Christ according to Luke

#### Glory to you, O Lord

On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. As he entered a village, ten lepers approached him. Keeping their distance, they called out, saying, 'Jesus, Master, have mercy on us!' When he saw them, he said to them, 'Go and show yourselves to the priests.' And as they went, they were made clean. Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. He prostrated himself at Jesus' feet and thanked him. And he was a Samaritan. Then Jesus asked, 'Were not ten made clean? But the other nine, where are they? Was none of them found to return and give praise to God except this foreigner?' Then he said to him, 'Get up and go on your way; your faith has made you well.''.

This is the Gospel of the Lord **Praise to you, O Christ**