
Parish Contacts

St Matthias' Church, Rushgrove Avenue NW9 6QY

stmatthiasnw9.org

 @colindalechurch.bsky.social  stmatthiasnw9

Priest in Charge:

Fr Matthew Duckett SMMS (Weekly rest day: Monday)

The Vicarage, 48 Rushgrove Avenue, Colindale NW9 6QY

020 8200 3770/07729 154529/matthew_duckett@yahoo.co.uk

Churchwardens:

Eleanor Arthur

Robert Wilson

Parish Safeguarding Officer:

Frances Poulastides

Intercessions

For the sick and those in need who have asked for our prayers.

For the recently departed:

Victoria Adjei, Claude, Gwyn Clement (priest).

Anniversary of death: Diana, Princess of Wales,

Jacob Lynn Dobson, Lilian Sargent, Albert Dyer.

To preserve privacy, the names of the sick and those in need, and sometimes of the recently departed, are omitted from the version of the news sheet published online. They are all, however, prayed for at the service in Church

11am Parish Mass Hymns

Entrance	19	All my hope on God is founded
Offertory	411	Lord Jesus Christ
Communion	456	My God, and is thy table spread?
Recessional	695	To God be the glory
Mass setting:	952	A New People's Mass (Gregory Murray)

Parish Notices

Blessing of Students and Teachers

The blessing of students and teachers for the beginning of the academic year will be offered at the end of Mass today.

Evening Mass on Thursday this week

Please note that due to Fr Matthew's diary commitments, the Mass on Thursday this week will be at 7pm, not 9am.

If people would find it useful to have a regular evening Mass during the week please let Fr Matthew know.

Parochial Church Council

The PCC will meet after the Parish Mass next Sunday, 7th September.

St Martin in the Fields Autumn Lecture Series

Please see the leaflets and poster in the lobby for details of the St Martin-in-the-Fields Autumn Lecture Series.

Westminster Abbey Autumn Events

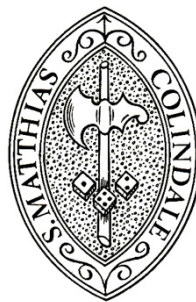
Westminster Abbey has its own series of Autumn events, for details see here:

<https://www.westminster-abbey.org/events#>

St Paul's Cathedral Institute Events

For upcoming learning events at St Paul's Cathedral please see here:

<https://www.stpauls.co.uk/spci>



The Parish of Colindale

Saint Matthias

The Eleventh Sunday after Trinity 31st August 2025



Mass Times and Readings for Morning and Evening Prayer

Readings and psalms for Morning and Evening Prayer are given for use with Common Worship Daily Prayer or the Book of Common Prayer. MP = Morning Prayer; EP = Evening Prayer. For a shorter version of the Office, use one psalm and one reading. For the same services online see tinyurl.com/jusdp. (* = a long Psalm, part of which may be omitted.)

Sunday 31st August	10.15am Eucharistic Adoration
11th Sunday after Trinity	11am Parish Mass

MP: Psalm 119.161-176; Jonah 3.1-9 or Ecclesiasticus 11.[7-17] 18-28; Revelation 3.14-end

EP: Psalm 119.81-96*; Isaiah 33.13-22; John 3.22-36

Mon 1st September No services

Commemoration: Saint Giles of Provence, Hermit

MP: Psalms 80, 82; Proverbs 8.1-21; Mark 5.1-20

EP: Psalms 85, 86; 2 Samuel 3.12-end; Acts 6

Tues 2nd September 12.30pm Mass

Commemoration: The Martyrs of Papua New Guinea, 1901 and 1942

MP: Psalms 87, 89.1-18; Proverbs 8.22-end; Mark 5.21-34

EP: Psalm 89.19-end; 2 Samuel 5.1-12; Acts 7.1-16

Weds 3rd September 10am Mass (Morning Prayer at 9.30)

Memorial: Saint Gregory the Great, Pope, Teacher of the Faith

MP: Psalm 119.105-128; Proverbs 9; Mark 5.35-end

EP: Psalms 91, 93; 2 Samuel 6.1-19; Acts 7.17-43

Thurs 4th September 7pm Mass (n.b. different time)

Commemoration: Saint Birinus, Bishop of Dorchester

MP: Psalms 90, 92; Proverbs 10.1-12; Mark 6.1-13

EP: Psalm 94; 2 Samuel 7.1-17; Acts 7.44-53

Fri 5th September 9am Mass (Morning Prayer at 8.30)

MP: Psalms 88, (95); Proverbs 11.1-12; Mark 6.14-29

EP: Psalm 102; 2 Samuel 7.18-end; Acts 7.54 - 8.3

Sat 6th September 10am Mass (Morning Prayer at 9.30)

Saturday Memorial of the Blessed Virgin Mary

MP: Psalms 96, 97, 100; Proverbs 12.10-end; Mark 6.30-44

EP: Psalm 104; 2 Samuel 9; Acts 8.4-25

Sunday 7th September 10.15am Eucharistic Adoration

12th Sunday after Trinity 11am Parish Mass

MP: Psalms 122, 123; Jonah 3.10 - 4.11 or Ecclesiasticus 27.30 - 28.9; Revelation 8.1-5

EP: Psalms [120] 121; Isaiah 43.14 - 44.5; John 5.30-47

First Reading (Ecclesiasticus 10.12-18)

A reading from the Book of Ecclesiasticus

The beginning of human pride is to forsake the Lord;
the heart has withdrawn from its Maker.
For the beginning of pride is sin,
and the one who clings to it pours out abominations.
Therefore the Lord brings upon them
unheard-of calamities,
and destroys them completely.
The Lord overthrows the thrones of rulers,
and enthrones the lowly in their place.
The Lord plucks up the roots of the nations,
and plants the humble in their place.
The Lord lays waste the lands of the nations,
and destroys them to the foundations of the earth.
He removes some of them and destroys them,
and erases the memory of them from the earth.
Pride was not created for human beings,
or violent anger for those born of women.

This is the Word of the Lord
Thanks be to God

Psalm 112

Response:

Light shines in the darkness for the upright.

Alleluia! Happy are they who fear the Lord
and have great delight in his commandments!
Their descendants will be mighty in the land;
the generation of the upright will be blessed.
Wealth and riches will be in their house,
and their righteousness will last for ever. **R**
Light shines in the darkness for the upright;
the righteous are merciful and full of compassion.
It is good for them to be generous in lending
and to manage their affairs with justice.
For they will never be shaken;
the righteous will be kept in everlasting remembrance. **R**
They will not be afraid of any evil rumours;
their heart is right; they put their trust in the Lord.
Their heart is established and will not shrink,
until they see their desire upon their enemies. **R**
They have given freely to the poor,
and their righteousness stands fast for ever;
they will hold up their head with honour.
The wicked will see it and be angry;
they will gnash their teeth and pine away;
the desires of the wicked will perish. **R**

Second Reading (Hebrews 13.1-8,15,16)

A reading from the Letter to the Hebrews.

Let mutual love continue. Do not neglect to show hospitality
to strangers, for by doing that some have entertained angels
without knowing it. Remember those who are in prison, as
though you were in prison with them; those who are being
tortured, as though you yourselves were being tortured. Let

marriage be held in honour by all, and let the marriage bed
be kept undefiled; for God will judge fornicators and
adulterers. Keep your lives free from the love of money, and
be content with what you have; for he has said, 'I will never
leave you or forsake you.' So we can say with confidence,
'The Lord is my helper;

I will not be afraid.

What can anyone do to me?'

Remember your leaders, those who spoke the word of God
to you; consider the outcome of their way of life, and imitate
their faith. Jesus Christ is the same yesterday and today and
for ever. Through him, then, let us continually offer a
sacrifice of praise to God, that is, the fruit of lips that confess
his name. Do not neglect to do good and to share what you
have, for such sacrifices are pleasing to God.

This is the Word of the Lord
Thanks be to God

Gospel Acclamation

Alleluia, alleluia, alleluia!
Alleluia, alleluia, alleluia!
The least among all of you
is the greatest, says the Lord.
Alleluia, alleluia, alleluia!

Gospel (Luke 14.1,7-14)

Hear the Gospel of our Lord Jesus Christ
according to Luke
Glory to you, O Lord

On one occasion when Jesus was going to the house of a
leader of the Pharisees to eat a meal on the sabbath, they
were watching him closely.

When he noticed how the guests chose the places of
honour, he told them a parable. 'When you are invited by
someone to a wedding banquet, do not sit down at the place
of honour, in case someone more distinguished than you has
been invited by your host; and the host who invited both of
you may come and say to you, "Give this person your place",
and then in disgrace you would start to take the lowest
place. But when you are invited, go and sit down at the
lowest place, so that when your host comes, he may say to
you, "Friend, move up higher"; then you will be honoured in
the presence of all who sit at the table with you. For all who
exalt themselves will be humbled, and those who humble
themselves will be exalted.'

He said also to the one who had invited him, 'When you give
a luncheon or a dinner, do not invite your friends or your
brothers or your relatives or rich neighbours, in case they
may invite you in return, and you would be repaid. But when
you give a banquet, invite the poor, the crippled, the lame,
and the blind. And you will be blessed, because they cannot
repay you, for you will be repaid at the resurrection of the
righteous.'

This is the Gospel of the Lord
Praise to you, O Christ