


Parish Contacts

St Matthias' Church, Rushgrove Avenue NW9 6QY

stmatthiasnw9.org

 @colindalechurch.bsky.social

 stmatthiasnw9

Priest in Charge:

Fr Matthew Duckett SMMS (*Weekly rest day: Monday*)

The Vicarage, 48 Rushgrove Avenue, Colindale NW9 6QY

020 8200 3770/07729 154529/matthew_duckett@yahoo.co.uk

Churchwardens:

Eleanor Arthur

Robert Wilson

Parish Safeguarding Officer:

Frances Poulastides

Intercessions

For the sick and those in need who have asked for our prayers.

For the recently departed:

Victoria Adjei, Claude, Gwyn Clement (*priest*).

Anniversary of death: Herbert Prior, Harold Plunkett, Mercy Addy, Vincent Vaugh Williams.

To preserve privacy, the names of the sick and those in need, and sometimes of the recently departed, are omitted from the version of the news sheet published online. They are all, however, prayed for at the service in Church.

11am Parish Mass Hymns

Entrance 315 Immortal love, for ever full
Offertory 13 All for Jesus!
Communion 671 Thine arm, O Lord, in days of old
Recessional 375 King of glory, King of peace
Mass setting: 952 *A New People's Mass (Gregory Murray)*

Parish Notices

Welcome Fr Tony!


Very many thanks to Fr Tony Halton for stepping in at short notice to cover the Sunday Parish Mass today. Fr Matthew is off sick and is expecting to return to normal duties on Saturday, when weekday Masses will resume.

St Paul's Cathedral Autumn Lecture Series

Please see the leaflets and poster in the lobby for details of the St Paul's Cathedral Autumn Lecture Series.

Fr Gwyn Clement RIP

The Funeral Rites for Fr Gwyn Clement will be celebrated at St Mary Brookfield on Wednesday and Thursday this week – details below.



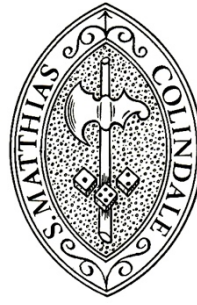
FUNERAL RITES

FR GWYN CLEMENT SSC

WEDNESDAY 27 AUGUST 2025
4.30pm Reception of the Body
5.30pm Solemn Vespers of the Dead

THURSDAY 28 AUGUST 2025
1pm Solemn Requiem Mass
celebrated by the Bishop of Fulham

ST MARY BROOKFIELD
DARTMOUTH PARK ROAD, LONDON, NW5 1SL



The Parish of Colindale

Saint Matthias

The Tenth Sunday after Trinity 24th August 2025



Mass Times and Readings for Morning and Evening Prayer

Readings and psalms for Morning and Evening Prayer are given for use with Common Worship Daily Prayer or the Book of Common Prayer. MP = Morning Prayer; EP = Evening Prayer. For a shorter version of the Office, use one psalm and one reading. For the same services online see tinyurl.com/jusdp. (= a long Psalm, part of which may be omitted.)*

Sunday 24th August

10th Sunday after Trinity

11am Parish Mass

(N.B. No Eucharistic Adoration today)

MP: Psalm 119.73-88; Jonah 2 or Ecclesiasticus 3.17-29; Revelation 1
EP: Psalm 119.49-72*; Isaiah 30.8-21; 2 Corinthians 9

Mon 25th August

No services

Feast: Saint Bartholomew, Apostle (transferred)

MP: Psalms 86, 117; Genesis 28.10-17; John 1.43-end

EP: Psalms 91, 116; Ecclesiasticus 39.1-10 or Deuteronomy 18.15-19; Matthew 10.1-22

Tues 26th August

No services

MP: Psalm 73; Proverbs 1.20-end; Mark 3.7-19a

EP: Psalm 74; 1 Samuel 26; Acts 4.1-12

Weds 27th August

No services

Memorial: Saint Monica, Widow, Mother of Saint Augustine

MP: Psalm 77; Proverbs 2; Mark 3.19b-end

EP: Psalm 119.81-104; 1 Samuel 28.3-end; Acts 4.13-31

Thurs 28th August

No services

Memorial: Saint Augustine, Bishop of Hippo, Teacher of the Faith

MP: Psalm 78.1-39*; Proverbs 3.1-26; Mark 4.1-20

EP: Psalm 78.40-end*; 1 Samuel 31; Acts 4.32 – 5.11

Fri 29th August

No services

Memorial: The Martyrdom of Saint John the Baptist

MP: Psalm 55; Proverbs 3.27 – 4.19; Mark 4.21-34

EP: Psalm 69; 2 Samuel 1; Acts 5.12-26

Sat 30th August

10am Mass (*Morning Prayer at 9.30*)

Saturday Memorial of the Blessed Virgin Mary

MP: Psalms 76, 79; Proverbs 6.1-19; Mark 4.35-end

EP: Psalms 81, 84; 2 Samuel 2.1-11; Acts 5.27-end

Sunday 31st August

10.15am Eucharistic Adoration

11th Sunday after Trinity

11am Parish Mass

MP: Psalm 119.161-176; Jonah 3.1-9 or Ecclesiasticus 11.[7-17] 18-28; Revelation 3.14-end

EP: Psalm 119.81-96*; Isaiah 33.13-22; John 3.22-36

First Reading (Isaiah 58.9b-14)

A reading from the Book of the Prophet Isaiah

You shall call, and the Lord will answer; you shall cry for help, and he will say, Here I am. If you remove the yoke from among you, the pointing of the finger, the speaking of evil, if you offer your food to the hungry and satisfy the needs of the afflicted, then your light shall rise in the darkness and your gloom be like the noonday.

The Lord will guide you continually, and satisfy your needs in parched places, and make your bones strong; and you shall be like a watered garden, like a spring of water, whose waters never fail. Your ancient ruins shall be rebuilt; you shall raise up the foundations of many generations; you shall be called the repairer of the breach, the restorer of streets to live in.

If you refrain from trampling the sabbath, from pursuing your own interests on my holy day; if you call the sabbath a delight and the holy day of the Lord honourable;

if you honour it, not going your own ways, serving your own interests, or pursuing your own affairs; then you shall take delight in the Lord, and I will make you ride upon the heights of the earth; I will feed you with the heritage of your ancestor Jacob, for the mouth of the Lord has spoken.

This is the Word of the Lord

Thanks be to God

Psalm 103.1-8**Response:****Bless the Lord, O my soul!**

Bless the Lord, O my soul,
and all that is within me, bless his holy name.

Bless the Lord, O my soul,
and forget not all his benefits. **R**

He forgives all your sins
and heals all your infirmities;
He redeems your life from the grave
and crowns you with mercy and loving-kindness; **R**

He satisfies you with good things,
and your youth is renewed like an eagle's.
The Lord executes righteousness
and judgement for all who are oppressed. **R**

He made his ways known to Moses
and his works to the children of Israel.
The Lord is full of compassion and mercy,
slow to anger and of great kindness. **R**

Second Reading (Hebrews 12.18-29)

You have not come to something that can be touched, a blazing fire, and darkness, and gloom, and a tempest, and the sound of a trumpet, and a voice whose words made the hearers beg that not another word be spoken to them. (For they could not endure the order that was given, 'If even an animal touches the mountain, it shall be stoned to death.'

Indeed, so terrifying was the sight that Moses said, 'I tremble with fear.')

But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, and to the assembly of the firstborn who are enrolled in heaven, and to God the judge of all, and to the spirits of the righteous made perfect, and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel.

See that you do not refuse the one who is speaking; for if they did not escape when they refused the one who warned them on earth, how much less will we escape if we reject the one who warns from heaven! At that time his voice shook the earth; but now he has promised, 'Yet once more I will shake not only the earth but also the heaven.' This phrase 'Yet once more' indicates the removal of what is shaken—that is, created things—so that what cannot be shaken may remain. Therefore, since we are receiving a kingdom that cannot be shaken, let us give thanks, by which we offer to God an acceptable worship with reverence and awe; for indeed our God is a consuming fire.

This is the Word of the Lord

Thanks be to God

Gospel Acclamation

Alleluia, alleluia, alleluia!

Alleluia, alleluia, alleluia!

The Son of Man

is Lord of the sabbath.

Alleluia, alleluia, alleluia!

Gospel (Luke 13.10-17)

Hear the Gospel of our Lord Jesus Christ
according to Luke

Glory to you, O Lord

Now Jesus was teaching in one of the synagogues on the sabbath. And just then there appeared a woman with a spirit that had crippled her for eighteen years. She was bent over and was quite unable to stand up straight. When Jesus saw her, he called her over and said, 'Woman, you are set free from your ailment.' When he laid his hands on her, immediately she stood up straight and began praising God. But the leader of the synagogue, indignant because Jesus had cured on the sabbath, kept saying to the crowd, 'There are six days on which work ought to be done; come on those days and be cured, and not on the sabbath day.' But the Lord answered him and said, 'You hypocrites! Does not each of you on the sabbath untie his ox or his donkey from the manger, and lead it away to give it water? And ought not this woman, a daughter of Abraham whom Satan bound for eighteen long years, be set free from this bondage on the sabbath day?' When he said this, all his opponents were put to shame; and the entire crowd was rejoicing at all the wonderful things that he was doing.

This is the Gospel of the Lord

Praise to you, O Christ