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## Parish Contacts

St Matthias' Church, Rushgrove Avenue NW9 6QY  
stmattiasnw9.org

 @colindalechurch.bsky.social  stmattiasnw9

### Priest in Charge:

Fr Matthew Duckett SMMS (*Weekly rest day: Monday*)  
The Vicarage, 48 Rushgrove Avenue, Colindale NW9 6QY

### Churchwardens:

Eleanor Arthur  
Robert Wilson

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### Intercessions

*For the sick and those in need who have asked for our prayers.*

*For the recently departed:* Stephen Ferns (*priest*);  
Shirley Fung; Kostakis Christodoulou (*priest*), June.

### Anniversaries of death:

Janet Gregory; Walter Fensom; Paula Zanetti;  
Francis Attoh; Daniel Lawson; Loleta McKenzie.

*To preserve privacy, the names of the sick and those in need, and some of the recently departed, are omitted from the version of the news sheet published online. They are all, however, prayed for at the service in Church.*

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## 11am Parish Mass Hymns

*Please see the booklet this week*

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### Parish Notices

#### Confirmation and Parish Garden Party

We extend a warm welcome today to Bishop Anderson to preside at the Parish Mass with Baptism and Confirmation. This will be followed by the Parish Garden Party at the Vicarage, to which everyone is warmly invited.

#### Revision of Intercession List

A new intercession list begins today. Please let Fr Matthew know of any names that should be added.

#### Services during the next two weeks

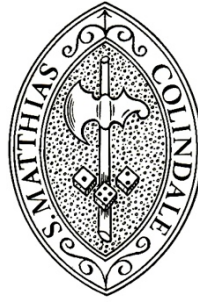
Please note that there will be no weekday Masses or Morning Prayer from Tuesday 8<sup>th</sup> July to Thursday 24<sup>th</sup> July, inclusive. There will be no Eucharistic Adoration, or live streaming, on Sundays 13<sup>th</sup> and 20<sup>th</sup> July.

The 11am Sunday Parish Mass will be celebrated as normal. The celebrants and preachers will be as follows:

13<sup>th</sup> July: Mother Heather Betts

20<sup>th</sup> July: Fr Tony Halton

Weekday Masses and Morning Prayer will resume on Friday 25<sup>th</sup> July, feast of St James the Great, Apostle.

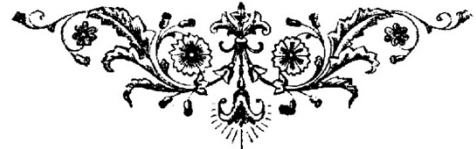


# The Parish of Colindale

Saint Matthias

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## The Third Sunday after Trinity 6<sup>th</sup> July 2025



### Mass Times and Readings for Morning and Evening Prayer

*Readings and psalms for Morning and Evening Prayer are given for use with Common Worship Daily Prayer or the Book of Common Prayer. MP = Morning Prayer; EP = Evening Prayer. For a shorter version of the Office, use one psalm and one reading. For the same services online see [tinyurl.com/jusdp](https://tinyurl.com/jusdp). (\* = a long Psalm, part of which may be omitted.)*

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#### Sunday 6<sup>th</sup> July

3<sup>rd</sup> Sunday after Trinity

10.15am Eucharistic Adoration  
11am Parish Mass with Baptism  
and Confirmation

MP: Psalm 74; Deuteronomy 24.10-end; Acts 28.1-16  
EP: Psalms 65 [70]; Genesis 29.1-20; Mark 6.7-29

#### Mon 7<sup>th</sup> July

No services

MP: Psalm 71; Job 27; Romans 11.25-end  
EP: Psalms 72, 75; Judges 8.22-end; Luke 15.1-10

#### Tues 8<sup>th</sup> July

No services

MP: Psalm 73; Job 28; Romans 12.1-8  
EP: Psalm 74; Judges 9.1-21; Luke 15.11-end

#### Weds 9<sup>th</sup> July

No services

MP: Psalm 77; Job 29; Romans 12.9-end  
EP: Psalm 119.81-104; Judges 9.22-end; Luke 16.1-18

#### Thurs 10<sup>th</sup> July

No services

MP: Psalm 78.1-39\*; Job 30; Romans 13.1-7  
EP: Psalm 78.40-end\*; Judges 11.1-11; Luke 16.19-end

#### Fri 11<sup>th</sup> July

No services

*Feast (in Europe): St Benedict of Nursia, Abbot of Monte Cassino*

MP: Psalm 55; Job 31; Romans 13.8-end  
EP: Psalm 69; Judges 11.29-end; Luke 17.1-10

#### Sat 12<sup>th</sup> July

No services

*Saturday Memorial of the Blessed Virgin Mary*

MP: Psalms 76, 79; Job 32; Romans 14.1-12  
EP: Psalms 81, 84; Judges 12.1-7; Luke 17.11-19

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#### Sunday 13<sup>th</sup> July

11am Parish Mass

4<sup>th</sup> Sunday after Trinity

MP: Psalm 76; Deuteronomy 28.1-14; Acts 28.17-31  
EP: Psalm 77\*; Genesis 32.9-30; Mark 7.1-23

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**First Reading** (Isaiah 66.10-14)

A reading from the Book of the Prophet Isaiah

Rejoice with Jerusalem, and be glad for her,  
all you who love her;  
rejoice with her in joy,  
all you who mourn over her—  
that you may nurse and be satisfied  
from her consoling breast;  
that you may drink deeply with delight  
from her glorious bosom.  
For thus says the Lord:  
I will extend prosperity to her like a river,  
and the wealth of the nations like an overflowing stream;  
and you shall nurse and be carried on her arm,  
and dandled on her knees.  
As a mother comforts her child,  
so I will comfort you;  
you shall be comforted in Jerusalem.  
You shall see, and your heart shall rejoice;  
your bodies shall flourish like the grass;  
and it shall be known that the hand of the Lord  
is with his servants,  
and his indignation is against his enemies.

This is the Word of the Lord  
**Thanks be to God**

**Psalms 66.1-8**

**Response: Be joyful in God, all you lands.**

Be joyful in God, all you lands;  
sing the glory of his name; sing the glory of his praise.  
Say to God, 'How awesome are your deeds!  
because of your great strength  
your enemies cringe before you.  
All the earth bows down before you, sings to you,  
sings out your name.' **R**

Come now and see the works of God,  
how wonderful he is in his doing towards all people.  
He turned the sea into dry land,  
so that they went through the water on foot,  
and there we rejoiced in him. **R**

In his might he rules for ever;  
his eyes keep watch over the nations;  
let no rebel rise up against him.  
Bless our God, you peoples;  
make the voice of his praise to be heard;  
Who holds our souls in life,  
and will not allow our feet to slip. **R**

**Second Reading** (Galatians 6.7-16)

A reading from the Letter of Saint Paul to the Galatians.

Do not be deceived; God is not mocked, for you reap whatever you sow. If you sow to your own flesh, you will reap corruption from the flesh; but if you sow to the Spirit, you will reap eternal life from the Spirit. So let us not grow weary in doing what is right, for we will reap at harvest time, if we do not give up. So then, whenever we have an opportunity, let us work for the good of all, and especially for those of the family of faith.

See what large letters I make when I am writing in my own hand! It is those who want to make a good showing in the flesh that try to compel you to be circumcised—only that they may not be persecuted for the cross of Christ. Even the circumcised do not themselves obey the law, but they want you to be circumcised so that they may boast about your flesh. May I never boast of anything except the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world. For neither circumcision nor uncircumcision is anything; but a new creation is everything! As for those who will follow this rule—peace be upon them, and mercy, and upon the Israel of God.

This is the Word of the Lord  
**Thanks be to God**

**Gospel Acclamation**

Alleluia, alleluia, alleluia!

**Alleluia, alleluia, alleluia!**

Anyone who welcomes me, says the Lord,  
welcomes the one who sent me.

**Alleluia, alleluia, alleluia!**

**Gospel** (Luke 10.1-11,16-20)

Hear the Gospel of our Lord Jesus Christ  
according to Luke  
**Glory to you, O Lord**

The Lord appointed seventy others and sent them on ahead of him in pairs to every town and place where he himself intended to go. He said to them, 'The harvest is plentiful, but the labourers are few; therefore ask the Lord of the harvest to send out labourers into his harvest. Go on your way. See, I am sending you out like lambs into the midst of wolves. Carry no purse, no bag, no sandals; and greet no one on the road. Whatever house you enter, first say, "Peace to this house!" And if anyone is there who shares in peace, your peace will rest on that person; but if not, it will return to you. Remain in the same house, eating and drinking whatever they provide, for the labourer deserves to be paid. Do not move about from house to house. Whenever you enter a town and its people welcome you, eat what is set before you; cure the sick who are there, and say to them, "The kingdom of God has come near to you." But whenever you enter a town and they do not welcome you, go out into its streets and say, "Even the dust of your town that clings to our feet, we wipe off in protest against you. Yet know this: the kingdom of God has come near."

'Whoever listens to you listens to me, and whoever rejects you rejects me, and whoever rejects me rejects the one who sent me.'

The seventy returned with joy, saying, 'Lord, in your name even the demons submit to us!' He said to them, 'I watched Satan fall from heaven like a flash of lightning. See, I have given you authority to tread on snakes and scorpions, and over all the power of the enemy; and nothing will hurt you. Nevertheless, do not rejoice at this, that the spirits submit to you, but rejoice that your names are written in heaven.'

This is the Gospel of the Lord  
**Praise to you, O Christ**