



Parish Contacts

St Matthias' Church, Rushgrove Avenue NW9 6QY

stmatthiasnw9.org

 @colindalechurch.bsky.social  stmatthiasnw9

Priest in Charge:

Fr Matthew Duckett SMMS (Weekly rest day: Monday)

The Vicarage, 48 Rushgrove Avenue, Colindale NW9 6QY

020 8200 3770/07729 154529/matthew_duckett@yahoo.co.uk

Churchwardens:

Eleanor Arthur

Robert Wilson

Intercessions

For the sick and those in need who have asked for our prayers.

For the recently departed:

Michael Thomas; Martin Poole (priest).

Anniversaries of death:

Estelle Robinson, Alan Chidwick (priest), Kay Poulastides, Alexander Renwick, Macdonald Atttoh, Dorothy Kallaway, Reggie Peterpillai.

To preserve privacy, the names of the sick and those in need, and some of the recently departed, are omitted from the version of the news sheet published online. They are all, however, prayed for at the service in Church.

11am Parish Mass Hymns:

Entrance	114	Come down, O Love Divine
Offertory	127	Come, thou Holy Spirit, come
Communion	543	Our blest Redeemer, ere he breathed
Recessional	170	Filled with the Spirit's power
Mass setting:	952	A New People's Mass (Gregory Murray)

Parish Notices

Funeral Arrangements for Fr Martin

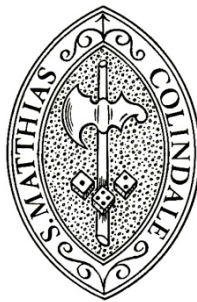
The Funeral Mass for Fr Martin Poole will be celebrated on Wednesday 18 June at 12 noon at St Michael's Wood Green, Bounds Green Road N22 8HE, followed by committal at 15.00 at New Southgate Crematorium. The principal celebrant will be Bishop Peter Wheatley.

The Painted Word – an exhibition based on TS Eliot's Four Quartets.

St Stephen's Gloucester Road, where TS Eliot was churchwarden for many years, are hosting an exhibition featuring twenty paintings based on the Four Quartets by the young Parisien artist Jérémie Queyras.

Monday June 2nd to Sunday June 15th, 10:00am to 5:00pm. Venue: St Stephen's Gloucester Road, South Kensington SW7 4RL.

Friday 6th June at 7:30pm: an evening of music by string quartet with a reading of two of the quartets by renowned author A N Wilson. Details and ticket information: <https://linktr.ee/TSEliot>



The Parish of Colindale

Saint Matthias

Pentecost 8th June 2025



Mass Times and Readings for Morning and Evening Prayer

Readings and psalms for Morning and Evening Prayer are given for use with Common Worship Daily Prayer or the Book of Common Prayer. MP = Morning Prayer; EP = Evening Prayer. For a shorter version of the Office, use one psalm and one reading. For the same services online see tinyurl.com/jusdp. (* = a long Psalm, part of which may be omitted.)

Sunday 8th June

10.15 Eucharistic Adoration

Pentecost

11am Parish Mass

MP: Psalms 36.5-10; 150; Isaiah 40.12-23 or Wisdom 9.9-17; 1 Corinthians 2.6-16

EP: Psalm 33.1-12; Exodus 33.7-20; 2 Corinthians 3.4-18

Mon 9th June

No services

Memorials: Mary, Mother of the Church; Saint Columba, Abbot of Iona

MP: Psalms 123, 124, 125, 126; Job 1; Romans 1.1-17

EP: Psalms 127, 128, 129; Joshua 1; Luke 9.18-27

Tues 10th June

12.30pm Mass

MP: Psalms 132, 133; Job 2; Romans 1.18-end

EP: Psalms (134), 135; Joshua 2; Luke 9.28-36

Weds 11th June

10am Mass

Feast: Saint Barnabas, Apostle

MP: Psalms 100, 101, 117; Jeremiah 9.23, 24; Acts 4.32-end

EP: Psalm 147; Ecclesiastes 12.9-end or Tobit 4.5-11; Acts 9.26-31

Thurs 12th June

9am Mass

Feast: Our Lord Jesus Christ, Eternal High Priest

MP: Psalms 143, 146; Job 4; Romans 2.17-end

EP: Psalms 138, 140, 141; Joshua 4.1 – 5.1; Luke 9.51-end

Fri 13th June

9am Mass

Memorial: Saint Anthony of Padua, Priest, Franciscan Friar.

MP: Psalms 142, 144; Job 5; Romans 3.1-20

EP: Psalm 145; Joshua 5.2-end; Luke 10.1-16

Sat 14th June

10am Mass

Saturday Memorial of the Blessed Virgin Mary

MP: Psalm 147; Job 6; Romans 3.21-end

EP: Psalms 97, 98; Isaiah 40.12-end; Mark 1.1-13

(First Evening Prayer of Trinity Sunday)

Sunday 15th June

10.15 Eucharistic Adoration

Trinity Sunday

11am Parish Mass

MP: Psalm 29; Isaiah 6.1-8; Revelation 4

EP: Psalm 73.1-3, 16-28; Exodus 3.1-15; John 3.1-17

First Reading (Acts 2.1-21)

A reading from the Acts of the Apostles

When the day of Pentecost had come, they were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, 'Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power.' All were amazed and perplexed, saying to one another, 'What does this mean?' But others sneered and said, 'They are filled with new wine.'

But Peter, standing with the eleven, raised his voice and addressed them: 'Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

"In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved."

This is the Word of the Lord
Thanks be to God

Psalm 104.26-36,37b

**Response: Send forth your Spirit, O Lord,
and renew the face of the earth.**

O Lord, how manifold are your works!
in wisdom you have made them all;
the earth is full of your creatures. **R**

Yonder is the great and wide sea
with its living things too many to number,
creatures both small and great.
There move the ships,
and there is that Leviathan,
which you have made for the sport of it. **R**

All of them look to you
to give them their food in due season.
You give it to them, they gather it;
you open your hand and they are filled with good things.
You hide your face and they are terrified;
you take away their breath
and they die and return to their dust. **R**

You send forth your Spirit and they are created;
and so you renew the face of the earth.
May the glory of the Lord endure for ever;
may the Lord rejoice in all his works.
He looks at the earth and it trembles;
he touches the mountains and they smoke. **R**

I will sing to the Lord as long as I live;
I will praise my God while I have my being.
May these words of mine please him; I will rejoice in the Lord.
Bless the Lord, O my soul, Alleluia! **R**

Second Reading (Romans 8.14-17)

A reading from the Letter of St Paul to the Romans

All who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, 'Abba! Father!' it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ—if, in fact, we suffer with him so that we may also be glorified with him.

This is the Word of the Lord
Thanks be to God

Gospel Acclamation

Alleluia, alleluia, alleluia!
Alleluia, alleluia, alleluia!
Come Holy Spirit, fill the hearts of your faithful,
and kindle in them the fire of your love.
Alleluia, alleluia, alleluia!

Gospel (John 14.8-17, 25-27)

Hear the Gospel of our Lord Jesus Christ
according to John
Glory to you, O Lord

Philip said to Jesus, 'Lord, show us the Father, and we will be satisfied.' Jesus said to him, 'Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, "Show us the Father"? Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. I will do whatever you ask in my name, so that the Father may be glorified in the Son. If in my name you ask me for anything, I will do it.

'If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you for ever. This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you.

'I have said these things to you while I am still with you. But the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything, and remind you of all that I have said to you. Peace I leave with you; my peace I give to you. I do not give to you as the world gives. Do not let your hearts be troubled, and do not let them be afraid.

This is the Gospel of the Lord
Praise to you, O Christ