Parish Contacts

St Matthias' Church, Rushgrove Avenue NW9 6QY stmatthiasnw9.org

stmatthiasnw9

Priest in Charge:

Fr Matthew Duckett SMMS (Weekly rest day: Monday) The Vicarage, 48 Rushgrove Avenue, Colindale NW9 6QY 020 8200 3770/07729 154529/matthew_duckett@yahoo.co.uk

Churchwardens:

Eleanor Arthur Robert Wilson

Intercessions

For the sick and those in need who have asked for our prayers.

For the recently departed:

Michael Thomas; Martin Poole (priest).

Anniversaries of death:

Nina Grimwood, Susan Painter, Jean Thorpe.

To preserve privacy, the names of the sick and those in need, and some of the recently departed, are omitted from the version of the news sheet published online. They are all, however, prayed for at the service in Church.

11am Parish Mass Hymns:

Entrance 684 Thou, whose almighty word

Offertory 429 Love is his word

Communion 368 Jesu, the very thought of Thee Recessional 227 God of mercy, God of grace

Mass setting: 952 A New People's Mass (Gregory Murray)

Parish Notices

Results of Elections

At the Annual Meeting held last Sunday Eleanor Arthur and Robert Wilson were elected as Churchwardens for the coming year.

Patricia Brewster, Angela Luis, Frances Poulastides, Letitia Quartey-Papafio, Linda Stubbs and Eystein Thanisch were elected as members of the Parochial Church Council.

Paul Davis, Keven Hall, Angela Luis and Frances Poulastides were elected as Sidespeople.

Thank you very much to everyone for your work and willingness to stand!

The meeting did not elect a Deanery Synod Representative, and authorised the PCC to elect someone to this role. This is a lay representative of our Parish who takes part, with the Parish Priest, in local consultation and representation in the Deanery of Barnet. There are usually four Deanery Synod meetings each year.

The Deanery Synod Representative also has a vote in elections for Diocesan Synod and General Synod (and can stand for election to both), as the Deanery Synods are the electorate for both of those bodies. If you are interested please speak to Fr Matthew.



The Parish of Colindale

Saint Matthias

The Sixth Sunday of Easter 25th May 2025



Mass Times and Readings for Morning and Evening Prayer

Readings and psalms for Morning and Evening Prayer are given for use with Common Worship Daily Prayer or the Book of Common Prayer. MP = Morning Prayer; EP = Evening Prayer. For a shorter version of the Office, use one psalm and one reading. For the same services online see tinyurl.com/jusdp. (* = a long Psalm, part of which may be omitted.)

Sunday 25th May 10.15 Eucharistic Adoration 6th Sunday of Easter 11am Parish Mass

MP: Psalm 40.1-9; Genesis 1.26-28 [29-31]; Colossians 3.1-11 EP: Psalms 126, 127; Zephaniah 3.14-end; Matthew 28.1-10, 16-20

Mon 26th May No services Memorial: Saint Philip Neri, Priest

MP: Psalms 65, 67 (or) 80, 82; Deuteronomy 26; 1 Peter 4.1-11 EP: Psalms 121, 122, 123 (or) 85, 86; Numbers 16.1-35; Luke 6.27-38

Tues 27th May 12.30pm Mass

Feast: Saint Augustine, first Archbishop of Canterbury

MP: Psalms 124, 125, 126, 127 (or) 87, 89.1-18; Deuteronomy 28.1-14;

1 Peter 4.12-end

EP: Psalms 128, 129, 130, 131 (or) 89.19-end; Numbers 16.36-end;

Luke 6.39-end

Weds 28th May 10am Mass

Rogation Day

MP: Pss 132, 133 (or) 119.105-128; Deuteronomy 28.58-end; 1 Peter 5

EP: Psalms 15, 24; 2 Samuel 23.1-5; Colossians 2.20 – 3.4

(First Evening Prayer of Ascension Day)

Thurs 29th May 9am Mass

Principal Feast: Ascension Day

MP: Psalms 110, 150; Isaiah 52.7-end; Hebrews 7.[11-25] 26-28 EP: Song of the Three 29-37 *or* 2 Kings 2.1-15; Revelation 5

Fri 30th May 9am Mass

MP: Psalms 20, 81 (or) 88, (95); Deuteronomy 29.2-15; 1 John 1.1 – 2.6

EP: Psalm 145 (or) 102; Numbers 20.1-13; Luke 7.11-17

Sat 31st May 10am Mass

Feast: The Visit of the Blessed Virgin Mary to Elizabeth

MP: Psalms 85, 150; 1 Samuel 2.1-10; Mark 3.31-end EP: Psalms 122, 127, 128; Zechariah 2.10-end; John 3.25-30

Sunday 1st June 10.15 Eucharistic Adoration

7th Sunday of Easter 11am Parish Mass

MP: Psalm 99; Deuteronomy 34; Luke 24.44-53 or Acts 1.1-8

EP: Psalm 68*; Isaiah 44.1-8; Ephesians 4.7-16

First Reading (Acts 16.9-15)

A reading from the Acts of the Apostles

During the night Paul had a vision: there stood a man of Macedonia pleading with him and saying, 'Come over to Macedonia and help us.' When he had seen the vision, we immediately tried to cross over to Macedonia, being convinced that God had called us to proclaim the good news to them.

We set sail from Troas and took a straight course to Samothrace, the following day to Neapolis, and from there to Philippi, which is a leading city of the district of Macedonia and a Roman colony. We remained in this city for some days. On the sabbath day we went outside the gate by the river, where we supposed there was a place of prayer; and we sat down and spoke to the women who had gathered there. A certain woman named Lydia, a worshipper of God, was listening to us; she was from the city of Thyatira and a dealer in purple cloth. The Lord opened her heart to listen eagerly to what was said by Paul. When she and her household were baptized, she urged us, saying, 'If you have judged me to be faithful to the Lord, come and stay at my home.' And she prevailed upon us.

This is the Word of the Lord

Thanks be to God

Psalm 67

Response: Let the peoples praise you, O God, let all the peoples praise you.

May God be merciful to us and bless us, show us the light of his countenance and come to us. Let your ways be known upon earth, your saving health among all nations. **R**

Let the nations be glad and sing for joy, for you judge the peoples with equity and guide all the nations upon earth. **R**

The earth has brought forth her increase; may God, our own God, give us his blessing.

May God give us his blessing, and may all the ends of the earth stand in awe of him. **R**

Second Reading (Revelation 21.10,22 - 22)

A reading from the Book of Revelation

In the spirit the angel carried me away to a great, high mountain and showed me the holy city Jerusalem coming down out of heaven from God.

I saw no temple in the city, for its temple is the Lord God the Almighty and the Lamb. And the city has no need of sun or moon to shine on it, for the glory of God is its light, and its lamp is the Lamb. The nations will walk by its light, and the kings of the earth will bring their glory into

it. Its gates will never be shut by day—and there will be no night there. People will bring into it the glory and the honour of the nations. But nothing unclean will enter it, nor anyone who practises abomination or falsehood, but only those who are written in the Lamb's book of life.

Then the angel showed me the river of the water of life, bright as crystal, flowing from the throne of God and of the Lamb through the middle of the street of the city. On either side of the river is the tree of life with its twelve kinds of fruit, producing its fruit each month; and the leaves of the tree are for the healing of the nations. Nothing accursed will be found there any more. But the throne of God and of the Lamb will be in it, and his servants will worship him; they will see his face, and his name will be on their foreheads. And there will be no more night; they need no light of lamp or sun, for the Lord God will be their light, and they will reign for ever and ever.

This is the Word of the Lord

Thanks be to God

Gospel Acclamation

Alleluia, alleluia, alleluia!

Alleluia, alleluia, alleluia!

Jesus said, "Those who love me will keep my word, and my Father will love them, and we will come to them"

Alleluia, alleluia, alleluia!

Gospel (John 14.23-29)

Hear the Gospel of our Lord Jesus Christ according to John

Glory to you, O Lord

Jesus said to his disciples, 'Those who love me will keep my word, and my Father will love them, and we will come to them and make our home with them. Whoever does not love me does not keep my words; and the word that you hear is not mine, but is from the Father who sent me.

'I have said these things to you while I am still with you. But the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything, and remind you of all that I have said to you. Peace I leave with you; my peace I give to you. I do not give to you as the world gives. Do not let your hearts be troubled, and do not let them be afraid. You heard me say to you, "I am going away, and I am coming to you." If you loved me, you would rejoice that I am going to the Father, because the Father is greater than I. And now I have told you this before it occurs, so that when it does occur, you may believe.

This is the Gospel of the Lord **Praise to you, O Christ**