



## Parish Contacts

St Matthias' Church, Rushgrove Avenue NW9 6QY

stmatthiasnw9.org

 @colindalechurch.bsky.social  stmatthiasnw9

### Priest in Charge:

Fr Matthew Duckett SMMS (Weekly rest day: Monday)  
The Vicarage, 48 Rushgrove Avenue, Colindale NW9 6QY  
020 8200 3770/07729 154529/matthew\_duckett@yahoo.co.uk

### Churchwardens:

Eleanor Arthur  
Robert Wilson

### Intercessions

*For the sick and those in need who have asked for our prayers.*

### For the recently departed:

Michael Thomas; Martin Poole (priest).

### Anniversaries of death:

Doris Manger.

*To preserve privacy, the names of the sick and those in need, and some of the recently departed, are omitted from the version of the news sheet published online. They are all, however, prayed for at the service in Church.*

### 11am Parish Mass Hymns:

Entrance	255	Hail the day that sees him rise (Tune 1)
Offertory	137	Crown him with many crowns (Tune 2)
Communion	644	The head that once was crowned with thorns
Recessional	580	Rejoice, the Lord is King
Mass setting:	952	A New People's Mass (Gregory Murray)

### Parish Notices

#### Edgware Abbey Summer Festival

On the Eve of Pentecost we are invited to sing praise with Mary the Mother of Jesus: Saturday 7th June 2025, Festival Eucharist at 12 noon

Celebrant: The Rt. Revd. Peter Wheatley, Visitor to the Community of St Mary at the Cross. Preacher: Fr Bruce-Julian Batstone, Rector of Hornsey Parish

Please bring packed lunch. Hot & Cold drinks available. All are very welcome; please let Mother Abbess know you are coming.

Phone: 020 8958 7868 Email: [info@edgwareabbey.org.uk](mailto:info@edgwareabbey.org.uk)

Edgware Abbey 94A Priory Field Drive, HA8 9PU

#### The Painted Word - an exhibition based on TS Eliot's Four Quartets.

St Stephen's Gloucester Road, where TS Eliot was churchwarden for many years, are hosting an exhibition featuring twenty paintings based on the Four Quartets by the young Parisien artist Jérémie Queyras.

Monday June 2nd to Sunday June 15th, 10:00am to 5:00pm. Venue: St Stephen's Gloucester Road, South Kensington SW7 4RL.

Friday 6th June at 7:30pm: an evening of music by string quartet with a reading of two of the quartets by renowned author A N Wilson. Details and ticket information: <https://linktr.ee/TSEliot>



# The Parish of Colindale

Saint Matthias

## The Seventh Sunday of Easter 1st June 2025



### Mass Times and

### Readings for Morning and Evening Prayer

Readings and psalms for Morning and Evening Prayer are given for use with Common Worship Daily Prayer or the Book of Common Prayer. MP = Morning Prayer; EP = Evening Prayer. For a shorter version of the Office, use one psalm and one reading. For the same services online see [tinyurl.com/jusdp](https://tinyurl.com/jusdp). (\* = a long Psalm, part of which may be omitted.)

#### Sunday 1st June

#### 10.15 Eucharistic Adoration

#### 7th Sunday of Easter

#### 11am Parish Mass

MP: Psalm 99; Deuteronomy 34; Luke 24.44-53 or Acts 1.1-8  
EP: Psalm 68\*; Isaiah 44.1-8; Ephesians 4.7-16

#### Mon 2nd June

#### No services

MP: Pss 93,96,97 (or) 98,99,101; Deuteronomy 31.1-13; 1 John 2.18-28  
EP: Psalm 18 (or) 105\* (or 103); Numbers 22.1-35; Luke 7.36-end

#### Tues 3rd June

#### 12.30pm Mass

Commemoration: The Martyrs of Uganda, 1885-7 and 1977

MP: Psalms 98, 99,100 (or) 106\* (or 103); Deuteronomy 31.14-29;  
1 John 3.1-10  
EP: Psalm 68 (or) 107\*; Numbers 22.36 - 23.12; Luke 8.1-15

#### Weds 4th June

#### 10am Mass

Commemoration: Saint Petroc, Abbot of Padstow

MP: Pss 2, 29 (or) 110, 111, 112; Deuter. 31.30 - 32.14; 1 John 3.11-24  
EP: Psalms 36, 46 (or) 119.129-152; Numbers 23.13-end; Luke 8.16-25

#### Thurs 5th June

#### 9am Mass

Memorial: Saint Boniface of Crediton, Bishop, Missionary, Martyr

MP: Psalms 24, 72 (or) 113, 115; Deuteronomy 32.15-47; 1 John 4.1-6  
EP: Psalm 139 (or) 114, 116, 117; Numbers 24; Luke 8.26-39

#### Fri 6th June

#### 9am Mass

MP: Psalms 28, 30 (or) 139; Deuteronomy 33; 1 John 4.7-end  
EP: Psalm 147 (or) 130, 131, 137; Numbers 27.12-end; Luke 8.40-end

#### Sat 7th June

#### No services at St Matthias

Mass at 12 Noon at Edgware Abbey, 94A Priory Field Drive HA8 9PU

MP: Pss 42, 43 (or) 120, 121, 122; Deuteronomy 32.48-52; 34; 1 John 5  
EP: Psalm 48; Deuteronomy 16.9-15; John 7.37-39  
(First Evening Prayer of Pentecost)

#### Sunday 8th June

#### 10.15 Eucharistic Adoration

#### Pentecost

#### 11am Parish Mass

MP: Psalms 36.5-10; 150; Isaiah 40.12-23 or Wisdom 9.9-17;  
1 Corinthians 2.6-16  
EP: Psalm 33.1-12; Exodus 33.7-20; 2 Corinthians 3.4-18

**First Reading** (Acts 16.16-34)

A reading from the Acts of the Apostles

One day, as we were going to the place of prayer, we met a slave-girl who had a spirit of divination and brought her owners a great deal of money by fortune-telling. While she followed Paul and us, she would cry out, 'These men are slaves of the Most High God, who proclaim to you a way of salvation.' She kept doing this for many days. But Paul, very much annoyed, turned and said to the spirit, 'I order you in the name of Jesus Christ to come out of her.' And it came out that very hour.

But when her owners saw that their hope of making money was gone, they seized Paul and Silas and dragged them into the market-place before the authorities. When they had brought them before the magistrates, they said, 'These men are disturbing our city; they are Jews and are advocating customs that are not lawful for us as Romans to adopt or observe.' The crowd joined in attacking them, and the magistrates had them stripped of their clothing and ordered them to be beaten with rods. After they had given them a severe flogging, they threw them into prison and ordered the jailer to keep them securely. Following these instructions, he put them in the innermost cell and fastened their feet in the stocks.

About midnight Paul and Silas were praying and singing hymns to God, and the prisoners were listening to them. Suddenly there was an earthquake, so violent that the foundations of the prison were shaken; and immediately all the doors were opened and everyone's chains were unfastened. When the jailer woke up and saw the prison doors wide open, he drew his sword and was about to kill himself, since he supposed that the prisoners had escaped. But Paul shouted in a loud voice, 'Do not harm yourself, for we are all here.' The jailer called for lights, and rushing in, he fell down trembling before Paul and Silas. Then he brought them outside and said, 'Sirs, what must I do to be saved?' They answered, 'Believe on the Lord Jesus, and you will be saved, you and your household.' They spoke the word of the Lord to him and to all who were in his house. At the same hour of the night he took them and washed their wounds; then he and his entire family were baptized without delay. He brought them up into the house and set food before them; and he and his entire household rejoiced that he had become a believer in God.

This is the Word of the Lord  
**Thanks be to God**

**Psalms 97**

**Response: The Lord is king,  
most high over all the earth.**

The Lord is king; let the earth rejoice;  
let the multitude of the isles be glad.  
Clouds and darkness are round about him,  
righteousness and justice are the foundations of his throne.  
A fire goes before him and burns up his enemies on every side. **R**

His lightnings light up the world; the earth sees it and is afraid.  
The mountains melt like wax at the presence of the Lord,  
at the presence of the Lord of the whole earth.  
The heavens declare his righteousness,  
and all the peoples see his glory. **R**

Confounded be all who worship carved images  
and delight in false gods! Bow down before him, all you gods.  
Zion hears and is glad and the cities of Judah rejoice,

because of your judgements, O Lord.  
For you are the Lord: most high over all the earth;  
you are exalted far above all gods. **R**

The Lord loves those who hate evil;  
he preserves the lives of his saints  
and delivers them from the hand of the wicked.  
Light has sprung up for the righteous,  
and joyful gladness for those who are true-hearted.  
Rejoice in the Lord, you righteous,  
and give thanks to his holy name. **R**

**Second Reading** (Revelation 22.12-14,16,17,20,21)

A reading from the Book of Revelation

I, John, heard a voice saying to me:

'See, I am coming soon; my reward is with me, to repay according to everyone's work. I am the Alpha and the Omega, the first and the last, the beginning and the end.'

Blessed are those who wash their robes, so that they will have the right to the tree of life and may enter the city by the gates.

'It is I, Jesus, who sent my angel to you with this testimony for the churches. I am the root and the descendant of David, the bright morning star.'

The Spirit and the bride say, 'Come.' And let everyone who hears say, 'Come.' And let everyone who is thirsty come. Let anyone who wishes take the water of life as a gift.

The one who testifies to these things says, 'Surely I am coming soon.' Amen. Come, Lord Jesus!

The grace of the Lord Jesus be with all the saints. Amen.

This is the Word of the Lord  
**Thanks be to God**

**Gospel Acclamation**

Alleluia, alleluia, alleluia!

**Alleluia, alleluia, alleluia!**

I will not leave you orphans, says the Lord;

I will come back to you, and your hearts will be full of joy.

**Alleluia, alleluia, alleluia!**

**Gospel** (John 17.20-26)

Hear the Gospel of our Lord Jesus Christ  
according to John

**Glory to you, O Lord**

Jesus looked up to heaven and prayed: 'Holy Father, I ask not only on behalf of these, but also on behalf of those who will believe in me through their word, that they may all be one. As you, Father, are in me and I am in you, may they also be in us, so that the world may believe that you have sent me. The glory that you have given me I have given them, so that they may be one, as we are one, I in them and you in me, that they may become completely one, so that the world may know that you have sent me and have loved them even as you have loved me. Father, I desire that those also, whom you have given me, may be with me where I am, to see my glory, which you have given me because you loved me before the foundation of the world.'

'Righteous Father, the world does not know you, but I know you; and these know that you have sent me. I made your name known to them, and I will make it known, so that the love with which you have loved me may be in them, and I in them.'

This is the Gospel of the Lord  
**Praise to you, O Christ**