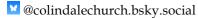
Parish Contacts

St Matthias' Church, Rushgrove Avenue NW9 6QY stmatthiasnw9.org



stmatthiasnw9

Priest in Charge:

Fr Matthew Duckett SMMS (Weekly rest day: Monday) The Vicarage, 48 Rushgrove Avenue, Colindale NW9 6QY 020 8200 3770/07729 154529/matthew_duckett@yahoo.co.uk

Churchwardens:

Eleanor Arthur Robert Wilson

Intercessions

For the sick and those in need who have asked for our prayers.

For the recently departed: Veronica Francis, Family Oddoye, Tony Earl, Kim Earl, James Picking. Anniversaries of death: Gwen Smith, Samuel Zanetti, George Percy Odell, Alice Cox, Anthony Jones.

To preserve privacy, the names of the sick and those in need, and some of the recently departed, are omitted from the version of the news sheet published online. They are all, however, prayed for at the service in Church.

11am Parish Mass Hymns:

		•
Entrance	572	Praise to the Holiest in the height
Offertory	34	And now, O Father, mindful of the love
		(Tune 1: Unde et Memores)
Communion	279	Here, O my Lord
Recessional	327	In the cross of Christ I glory
Mass setting:	953	A Simple Mass (Andrew Moore)

Parish Notices

Principal Holy Week Services

13th April Palm Sunday

11am: Commemoration of the Lord's Entry into Jerusalem (start at the Vicarage) & Parish Mass.

17th April Maundy Thursday

8pm: Mass of the Lord's Supper, transfer of the Blessed Sacrament and watch at the Altar of Repose

18th April Good Friday

1.30pm Musical Meditation for Good Friday

2pm Solemn Liturgy, Veneration of the Cross and Holy Communion

19th April Holy Saturday

8pm: Easter Vigil, blessing of the new fire and Mass, followed by festal refreshments.

20th April Easter Day

11am: Parish Mass of the Resurrection

Life and Mission Choir - Time for Jesus

The Life and Mission Choir are celebrating their 25th anniversary with a revival of their Easter Musical, "Time for Jesus". Admission free, donations at the end:

Saturday 12th April 2025 - 7pm

St James' Church, East Barnet Road, New Barnet, EN4 8RN

Sunday 13th April 2025 - 7pm

St Mary's Church, Church End, Hendon, NW4 4JT



The Parish of Colindale

The Fifth Sunday of Lent Sunday 6th April 2025



Mass Times and Readings for Morning and Evening Prayer

Readings and psalms for Morning and Evening Prayer are given for use with Common Worship Daily Prayer or the Book of Common Prayer. MP = Morning Prayer; EP = Evening Prayer. For a shorter version of the Office, use one psalm and one reading. For the same services online see tinyurl.com/jusdp. (* = a long Psalm, part of which may be omitted. Where there is a choice of two sets of Psalms, the first is for the season, the second follows the ordinary cycle.)

Sunday 6th April 10.15 Eucharistic Adoration Fifth Sunday of Lent 11.00 Parish Mass

MP: Psalms 111, 112; Isaiah 35.1-10; Romans 7.21 – 8.4 Psalm 35*; 2 Chronicles 35.1-6, 10-16; Luke 22.1-13

Mon 7th April No services

MP: Psalms 73, 121 (or) 44; Jeremiah 21.1-10; John 11.28-44 EP: Psalms 26, 27 (or) 47, 49; Exodus 8.1-19; Hebrews 11.17-31

Tues 8th April 12.30pm Mass

MP: Psalms 35, 123 (or) 48, 52; Jeremiah 22.1-5, 13-19; John 11.45-end EP: Psalms 61, 64 (or) 50; Exodus 8.20-end; Hebrews 11.32 – 12.2

Weds 9th April 10am Mass

Commemoration: Dietrich Bonhoeffer, Lutheran Pastor, Martyr, 1945

MP: Psalms 55, 124 (or) 119.57-80; Jeremiah 22.20 – 23.8; John 12.1-11

EP: Psalms 56, 62 (or) 59, 60, (67); Exodus 9.1-12; Hebrews 12.3-13

Thurs 10th April 9am Mass

Commemoration: William Law, Priest, Spiritual Writer, 1761

MP: Psalms 40, 125 (or) 56, 57, (63*); Jeremiah 23.9-32; John 12.12-19 EP: Psalms 42, 43 (or) 61, 62, 64; Exodus 9.13-35; Hebrews 12.14-end

Fri 11th April 9am Mass

Commemoration: George Augustus Selwyn, first Bishop of New Zealand

MP: Psalms 22, 126 (or) 51, 54; Jeremiah 24; John 12.20-36a EP: Psalm 31 (or) 38; Exodus 10; Hebrews 13.1-16

Sat 12th April 10am Mass

Passiontide Memorial of the Blessed Virgin Mary

MP: Psalms 23, 127 (or) 68; Jeremiah 25.1-14; John 12.36b-end EP: Psalms 128, 129, 130 (or) 65, 66; Exodus 11; Hebrews 13.17-end

Sunday 13th April
Palm Sunday

10.15 Eucharistic Adoration 11.00 Commemoration of the Lord's Entry into Jerusalem and Parish Mass

MP: Psalms 61, 62; Zechariah 9.9-12; 1 Corinthians 2.1-12

EP: Psalm 69.1-20; Isaiah 5.1-7; Luke 20.9-19

First Reading (Isaiah 43.16-21)

A reading from the Book of the Prophet Isaiah.

Thus says the Lord, who makes a way in the sea, a path in the mighty waters, who brings out chariot and horse, army and warrior; they lie down, they cannot rise, they are extinguished, quenched like a wick: Do not remember the former things, or consider the things of old. I am about to do a new thing; now it springs forth, do you not perceive it? I will make a way in the wilderness and rivers in the desert. The wild animals will honour me, the jackals and the ostriches; for I give water in the wilderness, rivers in the desert, to give drink to my chosen people, the people whom I formed for myself so that they might declare my praise.

This is the word of the Lord

Thanks be to God

Psalm 126: Response:

The Lord has done great things for us and we are glad indeed

When the Lord restored the fortunes of Zion, then were we like those who dream.

Then was our mouth filled with laughter, and our tongue with shouts of joy. **R**

Then they said among the nations, 'The Lord has done great things for them.' The Lord has done great things for us, and we are glad indeed. **R**

Restore our fortunes, O Lord, like the watercourses of the Negev.

Those who sowed with tears will reap with songs of joy. Those who go out weeping, carrying the seed, will come again with joy, shouldering their sheaves. **R**

Second Reading (Philippians 3.4b-14)

A reading from the Letter of Paul to the Philippians.

If anyone has reason to be confident in the flesh, I have more: circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; as to zeal, a persecutor of the church; as to righteousness under the law, blameless.

Yet whatever gains I had, these I have come to regard as loss because of Christ. More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, if somehow I may attain the resurrection from the dead.

Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, I press on towards the goal for the prize of the heavenly call of God in Christ Jesus.

This is the word of the Lord

Thanks be to God

Gospel Acclamation

Praise to you, O Christ, King of eternal glory!

Praise to you, O Christ, King of eternal glory!

God fulfilled what he had foretold through all the prophets,

that his Messiah would suffer.

Praise to you, O Christ, King of eternal glory!

Gospel (John 12.1-8)

Hear the Gospel of our Lord Jesus Christ according to John

Glory to you, O Lord

Six days before the Passover Jesus came to Bethany, the home of Lazarus, whom he had raised from the dead. There they gave a dinner for him. Martha served, and Lazarus was one of those at the table with him. Mary took a pound of costly perfume made of pure nard, anointed Jesus' feet, and wiped them with her hair. The house was filled with the fragrance of the perfume. But Judas Iscariot, one of his disciples (the one who was about to betray him), said, 'Why was this perfume not sold for three hundred denarii and the money given to the poor?" (He said this not because he cared about the poor, but because he was a thief; he kept the common purse and used to steal what was put into it.) Jesus said, 'Leave her alone. She bought it so that she might keep it for the day of my burial. You always have the poor with you, but you do not always have me.

This is the Gospel of the Lord **Praise to you, O Christ**