



## Parish Contacts

St Matthias' Church, Rushgrove Avenue NW9 6QY

stmatthiasnw9.org

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### Priest in Charge:

Fr Matthew Duckett SMMS (Weekly rest day: Monday)

The Vicarage, 48 Rushgrove Avenue, Colindale NW9 6QY

020 8200 3770/07729 154529/matthew\_duckett@yahoo.co.uk

### Churchwardens:

Eleanor Arthur

Robert Wilson

### Intercessions

*For the sick and those in need who have asked for our prayers.*

### For the recently departed:

Richard Haggis (priest), Kevin, Veronica Francis,

Mark Turner (priest), Michael Bovingdon.

### Anniversaries of death:

Dennis Reed, Leslie Cyril Dobson, Pauline Atkinson,

Isaac Mensah, Joyce Prior, Phylis Thompson.

*To preserve privacy, the names of the sick and those in need, and some of the recently departed, are omitted from the version of the news sheet published online. They are all, however, prayed for at the service in Church.*

### 11am Parish Mass Hymns:

Entrance	190	Forty days and forty nights
Offertory	522	Once, only once, and once for all
Communion	343	Jesu, lover of my soul (1st Tune: Aberystwyth)
Recessional	379	Lead us, heavenly Father, lead us (1st Tune: Mannheim)
Mass setting:	953	A Simple Mass (Andrew Moore)

### Parish Notices

#### Lent Programme – Climate Justice & Discipleship

For Lent 2025, everyone across the Diocese of London is invited to reflect deeply on five significant moments in Jesus' life and ministry. As we take this journey together, how might we encounter Christ through creation, pursue justice from within, and convert our fearful reactions into a loving response? Online registration:

<https://tinyurl.com/3dc9mynr>

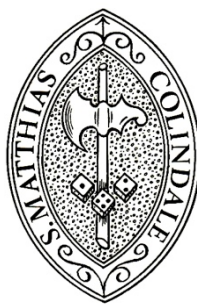
#### Diocesan Lent Appeal – Climate Justice

The Diocese of London has been in a Companion Link partnership with the Anglican Church in Mozambique and Angola since 1995. These countries are currently facing emergency situations caused by cyclones in December and January, drought, and coastal erosion.

This year's Diocesan Lent appeal will be devoted 60% to the cyclone emergency response in Nampula, 30% to drought relief in Southern Angola, and 10% to green Anglican projects in Inhambane.

There will be a retiring collection in Church for cash donations. To find out more about the emergency situations, and to donate online, see here:

[www.london.anglican.org/articles/lent-appeal-2025-climate-justice/](http://www.london.anglican.org/articles/lent-appeal-2025-climate-justice/)



# The Parish of Colindale

## The First Sunday of Lent Sunday 9<sup>th</sup> March 2025



### Mass Times and Readings for Morning and Evening Prayer

Readings and psalms for Morning and Evening Prayer are given for use with Common Worship Daily Prayer or the Book of Common Prayer. MP = Morning Prayer; EP = Evening Prayer. For a shorter version of the Office, use one psalm and one reading. For the same services online see [tinyurl.com/jusdp](https://tinyurl.com/jusdp). (\* = a long Psalm, part of which may be omitted. Where there is a choice of two sets of Psalms, the first is for the season, the second follows the ordinary cycle.)

#### Sunday 9<sup>th</sup> March First Sunday of Lent

#### 10.15 Eucharistic Adoration 11.00 Parish Mass

MP: Psalm 50.1-15; Micah 6.1-8; Luke 5.27-39  
EP: Psalm 119.73-88; Jonah 3; Luke 18.9-14

#### Mon 10<sup>th</sup> March

No services

MP: Psalms 10, 11 (or) 98, 99, 101; Jeremiah 4.19-end; John 5.1-18  
EP: Psalms 12, 13, 14 (or) 105\* (or 103); Genesis 41.25-45; Galatians 3.23 – 4.7

#### Tues 11<sup>th</sup> March

#### 12.30pm Mass

MP: Psalm 44 (or) 106\* (or 103); Jeremiah 5.1-19; John 5.19-29  
EP: Psalms 46, 49 (or) 107\*; Genesis 41.46 – 42.5; Galatians 4.8-20

#### Weds 12<sup>th</sup> March

#### 10am Mass

Ember Day

MP: Psalms 6, 17 (or) 110, 111, 112; Jeremiah 5.20-end; John 5.30-end  
EP: Pss 9, 28 (or) 119.129-152; Genesis 42.6-17; Galatians 4.21 – 5.1

#### Thurs 13<sup>th</sup> March

#### 9am Mass

MP: Psalms 42, 43 (or) 113, 115; Jeremiah 6.9-21; John 6.1-15  
EP: Psalms 137, 138, 142 (or) 114, 116, 117; Genesis 42.18-28; Galatians 5.2-15

#### Fri 14<sup>th</sup> March

#### 9am Mass

Ember Day

MP: Psalm 22 (or) 139; Jeremiah 6.22-end; John 6.16-27  
EP: Psalms 54, 55 (or) 130, 131, 137; Genesis 42.29-end; Galatians 5.16-end

#### Sat 15<sup>th</sup> March

#### 10am Mass

Lent Memorial of the Blessed Virgin Mary

MP: Psalms 59, 63 (or) 120, 121, 122; Jeremiah 7.1-20; John 6.27-40  
EP: Psalms 4, 16 (or) 118; Genesis 43.1-15; Galatians 6

#### Sunday 16<sup>th</sup> March Second Sunday of Lent

#### 10.15 Eucharistic Adoration 11.00 Parish Mass

MP: Psalm 119.161-176; Genesis 17.1-7, 15, 16; Romans 11.13-24  
EP: Psalm 135\*; Jeremiah 22.1-9, 13-17; Luke 14.27-33

**First Reading** (Deuteronomy 26.1–11)

A reading from the book of Deuteronomy.

Moses spoke to the people, saying:

When you have come into the land that the Lord your God is giving you as an inheritance to possess, and you possess it, and settle in it, you shall take some of the first of all the fruit of the ground, which you harvest from the land that the Lord your God is giving you, and you shall put it in a basket and go to the place that the Lord your God will choose as a dwelling for his name.

You shall go to the priest who is in office at that time, and say to him, ‘Today I declare to the Lord your God that I have come into the land that the Lord swore to our ancestors to give us.’ When the priest takes the basket from your hand and sets it down before the altar of the Lord your God, you shall make this response before the Lord your God:

‘A wandering Aramean was my ancestor; he went down into Egypt and lived there as an alien, few in number, and there he became a great nation, mighty and populous. When the Egyptians treated us harshly and afflicted us, by imposing hard labour on us, we cried to the Lord, the God of our ancestors; the Lord heard our voice and saw our affliction, our toil, and our oppression. The Lord brought us out of Egypt with a mighty hand and an outstretched arm, with a terrifying display of power, and with signs and wonders; and he brought us into this place and gave us this land, a land flowing with milk and honey. So now I bring the first of the fruit of the ground that you, O Lord, have given me.’

You shall set it down before the Lord your God and bow down before the Lord your God. Then you, together with the Levites and the aliens who reside among you, shall celebrate with all the bounty that the Lord your God has given to you and to your house.

This is the word of the Lord  
**Thanks be to God**

**Psalms 91.1–2, 9–16: Response:**
**You, O Lord, are my refuge.**

He who dwells in the shelter of the Most High,  
abides under the shadow of the Almighty.

He shall say to the Lord,

‘You are my refuge and my stronghold,  
my God in whom I put my trust.’ **R**

Because you have made the Lord your refuge,  
and the Most High your habitation,  
There shall no evil happen to you,  
neither shall any plague come near your dwelling. **R**

For he shall give his angels charge over you,  
to keep you in all your ways.

They shall bear you in their hands,  
lest you dash your foot against a stone. **R**

You shall tread upon the lion and adder;  
you shall trample the young lion and the serpent  
under your feet.

Because he is bound to me in love,  
therefore will I deliver him;  
I will protect him, because he knows my name. **R**

He shall call upon me and I will answer him;  
I am with him in trouble,

I will rescue him and bring him to honour.  
With long life will I satisfy him,  
and show him my salvation. **R**

**Second Reading** (Romans 10.8b–13)

A reading from the letter of Paul to the Romans.

What does scripture say? ‘The word is near you,  
on your lips and in your heart’ (that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved.

The scripture says, ‘No one who believes in him will be put to shame.’ For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, ‘Everyone who calls on the name of the Lord shall be saved.’

This is the word of the Lord  
**Thanks be to God**

**Gospel Acclamation**

**Praise to you, O Christ,  
king of eternal glory!**

One does not live on bread alone,  
but on every word that comes from the mouth of God.

**Praise to you, O Christ,  
king of eternal glory!**

**Gospel (Luke 4.1–13)**

Hear the Gospel of our Lord Jesus Christ  
according to Luke  
**Glory to you, O Lord**

Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit in the wilderness, where for forty days he was tempted by the devil. He ate nothing at all during those days, and when they were over, he was famished. The devil said to him, ‘If you are the Son of God, command this stone to become a loaf of bread.’

Jesus answered him, ‘It is written, “One does not live by bread alone.”’

Then the devil led him up and showed him in an instant all the kingdoms of the world. And the devil said to him, ‘To you I will give their glory and all this authority; for it has been given over to me, and I give it to anyone I please. If you, then, will worship me, it will all be yours.’

Jesus answered him, ‘It is written, “Worship the Lord your God, and serve only him.”’

Then the devil took him to Jerusalem, and placed him on the pinnacle of the temple, saying to him, ‘If you are the Son of God, throw yourself down from here, for it is written, “He will command his angels concerning you, to protect you,” and “On their hands they will bear you up, so that you will not dash your foot against a stone.”’

Jesus answered him, ‘It is said, “Do not put the Lord your God to the test.”’

When the devil had finished every test, he departed from him until an opportune time.

This is the Gospel of the Lord  
**Praise to you, O Christ**