



Parish Contacts

St Matthias' Church, Rushgrove Avenue NW9 6QY

stmatthiasnw9.org

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Priest in Charge:

Fr Matthew Duckett SMMS (Weekly rest day: Monday)
The Vicarage, 48 Rushgrove Avenue, Colindale NW9 6QY
020 8200 3770/07729 154529/matthew_duckett@yahoo.co.uk

Churchwardens:

Eleanor Arthur
Robert Wilson

Intercessions

For the sick and those in need who have asked for our prayers.

For the recently departed:

Ruby Dussey, Marianne Faithful, Emmanuel Addy,
Richard Haggis (priest), Kevin, Veronica Francis,
Mark Turner (priest), Michael Bovingdon.

Anniversaries of death:

Clive Sergeant (priest), Vinothan Reggie.

To preserve privacy, the names of the sick and those in need, and some of the recently departed, are omitted from the version of the news sheet published online. They are all, however, prayed for at the service in Church.

11am Parish Mass Hymns:

Entrance	105	Christ, whose glory fills the skies
Offertory	12	Alleluia, sing to Jesus
Communion	365	Jesus, these eyes have never seen
Recessional	357	Jesus on the mountain peak (Tune: St Albinus, 354)
Mass setting:	952	A New People's Mass (Gregory Murray)

Parish Notices

Be:Loved Fresh Expression of Worship

On Sunday 2nd March from 6.30pm to 8pm St Michael's Church Mill Hill will be hosting their first ever Be:Loved event, a Fresh Expression of Worship in Hartley Hall on Flower Lane NW7 2JA, immediately next door to the main church. Featuring Gospel House, Afrobeat and contemporary spiritual music it's designed to get you dancing, praising and praying like you may never have worshipped Jesus before! More information:
<https://smmh.org.uk/services-and-events/beloved/>

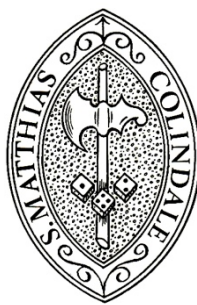
Ash Wednesday

Ash Wednesday, the beginning of Lent, falls this week. There will be Mass with imposition of Ashes at 10am and 7.30pm.

Lent Programme - Climate Justice & Discipleship

For Lent 2025, everyone across the Diocese of London is invited to reflect deeply on five significant moments in Jesus' life and ministry. As we take this journey together, how might we encounter Christ through creation, pursue justice from within, and convert our fearful reactions into a loving response? Online registration:

<https://tinyurl.com/3dc9mynr>



The Parish of Colindale

The Sunday next before Lent Sunday 2nd March 2025



Mass Times and Readings for Morning and Evening Prayer

Readings and psalms for Morning and Evening Prayer are given for use with Common Worship Daily Prayer or the Book of Common Prayer. MP = Morning Prayer; EP = Evening Prayer. For a shorter version of the Office, use one psalm and one reading. For the same services online see tinyurl.com/fusdp. (* = a long Psalm, part of which may be omitted. Where there is a choice of two sets of Psalms, the first is for the season, the second follows the ordinary cycle.)

Sunday 2nd March 10.15 Eucharistic Adoration Sunday next before Lent 11.00 Parish Mass

MP: Psalm 2; Exodus 33.17-23; 1 John 3.1-3
EP: Psalm 89.1-18*; Exodus 3.1-6; John 12.27-36a

Mon 3rd March No services

MP: Psalms 80, 82; Jeremiah 1; John 3.1-21
EP: Psalms 85, 86; Genesis 37.1-11; Galatians 1

Tues 4th March 12.30pm Mass

MP: Psalms 87, 89.1-18; Jeremiah 2.1-13; John 3.22-end
EP: Psalm 89.19-end; Genesis 37.12-end; Galatians 2.1-10

Weds 5th March 10am Mass with imposition of ashes Ash Wednesday 7.30pm Mass with imposition of ashes

MP: Psalm 38; Daniel 9.3-6, 17-19; 1 Timothy 6.6-19
EP: Psalm 51 or 102*; Isaiah 1.10-18; Luke 15.11-32

Thurs 6th March 9am Mass

MP: Psalm 77 (or) 90, 92; Jeremiah 2.14-32; John 4.1-26
EP: Psalm 74 (or) 94; Genesis 39; Galatians 2.11-end

Fri 7th March 9am Mass

Memorial: Saints Perpetua and Felicity, Martyrs

MP: Psalms 3, 7 (or) 88, (95); Jeremiah 3.6-22; John 4.27-42
EP: Psalm 31 (or) 102; Genesis 40; Galatians 3.1-14

Sat 8th March 10am Mass

Lent Memorial of the Blessed Virgin Mary

MP: Psalm 71 (or) 96, 97, 100; Jeremiah 4.1-18; John 4.43-end
EP: Psalm 73 (or) 104; Genesis 41.1-24; Galatians 3.15-22

Sunday 9th March 10.15 Eucharistic Adoration First Sunday of Lent 11.00 Parish Mass

MP: Psalm 50.1-15; Micah 6.1-8; Luke 5.27-39
EP: Psalm 119.73-88; Jonah 3; Luke 18.9-14

First Reading (Exodus 34.29-35)

A reading from the Book of Exodus.

Moses came down from Mount Sinai. As he came down from the mountain with the two tablets of the covenant in his hand, Moses did not know that the skin of his face shone because he had been talking with God. When Aaron and all the Israelites saw Moses, the skin of his face was shining, and they were afraid to come near him. But Moses called to them; and Aaron and all the leaders of the congregation returned to him, and Moses spoke with them. Afterwards all the Israelites came near, and he gave them in commandment all that the Lord had spoken with him on Mount Sinai. When Moses had finished speaking with them, he put a veil on his face; but whenever Moses went in before the Lord to speak with him, he would take the veil off, until he came out; and when he came out, and told the Israelites what he had been commanded, the Israelites would see the face of Moses, that the skin of his face was shining; and Moses would put the veil on his face again, until he went in to speak with him.

This is the word of the Lord
Thanks be to God

Psalms 99: Response:

Proclaim the greatness of the Lord our God.

The Lord is king; let the people tremble;
he is enthroned upon the cherubim; let the earth shake.
The Lord is great in Zion; he is high above all peoples.
Let them confess his name, which is great and awesome;
he is the Holy One. **R**

'O mighty King, lover of justice,
you have established equity;
you have executed justice and righteousness in Jacob.'
Proclaim the greatness of the Lord our God
and fall down before his footstool;
he is the Holy One. **R**

Moses and Aaron among his priests,
and Samuel among those who call upon his name,
they called upon the Lord and he answered them.
He spoke to them out of the pillar of cloud;
they kept his testimonies
and the decree that he gave them. **R**

'O Lord our God, you answered them indeed;
you were a God who forgave them,
yet punished them for their evil deeds.'
Proclaim the greatness of the Lord our God
and worship him upon his holy hill;
for the Lord our God is the Holy One. **R**

Second Reading (2 Corinthians 3.12-4.2)

A reading from the Second Letter of Paul to the Corinthians.

Since we have such a hope, we act with great boldness,
not like Moses, who put a veil over his face to keep the

people of Israel from gazing at the end of the glory that was being set aside. But their minds were hardened. Indeed, to this very day, when they hear the reading of the old covenant, that same veil is still there, since only in Christ is it set aside. Indeed, to this very day whenever Moses is read, a veil lies over their minds; but when one turns to the Lord, the veil is removed. Now the Lord is the Spirit, and where the Spirit of the Lord is, there is freedom. And all of us, with unveiled faces, seeing the glory of the Lord as though reflected in a mirror, are being transformed into the same image from one degree of glory to another; for this comes from the Lord, the Spirit.

Therefore, since it is by God's mercy that we are engaged in this ministry, we do not lose heart. We have renounced the shameful things that one hides; we refuse to practise cunning or to falsify God's word; but by the open statement of the truth we commend ourselves to the conscience of everyone in the sight of God.

This is the word of the Lord
Thanks be to God

Gospel Acclamation

Alleluia, alleluia, alleluia.
Alleluia, alleluia, alleluia.
The glory of the Lord shall be revealed;
the mouth of the Lord has spoken
Alleluia, alleluia, alleluia.

Gospel (Luke 9.28-36)

Hear the Gospel of our Lord Jesus Christ
according to Luke
Glory to you, O Lord

Jesus took with him Peter and John and James, and went up on the mountain to pray. And while he was praying, the appearance of his face changed, and his clothes became dazzling white. Suddenly they saw two men, Moses and Elijah, talking to him. They appeared in glory and were speaking of his departure, which he was about to accomplish at Jerusalem. Now Peter and his companions were weighed down with sleep; but since they had stayed awake, they saw his glory and the two men who stood with him. Just as they were leaving him, Peter said to Jesus, 'Master, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah'—not knowing what he said. While he was saying this, a cloud came and overshadowed them; and they were terrified as they entered the cloud. Then from the cloud came a voice that said, 'This is my Son, my Chosen; listen to him!' When the voice had spoken, Jesus was found alone. And they kept silent and in those days told no one any of the things they had seen.

This is the Gospel of the Lord
Praise to you, O Christ