

Parish Contacts

St Matthias' Church, Rushgrove Avenue NW9 6QY

stmatthiasnw9.org

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Priest in Charge:

Fr Matthew Duckett SMMS (Weekly rest day: Monday)

The Vicarage, 48 Rushgrove Avenue, Colindale NW9 6QY

020 8200 3770/07729 154529/matthew_duckett@yahoo.co.uk

Churchwardens:

Eleanor Arthur

Robert Wilson

Intercessions

For the sick and those in need who have asked for our prayers.

For the recently departed:

Ruby Dussey, Bruce Bridgewood (priest),

Dennis Bury (priest), Hugh Moore (priest),

Marianne Faithful, Emmanuel Addy,

Richard Haggis (priest), Kevin.

Anniversaries of death:

Lewis Tester, Sylvia Rowland, Peggy Rossiter.

To preserve privacy, the names of the sick and those in need, and some of the recently departed, are omitted from the version of the news sheet published online. They are all, however, prayed for at the service in Church.

11am Parish Mass Hymns:

Entrance	77	Blest are the pure in heart
Offertory	625	Take my life, and let it be
Communion	315	Immortal love, for ever full
Recessional	646	The kingdom of God
Mass setting:	952	A New People's Mass (Gregory Murray)

Parish Notices

Bishop's Visit - Confirmation and Adult Baptism

Bishop Anderson will be visiting us on Sunday 6th July, which gives an opportunity for anyone who would like to be confirmed (and baptised, if you were not baptised as a child).

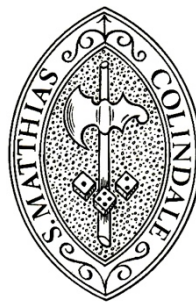
Confirmation is both our opportunity to affirm for ourselves the faith that was professed on our behalf if we were baptised as children, and a sacrament of strengthening helping us to live our Christian faith in our daily lives.

Please speak to Fr Matthew if you would like to consider Confirmation, or to be enrolled as a candidate, or just to take part in a course to find out more about the Christian faith. Once we have an idea of numbers and ages, and times when you are available, a suitable course of preparation will be arranged.

The Mass on the 6th of July will be followed by our annual Garden Party at the Vicarage, so do please put this date in your diaries now!

Ash Wednesday - Palm Crosses Please!

Ash Wednesday falls on the 5th of March this year. Please bring in last year's palm crosses to make the ash.



The Parish of Colindale

The Third Sunday before Lent Sunday 16th February 2025



Mass Times and

Readings for Morning and Evening Prayer

Readings and psalms for Morning and Evening Prayer are given for use with Common Worship Daily Prayer or the Book of Common Prayer. MP = Morning Prayer; EP = Evening Prayer. For a shorter version of the Office, use one psalm and one reading. For the same services online see tinyurl.com/jusdp. (* = a long Psalm, part of which may be omitted. Where there is a choice of two sets of Psalms, the first is for the season, the second follows the ordinary cycle.)

Sunday 16th February 10.15 Eucharistic Adoration 3rd Sunday before Lent 11.00 Parish Mass

MP: Psalm 7; Jeremiah 30.1-3, 10-22; Acts 6
EP: Psalms [5] 6; Wisdom 11.21 - 12.11 or Hosea 10.1-8, 12; Galatians 4.8-20

Mon 17th February No services

Memorial (SMMS): The Seven Holy Founders of the Servite Order

MP: Psalm 44; Ecclesiastes 1; John 17.1-5
EP: Psalms 47, 49; Genesis 24.1-28; 1 Timothy 6.1-10

Tues 18th February 12.30pm Mass

MP: Psalms 48, 52; Ecclesiastes 2; John 17.6-19
EP: Psalm 50; Genesis 24.29-end; 1 Timothy 6.11-end

Weds 19th February 10am Mass

MP: Psalm 119.57-80; Ecclesiastes 3.1-15; John 17.20-end
EP: Psalms 59, 60, (67); Genesis 25.7-11, 19-end; 2 Timothy 1.1-14

Thurs 20th February 9am Mass

MP: Psalms 56, 57, (63*); Ecclesiastes 3.16 - end of 4; John 18.1-11
EP: Psalms 61, 62, 64; Genesis 26.34 - 27.40; 2 Timothy 1.15 - 2.13

Fri 21st February 9am Mass

MP: Psalms 51, 54; Ecclesiastes 5; John 18.12-27
EP: Psalm 38; Genesis 27.41 - end of 28; 2 Timothy 2.14-end

Sat 22nd February 10am Mass

Feast: The Chair of Saint Peter, Apostle

MP: Psalm 68; Ecclesiastes 6; John 18.28-end
EP: Psalms 65, 66; Genesis 29.1-30; 2 Timothy 3

Sunday 23rd February 10.15 Eucharistic Adoration 2nd Sunday before Lent 11.00 Parish Mass

MP: Psalm 104.1-26; Job 28.1-11; Acts 14.8-17
EP: Psalm 147*; Genesis 1.1 - 2.3; Matthew 6.25-34

First Reading (Jeremiah 17.5–10)

A reading from the book of the prophet Jeremiah.

Thus says the Lord:

Cursed are those who trust in mere mortals
and make mere flesh their strength,
whose hearts turn away from the Lord.
They shall be like a shrub in the desert,
and shall not see when relief comes.
They shall live in the parched places of the wilderness,
in an uninhabited salt land.
Blessed are those who trust in the Lord,
whose trust is the Lord.
They shall be like a tree planted by water,
sending out its roots by the stream.
It shall not fear when heat comes,
and its leaves shall stay green;
in the year of drought it is not anxious,
and it does not cease to bear fruit.
The heart is devious above all else;
it is perverse – who can understand it?
I the Lord test the mind and search the heart,
to give to all according to their ways,
according to the fruit of their doings.

This is the word of the Lord
Thanks be to God

Psalms I

Response:

Happy are they who walk in the law of the Lord.

Happy are they who have not walked
in the counsel of the wicked,
nor lingered in the way of sinners,
nor sat in the seats of the scornful!
Their delight is in the law of the Lord,
and they meditate on his law day and night. **R**

They are like trees planted by streams of water,
bearing fruit in due season,
with leaves that do not wither;
everything they do shall prosper.
It is not so with the wicked:
they are like chaff which the wind blows away; **R**

Therefore the wicked shall not stand upright
when judgement comes,
nor the sinner in the council of the righteous.
For the Lord knows the way of the righteous,
but the way of the wicked is doomed. **R**

Second Reading (1 Corinthians 15.12–20)

A reading from the first letter of Paul to the Corinthians.

If Christ is proclaimed as raised from the dead, how can some of you say there is no resurrection of the dead? If there is no resurrection of the dead, then Christ has not been raised; and if Christ has not been raised, then our proclamation has been in vain and your faith has been in vain.

We are even found to be misrepresenting God, because we testified of God that he raised Christ – whom he did not raise if it is true that the dead are not raised.

For if the dead are not raised, then Christ has not been raised. If Christ has not been raised, your faith is futile and you are still in your sins. Then those also who have died in Christ have perished. If for this life only we have hoped in Christ, we are of all people most to be pitied. But in fact Christ has been raised from the dead, the first fruits of those who have died.

This is the word of the Lord
Thanks be to God

Gospel Acclamation

Alleluia, alleluia, alleluia.

Alleluia, alleluia, alleluia.

Blessed are those who hear the word of God,
and obey it!

Alleluia, alleluia, alleluia.

Gospel (Luke 6.17–26)

Hear the Gospel of our Lord Jesus Christ
according to Luke
Glory to you, O Lord

Jesus came down with them and stood on a level place, with a great crowd of his disciples and a great multitude of people from all Judea, Jerusalem, and the coast of Tyre and Sidon. They had come to hear him and to be healed of their diseases; and those who were troubled with unclean spirits were cured. And all in the crowd were trying to touch him, for power came out from him and healed all of them.

Then he looked up at his disciples and said:

‘Blessed are you who are poor,
for yours is the kingdom of God.
Blessed are you who are hungry now,
for you will be filled.
Blessed are you who weep now,
for you will laugh.
Blessed are you when people hate you,
and when they exclude you, revile you,
and defame you on account of the Son of Man.
Rejoice on that day and leap for joy,
for surely your reward is great in heaven;
for that is what their ancestors did to the prophets.
But woe to you who are rich,
for you have received your consolation.
Woe to you who are full now,
for you will be hungry.
Woe to you who are laughing now,
for you will mourn and weep.
Woe to you when all speak well of you,
for that is what their ancestors did to the false prophets.’

This is the Gospel of the Lord
Praise to you, O Christ