

Parish Contacts

St Matthias' Church, Rushgrove Avenue NW9 6QY

stmatthiasnw9.org

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Priest in Charge:

Fr Matthew Duckett SMMS (Weekly rest day: Monday)

The Vicarage, 48 Rushgrove Avenue, Colindale NW9 6QY

020 8200 3770/07729 154529/matthew_duckett@yahoo.co.uk

Churchwardens:

Eleanor Arthur

Robert Wilson

Intercessions

For the sick and those in need who have asked for our prayers.

For the recently departed: Ruby Dussey, Bruce Bridgewood (priest), Dennis Bury (priest).

Anniversaries of death:

Kathleen Galbraith, William Little, May Mitchell.

To preserve privacy, the names of the sick and those in need, and some of the recently departed, are omitted from the version of the news sheet published online. They are all, however, prayed for at the service in Church.

11am Parish Mass Hymns:

Entrance	165	Father of heaven, whose love profound
Offertory	609	Songs of thankfulness and praise
Communion	315	Immortal love, for ever full
Recessional	170	Filled with the Spirit's Power
Mass setting:	952	A New People's Mass (Gregory Murray)

Parish Notices

Sunday Mass Cover – 19th January

Today we welcome as our celebrant and preacher Mother Heather Betts, assistant priest at Saint Michael and All Angels, Mill Hill.

Weekday Mass Times

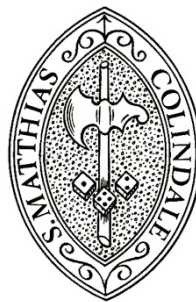
Weekday Masses resume this week on Friday at 9am.

Holocaust Memorial Day Service

The London Borough of Barnet's annual Holocaust Memorial Day service will be held on Sunday 26 January. The service will start at 2pm. Please be seated by 1.45pm.

Location:

Rickett Quadrangle
Middlesex University
The Burroughs
Hendon
NW4 4BT



The Parish of Colindale

The Second Sunday of Epiphany Sunday 19th January 2025



Mass Times and Readings for Morning and Evening Prayer

Readings and psalms for Morning and Evening Prayer are given for use with Common Worship Daily Prayer or the Book of Common Prayer. MP = Morning Prayer; EP = Evening Prayer. For a shorter version of the Office, use one psalm and one reading. For the same services online see tinyurl.com/jusdp. (* = a long Psalm, part of which may be omitted. Where there is a choice of two sets of Psalms, the first is for the season, the second follows the ordinary cycle.)

Sunday 19th January 11.00 Parish Mass 2nd Sunday of Epiphany

MP: Psalm 145.1-13; Isaiah 49.1-7; Acts 16.11-15
EP: Psalm 96; 1 Samuel 3.1-20; Ephesians 4.1-16

Mon 20th January No services

Memorial: Saints Fabian, Pope, and Sebastian, Martyrs

MP: Psalms 145, 146 (or) 98, 99, 101; Amos 6; 1 Corinthians 6.1-11
EP: Psalm 71 (or) Psalm 105* (or 103); Genesis 6.11 – 7.10; Matthew 24.1-14

Tues 21st January No services

Memorial: Saint Agnes, Child Martyr at Rome

MP: Psalms 132, 147.1-12 (or) 106* (or 103); Amos 7; 1 Corinthians 6.12-end
EP: Psalms 89.1-37 (or) 107*; Genesis 7.11-end; Matthew 24.15-28

Weds 22nd January No services

Memorial: Saint Vincent of Saragossa, Deacon and Martyr

MP: Pss 81, 147.13-end (or) 110, 111, 112; Amos 8; 1 Corinthians 7.1-24
EP: Pss 97, 98 (or) 119.129-152; Genesis 8.1-14; Matthew 24.29-end

Thurs 23rd January No services

MP: Psalms 76, 148 (or) 113, 115; Amos 9; 1 Corinthians 7.25-end
EP: Psalms 99, 100, 111 (or) 114, 116, 117; Genesis 8.15 – 9.7; Matthew 25.1-13

Fri 24th January 9am Mass

Memorial: Saint Francis de Sales, Bishop, Teacher of the Faith

MP: Psalms 27, 149 (or) 139; Hosea 1.1 – 2.1; 1 Corinthians 8
EP: Psalm 149; Isaiah 49.1-13; Acts 22.3-16
(First Evening Prayer of the Conversion of Saint Paul)

Sat 25th January 10am Mass

Solemnity (in the Diocese of London): The Conversion of Saint Paul

MP: Psalms 66, 147.13-21; Ezekiel 3.22-27; Philippians 3.1-14
EP: Psalm 119.41-56; Ecclesiasticus 39.1-10 or Isaiah 56.1-8; Colossians 1.24 – 2.7

Sunday 26th January 10.15 Eucharistic Adoration 3rd Sunday of Epiphany 11.00 Parish Mass

MP: Psalm 113; Deuteronomy 30.11-15; 3 John 1, 5-8
EP: Psalm 33; Numbers 9.15-23; 1 Corinthians 7.17-24

First Reading (Isaiah 62.1–5)

A reading from the book of the prophet Isaiah.

The Lord says this: For Zion's sake I will not keep silent, and for Jerusalem's sake I will not rest, until her vindication shines out like the dawn, and her salvation like a burning torch. The nations shall see your vindication, and all the kings your glory; and you shall be called by a new name that the mouth of the Lord will give. You shall be a crown of beauty in the hand of the Lord, and a royal diadem in the hand of your God. You shall no more be termed Forsaken, and your land shall no more be termed Desolate; but you shall be called My Delight Is in Her, and your land Married; for the Lord delights in you, and your land shall be married. For as a young man marries a young woman, so shall your builder marry you, and as the bridegroom rejoices over the bride, so shall your God rejoice over you.

This is the word of the Lord
Thanks be to God

Psalm 36.5–10**Response:**

**With you is the well of life
and in your light we see light.**

Your love, O Lord, reaches to the heavens,
and your faithfulness to the clouds.
Your righteousness is like the strong mountains,
your justice like the great deep;
you save both human and beast, O Lord. **R**

How priceless is your love, O God!
your people take refuge
under the shadow of your wings.
They feast upon the abundance of your house;
you give them drink from the river of your delights. **R**

For with you is the well of life,
and in your light we see light.
Continue your loving-kindness to those who know you,
and your favour to those who are true of heart. **R**

Second Reading (1 Corinthians 12.1–11)

A reading from the first letter of Paul to the Corinthians.

Concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. You know that when you were pagans, you were enticed and led astray to idols that could not speak. Therefore I want you to understand that no one speaking by the Spirit of God ever says 'Let Jesus be cursed!' and no one can say 'Jesus is Lord' except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of

services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

This is the word of the Lord
Thanks be to God

Gospel Acclamation

Alleluia, alleluia, alleluia.
Alleluia, alleluia, alleluia.
Jesus returned to Galilee
and a report about him spread through all the
surrounding country.
Alleluia, alleluia, alleluia.

Gospel (John 2.1–11)

Hear the Gospel of our Lord Jesus Christ
according to John
Glory to you, O Lord

There was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, 'They have no wine.' And Jesus said to her, 'Woman, what concern is that to you and to me? My hour has not yet come.' His mother said to the servants, 'Do whatever he tells you.' Now standing there were six stone water-jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, 'Fill the jars with water.' And they filled them up to the brim. He said to them, 'Now draw some out, and take it to the chief steward.' So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, 'Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now.' Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

This is the Gospel of the Lord
Praise to you, O Christ