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## Parish Contacts

St Matthias' Church, Rushgrove Avenue NW9 6QY

stmatthiasnw9.org

X@ChurchColindale



stmatthiasnw9

### Priest in Charge:

Fr Matthew Duckett SMMS (Weekly rest day: Monday)

The Vicarage, 48 Rushgrove Avenue, Colindale NW9 6QY

020 8200 3770/07729 154529/matthew\_duckett@yahoo.co.uk

### Churchwardens:

Eleanor Arthur

Robert Wilson

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### Intercessions

*For the sick and those in need who have asked for our prayers.*

*For the recently departed:*

Ryan Luis, Philip, Robert Willis (priest),

Donald Reeves (priest).

*Anniversaries of death:*

George Thomas Atkins, Mary Barber, Adalyn Touzlin,

David Rossiter, Emelia Attoh.

*To preserve privacy, the names of the sick and those in need, and some of the recently departed, are omitted from the version of the news sheet published online. They are all, however, prayed for at the service in Church.*

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### 11am Parish Mass Hymns:

Entrance	494	O God, our help in ages past
Offertory	13	All for Jesus
Communion	347	Jesus calls us: o'er the tumult
Recessional	541	O thou who camest from above
Mass setting:	952	A New People's Mass (Gregory Murray)

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### Parish Notices

#### Remembrance Sunday

Today is Remembrance Sunday. We will gather for the traditional Act of Remembrance at 10.55am, so that the two minutes' silence will fall at 11am, followed by the Parish Mass.

#### Readers needed!

We need some new volunteers please to read the readings at the Sunday Mass – please speak to Frances Poulastides if you think you may be able to offer help with this part of our worship. If you are new to reading in public practice sessions without a congregation can be arranged, so please don't be shy!



# The Parish of Colindale

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## The Third Sunday before Advent Remembrance Sunday Sunday 10<sup>th</sup> November 2024



### Mass Times and Readings for Morning and Evening Prayer

Readings and psalms for Morning and Evening Prayer are given for use with Common Worship Daily Prayer or the Book of Common Prayer. MP = Morning Prayer; EP = Evening Prayer. For a shorter version of the Office, use one psalm and one reading. For the same services online see [tinyurl.com/jusdp](https://tinyurl.com/jusdp). (\* = a long Psalm, part of which may be omitted. Where there is a choice of two sets of Psalms, the first is for the season, the second follows the ordinary cycle.)

**Sunday 10<sup>th</sup> November** 10.15 Eucharistic Adoration  
**3<sup>rd</sup> Sunday before Advent** 10.55 Act of Remembrance  
**Remembrance Sunday** and Parish Mass

MP: Psalm 136; Micah 4.1-5; Philippians 4.6-9  
EP: Psalms 46 [82]; Isaiah 10.33 – 11.9; John 14.1-29 (or 23-29)

**Mon 11<sup>th</sup> November** No services

Memorial: Saint Martin, Bishop of Tours

MP: Psalms 19, 20 (or) 71; Daniel 4.19-end; Revelation 5  
EP: Psalm 34 (or) 72, 75; Isaiah 5.8-24; Matthew 4.23 – 5.12

**Tues 12<sup>th</sup> November** 12.30pm Mass

MP: Psalms 21, 24 (or) 73; Daniel 5.1-12; Revelation 6  
EP: Psalms 36, 40 (or) 74; Isaiah 5.25-end; Matthew 5.13-20

**Weds 13<sup>th</sup> November** 10am Mass

MP: Psalms 23, 25 (or) 77; Daniel 5.13-end; Revelation 7.1-4, 9-end  
EP: Psalm 37 (or) 119.81-104; Isaiah 6; Matthew 5.21-37

**Thurs 14<sup>th</sup> November** 9am Mass

Commemoration: Samuel Seabury, 1<sup>st</sup> Anglican Bishop in North America

MP: Psalms 26, 27 (or) 78.1-39\*; Daniel 6; Revelation 8  
EP: Psalms 42, 43 (or) 78.40-end\*; Isaiah 7.1-17; Matthew 5.38-end

**Fri 15<sup>th</sup> November** 9am Mass

Memorial: Saint Albert the Great, Bishop, Scientist, Teacher of the Faith

MP: Psalms 28, 32 (or) 55; Daniel 7.1-14; Revelation 9.1-12  
EP: Psalm 31 (or) 69; Isaiah 8.1-15; Matthew 6.1-18

**Sat 16<sup>th</sup> November** 10am Mass

Memorials: Saint Margaret, Queen of Scotland; Saint Edmund Rich, Archbishop of Canterbury

MP: Psalm 33 (or) 76, 79; Daniel 7.15-end; Revelation 9.13-end  
EP: Psalms 84, 86 (or) 81, 84; Isaiah 8.16 – 9.7; Matthew 6.19-end

**Sunday 17<sup>th</sup> November** 10.15 Eucharistic Adoration

**2<sup>nd</sup> Sunday before Advent** 10.55 Parish Mass

MP: Psalm 96; 1 Samuel 9.27 – 10.2a; 10.17-26; Matthew 13.31-35  
EP: Psalm 95; Daniel 3 (or 3.13-end); Matthew 13.24-30, 36-43

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**First Reading** (Jonah 3.1-5,10)

A reading from the book of Jonah

The word of the Lord came to Jonah, saying, 'Get up, go to Nineveh, that great city, and proclaim to it the message that I tell you.' So Jonah set out and went to Nineveh, according to the word of the Lord. Now Nineveh was an exceedingly large city, a three days' walk across. Jonah began to go into the city, going a day's walk. And he cried out, 'Forty days more, and Nineveh shall be overthrown!' And the people of Nineveh believed God; they proclaimed a fast, and everyone, great and small, put on sackcloth.

When God saw what they did, how they turned from their evil ways, God changed his mind about the calamity that he had said he would bring upon them; and he did not do it

This is the Word of the Lord  
**Thanks be to God**

**Psalms 62.6-14**

**Response:**

**God alone is my rock and my salvation.**

For God alone my soul in silence waits;  
truly, my hope is in him.

He alone is my rock and my salvation,  
my stronghold, so that I shall not be shaken.  
In God is my safety and my honour;  
God is my strong rock and my refuge. **R**

Put your trust in him always, O people,  
pour out your hearts before him,  
for God is our refuge.

Those of high degree are but a fleeting breath,  
even those of low estate cannot be trusted.  
On the scales they are lighter than a breath,  
all of them together. **R**

Put no trust in extortion;  
in robbery take no empty pride;  
though wealth increase, set not your heart upon it.  
God has spoken once, twice have I heard it,  
that power belongs to God.  
Steadfast love is yours, O Lord,  
for you repay everyone according to his deeds. **R**

**Second Reading** (Hebrews 9.24-28)

A reading from the letter to the Hebrews.

Christ did not enter a sanctuary made by human hands, a mere copy of the true one, but he entered into heaven itself, now to appear in the presence of God on our behalf. Nor was it to offer himself again and again, as the high priest enters the Holy Place year after year with blood that is not his own; for then he would have had to suffer again and again since the foundation of the world. But as it is, he has appeared once for all at the end of the age to remove sin by the sacrifice of himself. And just as it is appointed for mortals to die once, and after that the judgement, so Christ, having been offered once to bear the sins of many, will appear a second time, not to deal with sin, but to save those who are eagerly waiting for him.

This is the Word of the Lord  
**Thanks be to God**

**Gospel Acclamation**

Alleluia, alleluia  
Repent, says the Lord  
for the kingdom of God has come near.  
**Alleluia!**

**Gospel** (Mark 1.14-20)

Hear the Gospel of our Lord Jesus Christ  
according to Mark  
**Glory to you, O Lord**

After John was arrested, Jesus came to Galilee, proclaiming the good news of God, and saying, 'The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news.'

As Jesus passed along the Sea of Galilee, he saw Simon and his brother Andrew casting a net into the lake—for they were fishermen. And Jesus said to them, 'Follow me and I will make you fish for people.' And immediately they left their nets and followed him. As he went a little farther, he saw James son of Zebedee and his brother John, who were in their boat mending the nets. Immediately he called them; and they left their father Zebedee in the boat with the hired men, and followed him.

This is the Gospel of the Lord  
**Praise to you, O Christ**