

## Parish Contacts

St Matthias' Church, Rushgrove Avenue NW9 6QY

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### Priest in Charge:

Fr Matthew Duckett SMMS (Weekly rest day: Monday)

The Vicarage, 48 Rushgrove Avenue, Colindale NW9 6QY

020 8200 3770/07729 154529/matthew\_duckett@yahoo.co.uk

### Churchwardens:

Eleanor Arthur

Robert Wilson

### Intercessions

*For the sick and those in need who have asked for our prayers.*

*For the recently departed:*

### Anniversaries of death:

HM Queen Elizabeth II, Colin Bonnett, Victims of the 11th September 2001 terrorist attacks, Cyril Loughran, Roland Michel, Liliane Michel.

*To preserve privacy, the names of the sick and those in need, and some of the recently departed, are omitted from the version of the news sheet published online. They are all, however, prayed for at the service in Church.*

### 11am Parish Mass Hymns:

Entrance	684	Thou whose almighty word
Offertory	625	Take my life, and let it be
Communion	310	I heard the voice of Jesus say
Recessional	619	Strengthen for service, Lord, the hands
Mass setting:	952	A New People's Mass (Gregory Murray)

### Parish Notices

#### Deanery Synod Evensong

Choral Evensong is sung weekly on Sunday at 6.30pm at our neighbouring Church of St Mary's Hendon. This evening Bishop Anderson will be there to celebrate the work of Deanery Synod.

#### Harvest Thanksgiving

Harvest Thanksgiving will be celebrated on Sunday 6<sup>th</sup> October. As in past years we be collecting non-perishable foodstuffs and toiletries for the Colindale Food Bank.

Their latest wish list is: Biscuits, Coffee, Long life milk, Pasta, Pasta Sauce, Shampoo / shower gel, Squash, Sugar, Tinned Fruit, Tinned tomatoes.

If you would prefer to donate money, you can do so via their Bankuet page: [www.bankuet.co.uk/colindale](http://www.bankuet.co.uk/colindale)

#### Autumn Events at St Paul's Cathedral

Please see the posters in the lobby or the web link below for details of Autumn events at St Paul's Cathedral: <https://www.stpauls.co.uk/whats-on>

#### Autumn Lecture Series at St Martin-in-the-Fields

Please see booklets in the lobby or the web link below for details of the Autumn lecture series at St Martin-in-the-Fields, on "Inspirations - The Influences That Have Shaped My Life". Booking available in person or livestream [www.smitf.org/lectures](http://www.smitf.org/lectures)



# The Parish of Colindale

## The Fifteenth Sunday after Trinity Sunday 8<sup>th</sup> September 2024



### Mass Times and Readings for Morning and Evening Prayer

Readings and psalms for Morning and Evening Prayer are given for use with Common Worship Daily Prayer or the Book of Common Prayer. MP = Morning Prayer; EP = Evening Prayer. For a shorter version of the Office, use one psalm and one reading. For the same services online see [tinyurl.com/jusdp](http://tinyurl.com/jusdp). (\* = a long Psalm, part of which may be omitted. Where there is a choice of two sets of Psalms, the first is for the season, the second follows the ordinary cycle.)

#### Sunday 8<sup>th</sup> September 10.15am Eucharistic Adoration Trinity XV 11am Parish Mass Accession of HM King Charles III, 2022

MP: Psalm 119.57-72; Jonah 3.10 - 4.11 or Ecclesiasticus 27.30 - 28.9; Revelation 8.1-5

EP: Psalm 119.41-56\*; Exodus 14.5-end; Matthew 6.1-18

#### Mon 9<sup>th</sup> September No services Feast: The Nativity of the Blessed Virgin Mary (transferred)

MP: Psalms 27, 30; 1 Kings 8.31-62; Acts 16.6-24

EP: Psalms 26, 28, 29, Wisdom 6.12-23 or 1 Chronicles 28.1-10; Mark 11.1-11

#### Tues 10<sup>th</sup> September 12.30pm Mass

MP: Psalms 32, 36; 1 Kings 8.63 - 9.9; Acts 16.25-end

EP: Ps. 33; Wisdom 7.1-14 or 1 Chronicles 28.11-21; Mark 11.12-26

#### Weds 11<sup>th</sup> September 10am Mass

MP: Psalm 34; 1 Kings 10.1-25; Acts 17.1-15

EP: Psalms 119.33-56; Wisdom 7.15 - 8.4 or 1 Chronicles 29.1-9; Mark 11.27-end

#### Thurs 12<sup>th</sup> September 9am Mass

Memorial: The Most Holy Name of Mary

MP: Psalm 37\*; 1 Kings 11.1-13; Acts 17.16-end

EP: Pss 39, 40; Wisdom 8.5-18 or 1 Chronicles 29.10-20; Mark 12.1-12

#### Fri 13<sup>th</sup> September 9am Mass

Memorial: Saint John Chrysostom, Bishop of Constantinople

MP: Psalm 31; 1 Kings 11.26-end; Acts 18.1-21

EP: Ps 35; Wisdom 8.21 - 9.18 or 1 Chron. 29.21-30; Mark 12.13-17

#### Sat 14<sup>th</sup> September 10am Mass

Feast: The Exaltation of the Holy Cross

MP: Psalms 2, 8, 146; Genesis 3.1-15; John 12.27-36a

EP: Psalms 110, 150; Isaiah 63.1-16; 1 Corinthians 1.18-25

#### Sunday 15<sup>th</sup> September 10.15am Eucharistic Adoration Trinity XVI 11am Parish Mass

MP: Psalm 119.105-120; Isaiah 44.24 - 45.8; Revelation 12.1-12

EP: Psalm 119.73-88\*; Exodus 18.13-26; Matthew 7.1-14

**First Reading** (Isaiah 35.4-7a)

A reading from the Book of the Prophet Isaiah

Say to those who are of a fearful heart,

‘Be strong, do not fear! Here is your God. He will come with vengeance, with terrible recompense. He will come and save you.’

Then the eyes of the blind shall be opened, and the ears of the deaf unstopped; then the lame shall leap like a deer, and the tongue of the speechless sing for joy.

For waters shall break forth in the wilderness, and streams in the desert; the burning sand shall become a pool, and the thirsty ground springs of water; the haunt of jackals shall become a swamp, the grass shall become reeds and rushes.

This is the Word of the Lord

**Thanks be to God**

**Psalms 146**

**Response:**

**You open wide your hand, O Lord,  
and satisfy our needs**

Alleluia!

Praise the Lord, O my soul!

I will praise the Lord as long as I live;

I will sing praises to my God while I have my being. **R**

Put not your trust in rulers, nor in any child of earth,  
for there is no help in them.

When they breathe their last, they return to earth,  
and in that day their thoughts perish. **R**

Happy are they who have the God of Jacob for their help!  
whose hope is in the Lord their God;  
Who made heaven and earth, the seas, and all that is in them;  
who keeps his promise for ever;  
Who gives justice to those who are oppressed,  
and food to those who hunger. **R**

The Lord sets the prisoners free;  
the Lord opens the eyes of the blind;  
the Lord lifts up those who are bowed down;  
The Lord loves the righteous;  
the Lord cares for the stranger;  
he sustains the orphan and widow,  
but frustrates the way of the wicked. **R**

The Lord shall reign for ever,  
your God, O Zion, throughout all generations.  
Alleluia! **R**

**Second Reading** (James 2.1-17)

A reading from the Letter of James.

My brothers and sisters, do you with your acts of favouritism really believe in our glorious Lord Jesus Christ? For if a person with gold rings and in fine clothes comes into your assembly, and if a poor person in dirty clothes also comes in, and if you take notice of the one wearing the fine clothes and say, ‘Have a seat here, please’, while to the one who is poor you say, ‘Stand there’, or, ‘Sit at my feet’, have you not made distinctions among yourselves, and become judges with evil thoughts? Listen, my beloved brothers and sisters. Has not God chosen the poor in the world to be rich in faith and to be heirs of the kingdom that he has promised to those who love him? But you have dishonoured the poor. Is it not the

rich who oppress you? Is it not they who drag you into court? Is it not they who blaspheme the excellent name that was invoked over you?

You do well if you really fulfil the royal law according to the scripture, ‘You shall love your neighbour as yourself.’ But if you show partiality, you commit sin and are convicted by the law as transgressors. For whoever keeps the whole law but fails in one point has become accountable for all of it. For the one who said, ‘You shall not commit adultery’, also said, ‘You shall not murder.’ Now if you do not commit adultery but if you murder, you have become a transgressor of the law. So speak and so act as those who are to be judged by the law of liberty. For judgement will be without mercy to anyone who has shown no mercy; mercy triumphs over judgement.

What good is it, my brothers and sisters, if you say you have faith but do not have works? Can faith save you? If a brother or sister is naked and lacks daily food, and one of you says to them, ‘Go in peace; keep warm and eat your fill’, and yet you do not supply their bodily needs, what is the good of that? So faith by itself, if it has no works, is dead.

This is the Word of the Lord

**Thanks be to God**

**Gospel Acclamation**

Alleluia, alleluia, alleluia!

**Alleluia, alleluia, alleluia!**

Jesus proclaimed the good news of the kingdom,  
and cured all kinds of sickness among the people.

**Alleluia, alleluia, alleluia!**

**Gospel** (Mark 7.24-37)

Hear the Gospel of our Lord Jesus Christ  
according to Mark

**Glory to you, O Lord**

Jesus set out and went away to the region of Tyre. He entered a house and did not want anyone to know he was there. Yet he could not escape notice, but a woman whose little daughter had an unclean spirit immediately heard about him, and she came and bowed down at his feet. Now the woman was a Gentile, of Syrophenician origin. She begged him to cast the demon out of her daughter. He said to her, ‘Let the children be fed first, for it is not fair to take the children’s food and throw it to the dogs.’ But she answered him, ‘Sir, even the dogs under the table eat the children’s crumbs.’ Then he said to her, ‘For saying that, you may go—the demon has left your daughter.’ So she went home, found the child lying on the bed, and the demon gone.

Then he returned from the region of Tyre, and went by way of Sidon towards the Sea of Galilee, in the region of the Decapolis. They brought to him a deaf man who had an impediment in his speech; and they begged him to lay his hand on him. He took him aside in private, away from the crowd, and put his fingers into his ears, and he spat and touched his tongue. Then looking up to heaven, he sighed and said to him, ‘Ephphatha’, that is, ‘Be opened.’ And immediately his ears were opened, his tongue was released, and he spoke plainly. Then Jesus ordered them to tell no one; but the more he ordered them, the more zealously they proclaimed it. They were astounded beyond measure, saying, ‘He has done everything well; he even makes the deaf to hear and the mute to speak.’

This is the Gospel of the Lord

**Praise to you, O Christ**