
Parish Contacts

St Matthias' Church, Rushgrove Avenue NW9 6QY

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X@ChurchColindale

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Priest in Charge:

Fr Matthew Duckett SMMS (Weekly rest day: Monday)

The Vicarage, 48 Rushgrove Avenue, Colindale NW9 6QY

020 8200 3770/07729 154529/matthew_duckett@yahoo.co.uk

Churchwardens:

Eleanor Arthur

Robert Wilson

Intercessions

For the sick and those in need who have asked for our prayers.

For the recently departed: Serlomy, Arlene Stuart, Meschah Pierre.

Anniversaries of death: George Henry Warrington.

To preserve privacy, the names of the sick and those in need, and some of the recently departed, are omitted from the version of the news sheet published online. They are all, however, prayed for at the service in Church.

11am Parish Mass Hymns:

Entrance	392	Let us, with a gladsome mind
Offertory	522	Once, only once, and once for all
Communion	69	Be thou my guardian and my guide
Recessional	379	Lead us, heavenly Father, lead us
Mass setting:	952	A New People's Mass (Gregory Murray)

Parish Notices

Harvest Thanksgiving

Harvest Thanksgiving will be celebrated next Sunday, 6th October. As in past years we be collecting non-perishable foodstuffs and toiletries for the Colindale Food Bank.

Their latest wish list is: Biscuits, Coffee, Long life milk, Pasta, Pasta Sauce, Shampoo / shower gel, Squash, Sugar, Tinned Fruit, Tinned tomatoes. Or cash donations: www.bankuet.co.uk/colindale.

Consultation on proposed new Parish of Saint Augustine

A consultation is now underway on a proposal to create a new Parish of Saint Augustine, from parts of the existing parishes of St Alphage Burnt Oak and St Matthias Colindale. The new parish, if approved, will consist largely of Grahame Park, Beaufort Park, and Colindale Gardens. Details are displayed on the lobby noticeboard.

This new proposal replaces the one circulated earlier in the year, to create a single new parish of St Matthias and St Augustine. The PCC will discuss the proposal next week. Please communicate any views you have to Fr Matthew or any PCC member.

Parochial Church Council

The PCC will meet next Sunday, 6th October, after the Parish Mass.



The Parish of Colindale

The Eighteenth Sunday after Trinity Sunday 29th September 2024



Mass Times and Readings for Morning and Evening Prayer

Readings and psalms for Morning and Evening Prayer are given for use with Common Worship Daily Prayer or the Book of Common Prayer. MP = Morning Prayer; EP = Evening Prayer. For a shorter version of the Office, use one psalm and one reading. For the same services online see tinyurl.com/jusdp. (* = a long Psalm, part of which may be omitted. Where there is a choice of two sets of Psalms, the first is for the season, the second follows the ordinary cycle.)

Sunday 29th September 10.15am Eucharistic Adoration Trinity XVIII 11am Parish Mass

MP: Psalm 122; Isaiah 48.12-end; Luke 11.37-end
EP: Psalms 120, 121; Exodus 24; Matthew 9.1-8

Mon 30th September No services

Memorial: Saint Jerome, Translator of the Scriptures

MP: Psalms 80, 82; 2 Kings 5; Acts 26.1-23
EP: Psalms 85, 86; 1 Maccabees 3.1-26 or 2 Chronicles 17.1-12; Mark 15.1-15

Tues 1st October 12.30pm Mass Feast: Saint Michael and All Angels (transferred)

MP: Psalms 34, 150; Tobit 12.6-22 or Daniel 12.1-4; Acts 12.1-11
EP: Psalms 138, 148; Daniel 10.4-21; Revelation 5

Weds 2nd October 10am Mass

Memorial: The Holy Guardian Angels

MP: Psalm 119.105-128; 2 Kings 9.1-16; Acts 27.1-26
EP: Pss 91, 93; 1 Maccabees 3.42-end or 2 Chronicles 18.28 - 19.11; Mark 15.33-41

Thurs 3rd October 9am Mass

Commemoration: George Bell, Bishop of Chichester, Peacemaker, Ecumenist

MP: Psalms 90, 92; 2 Kings 9.17-end; Acts 27.27-end
EP: Ps 94; 1 Maccabees 4.1-25 or 2 Chronicles 20.1-23; Mark 15.42-47

Fri 4th October 9am Mass

Memorial: Saint Francis of Assisi, Deacon, Founder of the Friars Minor

MP: Psalms 88, (95); 2 Kings 12.1-19; Acts 28.1-16
EP: Psalm 102; 1 Maccabees 4.26-35 or 2 Chronicles 22.10 - 23.21; Mark 16.1-8

Sat 5th October 10am Mass

Saturday Memorial of the Blessed Virgin Mary

MP: Psalms 96, 97, 100; 2 Kings 17.1-23; Acts 28.17-end
EP: Ps 104; 1 Maccabees 4.36-end or 2 Chron 24.1-22; Mark 16.9-20

Sunday 6th October 10.15am Eucharistic Adoration Harvest Thanksgiving 11am Parish Mass

MP: Psalms 123, 124; Isaiah 49.13-23; Luke 12.1-12
EP: Psalms 125, 126; Joshua 3.7-17; Matthew 10.1-22

First Reading (Numbers 11.4-6,10-16,24-29)

A reading from the Book of the Numbers

The rabble among the people had a strong craving; and the Israelites also wept again, and said, 'If only we had meat to eat! We remember the fish we used to eat in Egypt for nothing, the cucumbers, the melons, the leeks, the onions, and the garlic; but now our strength is dried up, and there is nothing at all but this manna to look at.'

Moses heard the people weeping throughout their families, all at the entrances of their tents. Then the Lord became very angry, and Moses was displeased. So Moses said to the Lord, 'Why have you treated your servant so badly? Why have I not found favour in your sight, that you lay the burden of all this people on me? Did I conceive all this people? Did I give birth to them, that you should say to me, "Carry them in your bosom, as a nurse carries a sucking child", to the land that you promised on oath to their ancestors? Where am I to get meat to give to all this people? For they come weeping to me and say, "Give us meat to eat!" I am not able to carry all this people alone, for they are too heavy for me. If this is the way you are going to treat me, put me to death at once—if I have found favour in your sight—and do not let me see my misery.'

So the Lord said to Moses, 'Gather for me seventy of the elders of Israel, whom you know to be the elders of the people and officers over them; bring them to the tent of meeting, and have them take their place there with you.'

So Moses went out and told the people the words of the Lord; and he gathered seventy elders of the people, and placed them all around the tent. Then the Lord came down in the cloud and spoke to him, and took some of the spirit that was on him and put it on the seventy elders; and when the spirit rested upon them, they prophesied. But they did not do so again.

Two men remained in the camp, one named Eldad, and the other named Medad, and the spirit rested on them; they were among those registered, but they had not gone out to the tent, and so they prophesied in the camp. And a young man ran and told Moses, 'Eldad and Medad are prophesying in the camp.' And Joshua son of Nun, the assistant of Moses, one of his chosen men, said, 'My lord Moses, stop them!' But Moses said to him, 'Are you jealous for my sake? Would that all the Lord's people were prophets, and that the Lord would put his spirit on them!'

This is the Word of the Lord
Thanks be to God

Psalms 19.7-14**Response:****The law of the Lord is perfect and revives the soul.**

The law of the Lord is perfect and revives the soul;
the testimony of the Lord is sure
and gives wisdom to the innocent.
The statutes of the Lord are just and rejoice the heart;
the commandment of the Lord is clear
and gives light to the eyes. **R**

The fear of the Lord is clean and endures for ever;
the judgements of the Lord are true and righteous altogether.
More to be desired are they than gold,
more than much fine gold,
sweeter far than honey, than honey in the comb. **R**

By them also is your servant enlightened,
and in keeping them there is great reward.
Who can tell how often he offends?
Cleanse me from my secret faults.
Above all, keep your servant from presumptuous sins;
let them not get dominion over me;

then shall I be whole and sound,
and innocent of a great offence. **R**

Let the words of my mouth
and the meditation of my heart
be acceptable in your sight,
O Lord, my strength and my redeemer. **R**

Second Reading (James 5.13-20)

A reading from the Letter of James.

Are any among you suffering? They should pray. Are any cheerful? They should sing songs of praise. Are any among you sick? They should call for the elders of the church and have them pray over them, anointing them with oil in the name of the Lord. The prayer of faith will save the sick, and the Lord will raise them up; and anyone who has committed sins will be forgiven. Therefore confess your sins to one another, and pray for one another, so that you may be healed. The prayer of the righteous is powerful and effective. Elijah was a human being like us, and he prayed fervently that it might not rain, and for three years and six months it did not rain on the earth. Then he prayed again, and the heaven gave rain and the earth yielded its harvest.

My brothers and sisters, if anyone among you wanders from the truth and is brought back by another, you should know that whoever brings back a sinner from wandering will save the sinner's soul from death and will cover a multitude of sins.

This is the Word of the Lord
Thanks be to God

Gospel Acclamation

Alleluia, alleluia, alleluia!
Alleluia, alleluia, alleluia!
Your word is truth, O Lord,
consecrate us in your truth.
Alleluia, alleluia, alleluia!

Gospel (Mark 9.38-50)

Hear the Gospel of our Lord Jesus Christ
according to Mark
Glory to you, O Lord

After Jesus had finished teaching the disciples, John said to him, 'Teacher, we saw someone casting out demons in your name, and we tried to stop him, because he was not following us.' But Jesus said, 'Do not stop him; for no one who does a deed of power in my name will be able soon afterwards to speak evil of me. Whoever is not against us is for us. For truly I tell you, whoever gives you a cup of water to drink because you bear the name of Christ will by no means lose the reward.'

'If any of you put a stumbling-block before one of these little ones who believe in me, it would be better for you if a great millstone were hung around your neck and you were thrown into the sea. If your hand causes you to stumble, cut it off; it is better for you to enter life maimed than to have two hands and to go to hell, to the unquenchable fire. And if your foot causes you to stumble, cut it off; it is better for you to enter life lame than to have two feet and to be thrown into hell. And if your eye causes you to stumble, tear it out; it is better for you to enter the kingdom of God with one eye than to have two eyes and to be thrown into hell, where your worm never dies, and the fire is never quenched.'

'For everyone will be salted with fire. Salt is good; but if salt has lost its saltiness, how can you season it? Have salt in yourselves, and be at peace with one another.'

This is the Gospel of the Lord
Praise to you, O Christ