

Parish Contacts

St Matthias' Church, Rushgrove Avenue NW9 6QY

stmatthiasnw9.org

X@ChurchColindale

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Priest in Charge:

Fr Matthew Duckett SMMS (Weekly rest day: Monday)

The Vicarage, 48 Rushgrove Avenue, Colindale NW9 6QY

020 8200 3770/07729 154529/matthew_duckett@yahoo.co.uk

Churchwardens:

Eleanor Arthur

Robert Wilson

Intercessions

For the sick and those in need who have asked for our prayers.

For the recently departed:

Simon Arthur Walker, Enoch Oblitey, Kwartei Quartey.

Anniversaries of death:

Jacob Lynn Dobson, Lilian Sargent, Albert Dyer.

To preserve privacy, the names of the sick and those in need are omitted from the version of the news sheet published online.

They are all, however, prayed for at the service in Church.

11am Parish Mass Hymns:

Entrance	21	All people that on earth do dwell
Offertory	144	Dear Lord and Father of mankind
Communion	77	Blest are the pure in heart
Recessional	188	Forth in thy name, O Lord, I go
Mass setting:	952	A New People's Mass (Gregory Murray)

Parish Notices

Refreshments Today

Refreshments after Mass today will be in the Vicarage garden, opposite the Church.

Weekday Masses

Please note that there will be no Mass on Wednesday or Thursday this week.

Autumn Events at St Paul's Cathedral

Please see the posters in the lobby for details of Autumn events at St Paul's Cathedral, beginning on Tuesday 3rd September at 6.30pm with "Three Dimensions of a Complete Life: Martin Luther King for this moment", with Senator Dr Raphael Warnock, Senior Pastor of the Ebenezer Baptist Church in Atlanta where Martin Luther King also served as Pastor (tickets are free).

<https://www.stpauls.co.uk/whats-on>

Autumn Lecture Series at St Martin-in-the-Fields

Please see booklets in the lobby for details of the Autumn lecture series at St Martin-in-the-Fields, on "Inspirations – The Influences That Have Shaped My Life". Booking available in person or livestream www.smitf.org/lectures



The Parish of Colindale

The Fourteenth Sunday after Trinity Sunday 1st September 2024



Mass Times and Readings for Morning and Evening Prayer

Readings and psalms for Morning and Evening Prayer are given for use with Common Worship Daily Prayer or the Book of Common Prayer. MP = Morning Prayer; EP = Evening Prayer. For a shorter version of the Office, use one psalm and one reading. For the same services online see tinyurl.com/jusdp. (* = a long Psalm, part of which may be omitted. Where there is a choice of two sets of Psalms, the first is for the season, the second follows the ordinary cycle.)

Sunday 1st September 10.15am Eucharistic Adoration Trinity XIV 11am Parish Mass

MP: Psalm 119.17-40; Jonah 3.1-9 or Ecclesiasticus 11.7-28 (or 19-28); Revelation 3.14-end

EP: Psalm 119.1-16*; Exodus 12.21-27; Matthew 4.23 – 5.20

Mon 2nd September No services

MP: Psalms 1, 2, 3; 1 Kings 1.5-31; Acts 13.13-43

EP: Pss 4, 7; Wisdom 1 or 1 Chronicles 10.1 – 11.9; Mark 9.38-end

Tues 3rd September 12.30pm Mass

Memorial: Saint Gregory the Great, Bishop of Rome, Teacher of the Faith

MP: Psalms 5, 6, (8); 1 Kings 1.32 – 2.4; 2.10-12; Acts 13.44 – 14.7

EP: Psalms 9, 10*; Wisdom 2 or 1 Chronicles 13; Mark 10.1-16

Weds 4th September No services

Commemoration: Saint Birinus, Bishop of Dorchester

MP: Psalm 119.1-32; 1 Kings 3; Acts 14.8-end

EP: Psalms 11, 12, 13; Wisdom 3.1-9 or 1 Chronicles 15.1 – 16.3; Mark 10.17-31

Thurs 5th September No services

MP: Psalms 14, 15, 16; 1 Kings 4.29 – 5.12; Acts 15.1-21

EP: Psalm 18*; Wisdom 4.7-end or 1 Chronicles 17; Mark 10.32-34

Fri 6th September 9am Mass

MP: Psalms 17, 19; 1 Kings 6.1, 11-28; Acts 15.22-35

EP: Ps 22; Wisdom 5.1-16 or 1 Chronicles 21.1 – 22.1; Mark 10.35-45

Sat 7th September 10am Mass

Saturday Memorial of the Blessed Virgin Mary

MP: Psalms 20, 21, 23; 1 Kings 8.1-30; Acts 15.36 – 16.5

EP: Psalms 24, 25; Wisdom 5.17 – 6.11 or 1 Chronicles 22.2-end; Mark 10.46-end

Sunday 8th September 10.15am Eucharistic Adoration Trinity XV 11am Parish Mass

Accession of HM King Charles III, 2022

MP: Psalm 119.57-72; Jonah 3.10 – 4.11 or Ecclesiasticus 27.30 – 28.9; Revelation 8.1-5

EP: Psalm 119.41-56*; Exodus 14.5-end; Matthew 6.1-18

First Reading (Deuteronomy 4.1-2,6-9)

A reading from the Book of Deuteronomy

Moses spoke to the people; he said:

So now, Israel, give heed to the statutes and ordinances that I am teaching you to observe, so that you may live to enter and occupy the land that the Lord, the God of your ancestors, is giving you. You must neither add anything to what I command you nor take away anything from it, but keep the commandments of the Lord your God with which I am charging you. You must observe them diligently, for this will show your wisdom and discernment to the peoples, who, when they hear all these statutes, will say, 'Surely this great nation is a wise and discerning people!' For what other great nation has a god so near to it as the Lord our God is whenever we call to him? And what other great nation has statutes and ordinances as just as this entire law that I am setting before you today?

But take care and watch yourselves closely, so as neither to forget the things that your eyes have seen nor to let them slip from your mind all the days of your life; make them known to your children and your children's children.

This is the Word of the Lord
Thanks be to God

Psalms 15

Response:

**Those who do what is right
will dwell in the presence of the Lord**

Lord, who may dwell in your tabernacle?
who may abide upon your holy hill?
Whoever leads a blameless life and does what is right,
who speaks the truth from his heart. **R**

There is no guile upon his tongue;
he does no evil to his friend;
he does not heap contempt upon his neighbour.
In his sight the wicked are rejected,
but he honours those who fear the Lord. **R**

He has sworn to do no wrong
and does not take back his word.
He does not give his money in hope of gain,
nor does he take a bribe against the innocent.
Whoever does these things shall never be overthrown. **R**

Second Reading (James 1.17-27)

A reading from the Letter of James.

Every generous act of giving, with every perfect gift, is from above, coming down from the Father of lights, with whom there is no variation or shadow due to change. In fulfilment of his own purpose he gave us birth by the word of truth, so that we would become a kind of first fruits of his creatures.

You must understand this, my beloved: let everyone be quick to listen, slow to speak, slow to anger; for your anger does not produce God's righteousness. Therefore rid yourselves of all sordidness and rank growth of wickedness, and welcome with

meekness the implanted word that has the power to save your souls.

But be doers of the word, and not merely hearers who deceive themselves. For if any are hearers of the word and not doers, they are like those who look at themselves in a mirror; for they look at themselves and, on going away, immediately forget what they were like. But those who look into the perfect law, the law of liberty, and persevere, being not hearers who forget but doers who act—they will be blessed in their doing.

If any think they are religious, and do not bridle their tongues but deceive their hearts, their religion is worthless. Religion that is pure and undefiled before God, the Father, is this: to care for orphans and widows in their distress, and to keep oneself unstained by the world.

This is the Word of the Lord
Thanks be to God

Gospel Acclamation

Alleluia, alleluia, alleluia!

Alleluia, alleluia, alleluia!

Your words are spirit, Lord, and they are life;
you have the message of eternal life.

Alleluia, alleluia, alleluia!

Gospel (Mark 7.1-8,14,15,21-23)

Hear the Gospel of our Lord Jesus Christ
according to Mark

Glory to you, O Lord

When the Pharisees and some of the scribes who had come from Jerusalem gathered around Jesus, they noticed that some of his disciples were eating with defiled hands, that is, without washing them. (For the Pharisees, and all the Jews, do not eat unless they thoroughly wash their hands, thus observing the tradition of the elders; and they do not eat anything from the market unless they wash it; and there are also many other traditions that they observe, the washing of cups, pots, and bronze kettles.) So the Pharisees and the scribes asked him, 'Why do your disciples not live according to the tradition of the elders, but eat with defiled hands?'

He said to them, 'Isaiah prophesied rightly about you hypocrites, as it is written,

"This people honours me with their lips,
but their hearts are far from me;
in vain do they worship me,
teaching human precepts as doctrines."

'You abandon the commandment of God and hold to human tradition.'

Then he called the crowd again and said to them, 'Listen to me, all of you, and understand: there is nothing outside a person that by going in can defile, but the things that come out are what defile.' For it is from within, from the human heart, that evil intentions come: fornication, theft, murder, adultery, avarice, wickedness, deceit, licentiousness, envy, slander, pride, folly. All these evil things come from within, and they defile a person.'

This is the Gospel of the Lord
Praise to you, O Christ