
Parish Contacts

St Matthias' Church, Rushgrove Avenue NW9 6QY

stmatthiasnw9.org

X@ChurchColindale



stmatthiasnw9

Priest in Charge:

Fr Matthew Duckett SMMS (Weekly rest day: Monday)

The Vicarage, 48 Rushgrove Avenue, Colindale NW9 6QY

020 8200 3770/07729 154529/matthew_duckett@yahoo.co.uk

Churchwardens:

Eleanor Arthur

Robert Wilson

Intercessions

For the sick and those in need who have asked for our prayers.

For the recently departed: Juliana Frimpong, Elizabeth Frimpong, Rodney Hughes, Adekunle, Georgina Thompson, Jerome Sheppard, Paul Sheppard.

Anniversaries of death: Paula Zanetti, Francis Attah, Daniel Lawson, Loleta McKenzie, Ernest Nickells.

To preserve privacy, the names of the sick and those in need are omitted from the version of the news sheet published online. They are all, however, prayed for at the service in Church

11am Parish Mass Hymns:

Entrance	375	King of glory, King of peace (1 st tune)
Offertory	485	O for a thousand tongues to sing
Communion	262	Happy are they, they that love God
Recessional:	161	Father, hear the prayer we offer
Mass setting:	952	A New People's Mass (Gregory Murray)

Parish Notices

Vicarage Garden Party Today

Everyone is invited to a lunch party to celebrate the arrival of summer in the Vicarage garden after Mass today. (In the event of wet weather, it will be a "Summer Party" in the Church.) All are welcome!

Archdeacon's Visitation

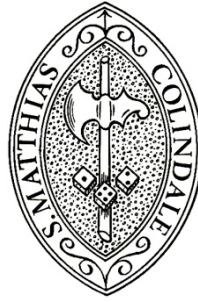
The Archdeacon's Visitation, which takes place every three years, will be held on Tuesday evening. In the course of the Visitation the Archdeacon inspects the parish property, the sacred vessels, the registers, records and other documents, and meets the Parish Priest and PCC separately to discuss matters of governance and any issues they may wish to raise.

If you have any matter that you would like to be raised with the Archdeacon please speak to Fr Matthew or any member of the PCC.

Masses over the next two weeks

There will be no weekday Masses from 11 to 26 July inclusive, and no Eucharistic Adoration on Sunday 14 and 20 July. The Sunday Parish Mass will be celebrated as usual at 11am, and we will welcome Fr Tony Halton as celebrant and preacher on both Sundays.

There will be no live-streaming on Sundays 14 and 20 July.



The Parish of Colindale

The Sixth Sunday after Trinity Sunday 7th July 2024



Mass Times and

Readings for Morning and Evening Prayer

Readings and psalms for Morning and Evening Prayer are given for use with Common Worship Daily Prayer or the Book of Common Prayer. MP = Morning Prayer; EP = Evening Prayer. For a shorter version of the Office, use one psalm and one reading. For the same services online see tinyurl.com/jusdp. (* = a long Psalm, part of which may be omitted. Where there is a choice of two sets of Psalms, the first is for the season, the second follows the ordinary cycle.)

Sunday 7th July Trinity VI

10.15am Eucharistic Adoration 11am Parish Mass

MP: Psalm 57; Deuteronomy 24.10-end; Acts 28.1-16
EP: Psalms [63] 64; Jeremiah 20.1-11a; Romans 14.1-17

Mon 8th July

No services

MP: Psalms 123, 124, 125, 126; 1 Samuel 5; Luke 20.41 - 21.4
EP: Psalms 127, 128, 129; Ezekiel 10.1-19; 2 Corinthians 6.1 - 7.1

Tues 9th July

12.30pm Mass

MP: Psalms 132, 133; 1 Samuel 6.1-16; Luke 21.5-19
EP: Psalms (134), 135; Ezekiel 11.14-end; 2 Corinthians 7.2-end

Weds 10th July

10am Mass

MP: Psalm 119.153-end; 1 Samuel 7; Luke 21.20-28
EP: Psalm 136; Ezekiel 12.1-16; 2 Corinthians 8.1-15

Thurs 11th July

No services

Feast: Saint Benedict, Abbot of Monte Cassino, Patron of Europe

MP: Psalms 143, 146; 1 Samuel 8; Luke 21.29-end
EP: Psalms 138, 140, 141; Ezekiel 12.17-end; 2 Corinthians 8.16 - 9.5

Fri 12th July

No services

MP: Psalms 142, 144; 1 Samuel 9.1-14; Luke 22.1-13
EP: Psalm 145; Ezekiel 13.1-16; 2 Corinthians 9.6-end

Sat 13th July

No services

Saturday Memorial of the Blessed Virgin Mary

MP: Psalm 147; 1 Samuel 9.15 - 10.1; Luke 22.14-23
EP: Psalms 148, 149, 150; Ezekiel 14.1-11; 2 Corinthians 10

Sunday 14th July 11am Parish Mass Trinity VII

MP: Psalm 65; Deuteronomy 28.1-14; Acts 28.17-31
EP: Psalm 66*; Job 4.1; 5.6-end or Ecclesiasticus 4.11-end; Romans 15.14-29

First Reading (Ezekiel 2.1-5)

A reading from the Book of the Prophet of Ezekiel

The heavens were opened, and I saw visions of God. When I saw this, I fell on my face, and I heard the voice of someone speaking. He said to me: O mortal, stand up on your feet, and I will speak with you. And when he spoke to me, a spirit entered into me and set me on my feet; and I heard him speaking to me. He said to me, Mortal, I am sending you to the people of Israel, to a nation of rebels who have rebelled against me; they and their ancestors have transgressed against me to this very day. The descendants are impudent and stubborn. I am sending you to them, and you shall say to them, 'Thus says the Lord God.' Whether they hear or refuse to hear (for they are a rebellious house), they shall know that there has been a prophet among them.

This is the Word of the Lord

Thanks be to God

Psalms 123

Response:

**Our eyes look to the Lord our God,
until he shows us his mercy.**

To you I lift up my eyes,
to you enthroned in the heavens.
As the eyes of servants look to the hand of their masters,
and the eyes of a maid to the hand of her mistress,
So our eyes look to the Lord our God,
until he show us his mercy. **R**

Have mercy upon us, O Lord, have mercy,
for we have had more than enough of contempt,
Too much of the scorn of the indolent rich,
and of the derision of the proud. **R**

Second Reading (2 Corinthians 12.2-10)

A reading from the Second Letter of St Paul to the Corinthians.

I know a person in Christ who fourteen years ago was caught up to the third heaven—whether in the body or out of the body I do not know; God knows. And I know that such a person—whether in the body or out of the body I do not know; God knows— was caught up into Paradise and heard things that are not to be told, that no mortal is permitted to repeat. On behalf of such a one I will boast, but on my own behalf I will not boast, except of my weaknesses. But if I wish to boast, I will not be a fool, for I will be speaking the truth. But I refrain from it, so that no one may think better of me than what is seen in me or heard from me, even considering the exceptional character of the revelations. Therefore, to keep me from being too elated, a thorn was given to me in the flesh, a messenger of Satan to

torment me, to keep me from being too elated. Three times I appealed to the Lord about this, that it would leave me, but he said to me, 'My grace is sufficient for you, for power is made perfect in weakness.' So, I will boast all the more gladly of my weaknesses, so that the power of Christ may dwell in me. Therefore I am content with weaknesses, insults, hardships, persecutions, and calamities for the sake of Christ; for whenever I am weak, then I am strong.

This is the Word of the Lord

Thanks be to God

Gospel Acclamation

Alleluia, alleluia!

The Word became flesh and dwelt among us;
to all who did accept him,

he gave power to become children of God.

Alleluia!

Gospel (Mark 6.1-13)

Hear the Gospel of our Lord Jesus Christ
according to Mark

Glory to you, O Lord

Jesus came to his home town, and his disciples followed him. On the sabbath he began to teach in the synagogue, and many who heard him were astounded. They said, 'Where did this man get all this? What is this wisdom that has been given to him? What deeds of power are being done by his hands! Is not this the carpenter, the son of Mary and brother of James and Joses and Judas and Simon, and are not his sisters here with us?' And they took offence at him. Then Jesus said to them, 'Prophets are not without honour, except in their home town, and among their own kin, and in their own house.' And he could do no deed of power there, except that he laid his hands on a few sick people and cured them. And he was amazed at their unbelief.

Then he went about among the villages teaching. He called the twelve and began to send them out two by two, and gave them authority over the unclean spirits. He ordered them to take nothing for their journey except a staff; no bread, no bag, no money in their belts; but to wear sandals and not to put on two tunics. He said to them, 'Wherever you enter a house, stay there until you leave the place. If any place will not welcome you and they refuse to hear you, as you leave, shake off the dust that is on your feet as a testimony against them.' So they went out and proclaimed that all should repent. They cast out many demons, and anointed with oil many who were sick and cured them.

This is the Gospel of the Lord

Praise to you, O Christ