

## Parish Contacts

St Matthias' Church, Rushgrove Avenue NW9 6QY

stmatthiasnw9.org

X@ChurchColindale



stmatthiasnw9

### Priest in Charge:

Fr Matthew Duckett SMMS (Weekly rest day: Monday)

The Vicarage, 48 Rushgrove Avenue, Colindale NW9 6QY

020 8200 3770/07729 154529/matthew\_duckett@yahoo.co.uk

### Churchwardens:

Eleanor Arthur

Robert Wilson

### Intercessions

*For the sick and those in need who have asked for our prayers.*

*To preserve privacy, the names of the sick and those in need are omitted from the version of the news sheet published online. They are all, however, prayed for at the service in Church*

### For the recently departed:

Georgina Thompson, Jerome Sheppard, Paul Sheppard, Simon Arthur Walker.

### Anniversaries of death:

Gloria Thompson, Marie Matilda Luis, Esther Dussey, Ellen Christie, Leela Arjuna.

### 11am Parish Mass Hymns:

Entrance	411	Lord Jesus Christ
Offertory	53	At the Lamb's high feast we sing
Communion	82	Bread of heaven on thee we feed
Recessional:	472	Now let us from this table rise
Mass setting:	952	A New People's Mass (Gregory Murray)

### Parish Notices

#### Sunday Mass Cover

Fr Matthew and Fr Brian will be covering at other churches over the next few weeks. Today, 28<sup>th</sup> July, Fr Matthew will be celebrating the 10am Mass at St Augustine's Grahame Park, but will be back at St Matthias in time for coffee and catch-up. The celebrant and preacher at St Matthias will be Fr Brian Lewis.

There will be no Eucharistic Adoration here before Mass.

#### Refreshments Today

Refreshments after Mass today will be in the Vicarage garden, opposite the Church.

#### Licensing of Fr Luke Demetri

Fr Luke Demetri, the new Priest-in-Charge of our neighbouring parish of St Alphage, Burnt Oak, will be licensed by the Bishop of Fulham within a Solemn Pontifical Mass of Our Lord Jesus Christ, the Eternal High Priest, Monday 5<sup>th</sup> August 2024 at 7pm, at St Alphage Church, Montrose Avenue, HA8 0DN.

#### Vacancy for Children's and Family Support Worker

There is a vacancy for a Children's and Family Support Worker in the Parish of Edgware. 12 hours per week to include weekend and evening work, £15 an hour. Fr Matthew has the details.



# The Parish of Colindale

## The Ninth Sunday after Trinity Sunday 28<sup>th</sup> July 2024



### Mass Times and Readings for Morning and Evening Prayer

Readings and psalms for Morning and Evening Prayer are given for use with Common Worship Daily Prayer or the Book of Common Prayer. MP = Morning Prayer; EP = Evening Prayer. For a shorter version of the Office, use one psalm and one reading. For the same services online see [tinyurl.com/jusdp](https://tinyurl.com/jusdp). (\* = a long Psalm, part of which may be omitted. Where there is a choice of two sets of Psalms, the first is for the season, the second follows the ordinary cycle.)

#### Sunday 28<sup>th</sup> July 11am Parish Mass

##### Trinity IX

MP: Psalm 75; Song of Solomon 2 or 1 Maccabees 2.[1-14] 15-22;  
1 Peter 4.7-14

EP: Psalm 74\*; Job 19.1-27a or Ecclesiasticus 38.24-end; Hebrews 8

#### Mon 29<sup>th</sup> July

No services

Memorial: Saints Martha, Mary and Lazarus, companions of Our Lord

MP: Psalm 44, 1 Samuel 19.1-18, Acts 1.1-14

EP: Psalms 47, 49, Ezekiel 37.1-14, Mark 1.1-13

#### Tues 30<sup>th</sup> July

12.30pm Mass

Memorial: William Wilberforce, Olaudah Equiano and Thomas Clarkson, anti-slavery campaigners.

MP: Psalms 48, 52, 1 Samuel 20.1-17, Acts 1.15-end

EP: Psalm 50, Ezekiel 37.15-end, Mark 1.14-20

#### Weds 31<sup>st</sup> July

10am Mass

Memorial: Saint Ignatius of Loyola, spiritual guide, founder of the Jesuits.

MP: Psalm 119.57-80, 1 Samuel 20.18-end, Acts 2.1-21

EP: Psalms 59, 60, (67), Ezekiel 39.21-end, Mark 1.21-28

#### Thurs 1<sup>st</sup> August

9am Mass

Memorial: Saint Alphonsus Mary de Liguori, Bishop.

MP: Psalms 56, 57, (63\*); 1 Samuel 21.1 - 22.5; Acts 2.22-36

EP: Psalms 61, 62, 64; Ezekiel 43.1-12; Mark 1.29-end

#### Fri 2<sup>nd</sup> August

9am Mass

MP: Psalms 51, 54; 1 Samuel 22.6-end; Acts 2.37-end

EP: Psalm 38; Ezekiel 44.4-16; Mark 2.1-12

#### Sat 3<sup>rd</sup> August

10am Mass

Saturday Memorial of the Blessed Virgin Mary

MP: Psalm 68; 1 Samuel 23; Acts 3.1-10

EP: Psalms 65, 66; Ezekiel 47.1-12; Mark 2.13-22

#### Sunday 4<sup>th</sup> August

10.15 Eucharistic Adoration  
11am Parish Mass

MP: Psalm 86; Song of Solomon 5.2-end or 1 Maccabees 3.1-12;  
2 Peter 1.1-15

EP: Psalm 88\*; Job 28 or Ecclesiasticus 42.15-25; Hebrews 11.17-31

**First Reading** (2 Kings 4.42-44)

A reading from the Second Book of Kings

A man came bringing food from the first fruits to Elisha, the man of God: twenty loaves of barley and fresh ears of grain in his sack. Elisha said, 'Give it to the people and let them eat.' But his servant said, 'How can I set this before a hundred people?' So he repeated, 'Give it to the people and let them eat, for thus says the Lord, "They shall eat and have some left."' He set it before them, they ate, and had some left, according to the word of the Lord.

This is the Word of the Lord

**Thanks be to God**

**Psalms 145.10-19**

**Response:**

**You open wide your hand, O Lord,  
and satisfy our needs.**

All your works praise you, O Lord,  
and your faithful servants bless you. **R**

They make known the glory of your kingdom  
and speak of your power;  
That the peoples may know of your power  
and the glorious splendour of your kingdom. **R**

Your kingdom is an everlasting kingdom;  
your dominion endures throughout all ages.  
The Lord is faithful in all his words  
and merciful in all his deeds.

The Lord upholds all those who fall;  
he lifts up those who are bowed down. **R**

The eyes of all wait upon you, O Lord,  
and you give them their food in due season.  
You open wide your hand  
and satisfy the needs of every living creature. **R**

The Lord is righteous in all his ways  
and loving in all his works.  
The Lord is near to those who call upon him,  
to all who call upon him faithfully. **R**

**Second Reading** (Ephesians 3.14-21)

A reading from the Letter of Paul to the Ephesians.

I bow my knees before the Father, from whom every family in heaven and on earth takes its name. I pray that, according to the riches of his glory, he may grant that you may be strengthened in your inner being with power through his Spirit, and that Christ may dwell in your hearts through faith, as you are being rooted and grounded in love. I pray that you may have the power to comprehend, with all the saints, what is the breadth and length and height and depth, and to know the love of Christ that surpasses knowledge, so that you may be filled with all the fullness of God.

Now to him who by the power at work within us is able to accomplish abundantly far more than all we can ask or

imagine, to him be glory in the church and in Christ Jesus to all generations, for ever and ever. Amen.

This is the Word of the Lord

**Thanks be to God**

**Gospel Acclamation**

Alleluia, alleluia, alleluia!

**Alleluia, alleluia, alleluia!**

A great prophet has appeared among us;  
God has visited his people.

**Alleluia, alleluia, alleluia!**

**Gospel** (John 6.1-21)

Hear the Gospel of our Lord Jesus Christ  
according to John

**Glory to you, O Lord**

Jesus went to the other side of the Sea of Galilee, also called the Sea of Tiberias. A large crowd kept following him, because they saw the signs that he was doing for the sick. Jesus went up the mountain and sat down there with his disciples. Now the Passover, the festival of the Jews, was near. When he looked up and saw a large crowd coming towards him, Jesus said to Philip, 'Where are we to buy bread for these people to eat?' He said this to test him, for he himself knew what he was going to do. Philip answered him, 'Six months' wages would not buy enough bread for each of them to get a little.' One of his disciples, Andrew, Simon Peter's brother, said to him, 'There is a boy here who has five barley loaves and two fish. But what are they among so many people?' Jesus said, 'Make the people sit down.' Now there was a great deal of grass in the place; so they sat down, about five thousand in all. Then Jesus took the loaves, and when he had given thanks, he distributed them to those who were seated; so also the fish, as much as they wanted. When they were satisfied, he told his disciples, 'Gather up the fragments left over, so that nothing may be lost.' So they gathered them up, and from the fragments of the five barley loaves, left by those who had eaten, they filled twelve baskets. When the people saw the sign that he had done, they began to say, 'This is indeed the prophet who is to come into the world.'

When Jesus realized that they were about to come and take him by force to make him king, he withdrew again to the mountain by himself.

When evening came, his disciples went down to the lake, got into a boat, and started across the lake to Capernaum. It was now dark, and Jesus had not yet come to them. The lake became rough because a strong wind was blowing. When they had rowed about three or four miles, they saw Jesus walking on the lake and coming near the boat, and they were terrified. But he said to them, 'It is I; do not be afraid.' Then they wanted to take him into the boat, and immediately the boat reached the land towards which they were going.

This is the Gospel of the Lord

**Praise to you, O Christ**