

Parish Contacts

St Matthias' Church, Rushgrove Avenue NW9 6QY

stmatthiasnw9.org

X@ChurchColindale



stmatthiasnw9

Priest in Charge:

Fr Matthew Duckett SMMS (Weekly rest day: Monday)

The Vicarage, 48 Rushgrove Avenue, Colindale NW9 6QY

020 8200 3770/07729 154529/matthew_duckett@yahoo.co.uk

Churchwardens:

Eleanor Arthur

Robert Wilson

Intercessions

For the sick and those in need who have asked for our prayers.

For the recently departed:

Georgina Thompson, Jerome Sheppard, Paul Sheppard.

Anniversaries of death:

Ken Smith, Kathleen Peters, Nancy Shepherd.

To preserve privacy, the names of the sick and those in need are omitted from the version of the news sheet published online.

They are all, however, prayed for at the service in Church.

11am Parish Mass Hymns:

Entrance	98	Christ is our cornerstone
Offertory	649	The King of love my shepherd is
Communion	69	Be thou my guardian and my guide
Recessional:	156	Faithful shepherd, feed me
Mass setting:	952	A New People's Mass (Gregory Murray)

Parish Notices

Masses this week

There will be one weekday Mass this week, on Saturday 27th July at 10am. Today at the 11am Sunday Parish Mass we welcome Fr Tony Halton as celebrant and preacher.

Next Sunday

Next Sunday, 28th July, Fr Matthew will be covering the 10am Mass at St Augustine's Grahame Park, but will be back at St Matthias in time for coffee and catch-up. The celebrant and preacher at St Matthias will be Fr Brian Lewis. There will be no Eucharistic Adoration here before Mass.

Licensing of Fr Luke Demetri

Fr Luke Demetri, the new Priest-in-Charge of our neighbouring parish of St Alphage, Burnt Oak, will be licensed by the Bishop of Fulham within a Solemn Pontifical Mass of Our Lord Jesus Christ, the Eternal High Priest, Monday 5th August 2024 at 7pm, at St Alphage Church, Montrose Avenue, HA8 0DN.



The Parish of Colindale

The Eighth Sunday after Trinity Sunday 21st July 2024



Mass Times and Readings for Morning and Evening Prayer

Readings and psalms for Morning and Evening Prayer are given for use with Common Worship Daily Prayer or the Book of Common Prayer. MP = Morning Prayer; EP = Evening Prayer. For a shorter version of the Office, use one psalm and one reading. For the same services online see tinyurl.com/fjusdp. (* = a long Psalm, part of which may be omitted. Where there is a choice of two sets of Psalms, the first is for the season, the second follows the ordinary cycle.)

Sunday 21st July 11am Parish Mass Trinity VIII

MP: Psalms 67, 70; Deuteronomy 30.1-10; 1 Peter 3.8-18
EP: Psalm 73*; Job 13.13 - 14.6 I Ecclesiasticus 18.1-14; Hebrews 2.5-end

Mon 22nd July No services

Feast: Saint Mary Magdalene, Apostle to the Apostles

MP: Psalms 30, 32, 150; 1 Samuel 16.14-end; Luke 8.1-3
EP: Psalm 63; Zephaniah 3.14-end; Mark 15.40 - 16.7

Tues 23rd July No services

Feast (in Europe): Saint Bridget of Sweden, Abbess of Vadstena

MP: Psalms 32, 36; 1 Samuel 15.1-23; Luke 23.26-43
EP: Psalm 33; Ezekiel 33.1-20; James 2.14-end

Weds 24th July No services

MP: Psalm 34; 1 Samuel 16; Luke 23.44-56a
EP: Psalms 119.33-56; Ezekiel 33.21-end; James 3

Thurs 25th July No services

Feast: Saint James the Great, Apostle

MP: Psalms 7, 29, 117; 2 Kings 1.9-15; Luke 9.46-56
EP: Psalm 94; Jeremiah 26.1-15; Mark 1.14-20

Fri 26th July No services

Memorial: Saints Anne and Joachim, Parents of the Blessed Virgin Mary

MP: Psalm 31; 1 Samuel 17.31-54; Luke 24.13-35
EP: Psalm 35; Ezekiel 34.17-end; James 4.13 - 5.6

Sat 27th July 10am Mass

Saturday Memorial of the Blessed Virgin Mary

MP: Psalms 41, 42, 43; 1 Samuel 17.55 - 18.16; Luke 24.36-end
EP: Psalms 45, 46; Ezekiel 36.16-36; James 5.7-end

Sunday 28th July 11am Parish Mass Trinity IX

MP: Psalm 75; Song of Solomon 2 or 1 Maccabees 2.[1-14] 15-22;
1 Peter 4.7-14

EP: Psalm 74*; Job 19.1-27a or Ecclesiasticus 38.24-end; Hebrews 8

First Reading (Jeremiah 23.1-6)

A reading from the Book of the Prophet Jeremiah

Woe to the shepherds who destroy and scatter the sheep of my pasture! says the Lord. Therefore, thus says the Lord, the God of Israel, concerning the shepherds who shepherd my people: It is you who have scattered my flock, and have driven them away, and you have not attended to them. So I will attend to you for your evil doings, says the Lord. Then I myself will gather the remnant of my flock out of all the lands where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. I will raise up shepherds over them who will shepherd them, and they shall not fear any longer, or be dismayed, nor shall any be missing, says the Lord.

The days are surely coming, says the Lord, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. In his days Judah will be saved and Israel will live in safety. And this is the name by which he will be called: 'The Lord is our righteousness'.

This is the Word of the Lord
Thanks be to God

Psalms 23

Response:

**The Lord is my shepherd;
I shall not be in want.**

The Lord is my shepherd; I shall not be in want.
He makes me lie down in green pastures
and leads me beside still waters. **R**

He revives my soul
and guides me along right pathways for his name's sake.
Though I walk through the valley of the shadow of death,
I shall fear no evil;
for you are with me;
your rod and your staff, they comfort me. **R**

You spread a table before me
in the presence of those who trouble me;
you have anointed my head with oil,
and my cup is running over.
Surely your goodness and mercy shall follow me
all the days of my life,
and I will dwell in the house of the Lord for ever. **R**

Second Reading (Ephesians 2.11-22)

A reading from the Letter of Paul to the Ephesians.

Remember that at one time you Gentiles by birth, called 'the uncircumcision' by those who are called 'the circumcision'—a physical circumcision made in the flesh by human hands—remember that you were at that time without Christ, being aliens from the commonwealth of Israel, and strangers to the covenants of promise, having no hope and without God in the world. But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. For he is

our peace; in his flesh he has made both groups into one and has broken down the dividing wall, that is, the hostility between us. He has abolished the law with its commandments and ordinances, so that he might create in himself one new humanity in place of the two, thus making peace, and might reconcile both groups to God in one body through the cross, thus putting to death that hostility through it. So he came and proclaimed peace to you who were far off and peace to those who were near; for through him both of us have access in one Spirit to the Father. So then you are no longer strangers and aliens, but you are citizens with the saints and also members of the household of God, built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone. In him the whole structure is joined together and grows into a holy temple in the Lord; in whom you also are built together spiritually into a dwelling-place for God.

This is the Word of the Lord
Thanks be to God

Gospel Acclamation

Alleluia, alleluia, alleluia!

Alleluia, alleluia, alleluia!

The sheep that belong to me listen to my voice,
says the Lord,

I know them and they follow me.

Alleluia, alleluia, alleluia!

Gospel (Mark 6.30-34,53-56)

Hear the Gospel of our Lord Jesus Christ
according to Mark

Glory to you, O Lord

The apostles returned from their mission. They gathered around Jesus, and told him all that they had done and taught. He said to them, 'Come away to a deserted place all by yourselves and rest a while.' For many were coming and going, and they had no leisure even to eat. And they went away in the boat to a deserted place by themselves. Now many saw them going and recognized them, and they hurried there on foot from all the towns and arrived ahead of them. As he went ashore, he saw a great crowd; and he had compassion for them, because they were like sheep without a shepherd; and he began to teach them many things.

When they had crossed over, they came to land at Gennesaret and moored the boat. When they got out of the boat, people at once recognized him, and rushed about that whole region and began to bring the sick on mats to wherever they heard he was. And wherever he went, into villages or cities or farms, they laid the sick in the market-places, and begged him that they might touch even the fringe of his cloak; and all who touched it were healed.

This is the Gospel of the Lord
Praise to you, O Christ