

Parish Contacts

St Matthias' Church, Rushgrove Avenue NW9 6QY

stmatthiasnw9.org

X@ChurchColindale



stmatthiasnw9

Priest in Charge:

Fr Matthew Duckett SMMS (Weekly rest day: Monday)

The Vicarage, 48 Rushgrove Avenue, Colindale NW9 6QY

020 8200 3770/07729 154529/matthew_duckett@yahoo.co.uk

Churchwardens:

Eleanor Arthur

Robert Wilson

Intercessions

For the sick and those in need who have asked for our prayers.

For the recently departed:

Georgina Thompson, Jerome Sheppard, Paul Sheppard.

Anniversaries of death: George Hedgley;

Edward Sewell Butler (priest of this parish 1938-40).

To preserve privacy, the names of the sick and those in need are omitted from the version of the news sheet published online.

They are all, however, prayed for at the service in Church.

11am Parish Mass Hymns:

Entrance	655	The Lord will come and not be slow
Offertory	154	Eternal ruler of the ceaseless round
Communion	683	Thou didst leave thy throne
Recessional:	491	O God of Bethel, by whose hand
Mass setting:	952	A New People's Mass (Gregory Murray)

Parish Notices

Thank you!

Thank you very much to everyone who contributed to the "garden" party last Sunday. The readings that morning began with "The heavens opened" (Ezekiel 2.1), and the weather seemed to take that as an invitation! However, we went ahead in the church and a good time was had by all. It was good to welcome Fr Grigore and a delegation from the Romanian Orthodox Church, and local Councillor Ernest Ambe.

Masses over the next two weeks

There will be no weekday Masses from 11 to 26 July inclusive, and no Eucharistic Adoration on Sunday 14 and 20 July. The Sunday Parish Mass will be celebrated as usual at 11am, and we will welcome Fr Tony Halton as celebrant and preacher on both Sundays.

Licensing of Fr Luke Demetri

Fr Luke Demetri, the new Priest-in-Charge of our neighbouring parish of St Alphage, Burnt Oak, will be licensed by the Bishop of Fulham within a Solemn Pontifical Mass of Our Lord Jesus Christ, the Eternal High Priest, Monday 5th August 2024 at 7pm, at St Alphage Church, Montrose Avenue, HA8 0DN.



The Parish of Colindale

The Seventh Sunday after Trinity Sunday 14th July 2024



Mass Times and Readings for Morning and Evening Prayer

Readings and psalms for Morning and Evening Prayer are given for use with Common Worship Daily Prayer or the Book of Common Prayer. MP = Morning Prayer; EP = Evening Prayer. For a shorter version of the Office, use one psalm and one reading. For the same services online see tinyurl.com/jusdp. (* = a long Psalm, part of which may be omitted. Where there is a choice of two sets of Psalms, the first is for the season, the second follows the ordinary cycle.)

Sunday 14th July 11am Parish Mass Trinity VII

MP: Psalm 65; Deuteronomy 28.1-14; Acts 28.17-31
EP: Psalm 66*; Job 4.1; 5.6-end or Ecclesiasticus 4.11-end;
Romans 15.14-29

Mon 15th July No services Memorial: Saint Swithun, Bishop of Winchester

MP: Psalms 1, 2, 3; 1 Samuel 10.1-16; Luke 22.24-30
EP: Psalms 4, 7; Ezekiel 14.12-end; 2 Corinthians 11.1-15

Tues 16th July No services Memorial: Our Lady of Mount Carmel

MP: Psalms 5, 6, (8); 1 Samuel 10.17-end; Luke 22.31-38
EP: Psalms 9, 10*; Ezekiel 18.1-20; 2 Corinthians 11.16-end

Weds 17th July No services

MP: Psalm 119.1-32; 1 Samuel 11; Luke 22.39-46
EP: Psalms 11, 12, 13; Ezekiel 18.21-32; 2 Corinthians 12

Thurs 18th July No services

MP: Psalms 14, 15, 16; 1 Samuel 12; Luke 22.47-62
EP: Psalm 18*; Ezekiel 20.1-20; 2 Corinthians 13

Fri 19th July No services Memorial: Saints Gregory, Bishop of Nyssa, and his sister Macrina, Deaconess, Teachers of the Faith

MP: Psalms 17, 19; 1 Samuel 13.5-18; Luke 22.63-end
EP: Psalm 22; Ezekiel 20.21-38; James 1.1-11

Sat 20th July No services Memorial: Saint Margaret of Antioch, Virgin & Martyr

MP: Psalms 20, 21, 23; 1 Samuel 13.19 - 14.15; Luke 23.1-12
EP: Psalms 24, 25; Ezekiel 24.15-end; James 1.12-end

Sunday 21st July 11am Parish Mass Trinity VIII

MP: Psalms 67, 70; Deuteronomy 30.1-10; 1 Peter 3.8-18
EP: Psalm 73*; Job 13.13 - 14.6 I Ecclesiasticus 18.1-14;
Hebrews 2.5-end

First Reading (Amos 7.7-15)

A reading from the Book of the Prophet Amos

This is what the Lord God showed me: the Lord was standing beside a wall built with a plumb-line, with a plumb-line in his hand. And the Lord said to me, 'Amos, what do you see?' And I said, 'A plumb-line.' Then the Lord said,

'See, I am setting a plumb-line in the midst of my people Israel; I will never again pass them by; the high places of Isaac shall be made desolate, and the sanctuaries of Israel shall be laid waste, and I will rise against the house of Jeroboam with the sword.'

Then Amaziah, the priest of Bethel, sent to King Jeroboam of Israel, saying, 'Amos has conspired against you in the very centre of the house of Israel; the land is not able to bear all his words. For thus Amos has said, "Jeroboam shall die by the sword, and Israel must go into exile away from his land."'

And Amaziah said to Amos, 'O seer, go, flee away to the land of Judah, earn your bread there, and prophesy there; but never again prophesy at Bethel, for it is the king's sanctuary, and it is a temple of the kingdom.'

Then Amos answered Amaziah, 'I am no prophet, nor a prophet's son; but I am a herdsman, and a dresser of sycomore trees, and the Lord took me from following the flock, and the Lord said to me, "Go, prophesy to my people Israel."

This is the Word of the Lord
Thanks be to God

Psalms 85.8-13

Response:

**Show us your mercy, O Lord,
and grant us your salvation.**

I will listen to what the Lord God is saying,
for he is speaking peace to his faithful people
and to those who turn their hearts to him.
Truly, his salvation is very near to those who fear him,
that his glory may dwell in our land. **R**

Mercy and truth have met together;
righteousness and peace have kissed each other.
Truth shall spring up from the earth,
and righteousness shall look down from heaven. **R**

The Lord will indeed grant prosperity,
and our land will yield its increase.
Righteousness shall go before him,
and peace shall be a pathway for his feet. **R**

Second Reading (Ephesians 1.3-14)

A reading from the Letter of Paul to the Ephesians.

Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, just as he chose us in Christ before the foundation of the world to be holy and blameless before him in love. He destined us for adoption as his children through Jesus Christ, according to the good pleasure of his will, to the praise of his glorious grace that he freely bestowed on us in the Beloved. In him we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace that he lavished on us. With all wisdom and insight he has made known to us the mystery of his will, according

to his good pleasure that he set forth in Christ, as a plan for the fullness of time, to gather up all things in him, things in heaven and things on earth. In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, so that we, who were the first to set our hope on Christ, might live for the praise of his glory. In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; this is the pledge of our inheritance towards redemption as God's own people, to the praise of his glory.

This is the Word of the Lord
Thanks be to God

Gospel Acclamation

Alleluia, alleluia, alleluia!

Alleluia, alleluia, alleluia!

Who do people say that I am, said Jesus,
and who do you say that I am?

Alleluia, alleluia, alleluia!

Gospel (Mark 6.14-29)

Hear the Gospel of our Lord Jesus Christ
according to Mark

Glory to you, O Lord

King Herod heard of the healings and other miracles, for Jesus' name had become known. Some were saying, 'John the baptizer has been raised from the dead; and for this reason these powers are at work in him.' But others said, 'It is Elijah.' And others said, 'It is a prophet, like one of the prophets of old.' But when Herod heard of it, he said, 'John, whom I beheaded, has been raised.'

For Herod himself had sent men who arrested John, bound him, and put him in prison on account of Herodias, his brother Philip's wife, because Herod had married her. For John had been telling Herod, 'It is not lawful for you to have your brother's wife.' And Herodias had a grudge against him, and wanted to kill him. But she could not, for Herod feared John, knowing that he was a righteous and holy man, and he protected him. When he heard him, he was greatly perplexed; and yet he liked to listen to him. But an opportunity came when Herod on his birthday gave a banquet for his courtiers and officers and for the leaders of Galilee. When his daughter Herodias came in and danced, she pleased Herod and his guests; and the king said to the girl, 'Ask me for whatever you wish, and I will give it.' And he solemnly swore to her, 'Whatever you ask me, I will give you, even half of my kingdom.' She went out and said to her mother, 'What should I ask for?' She replied, 'The head of John the baptizer.' Immediately she rushed back to the king and requested, 'I want you to give me at once the head of John the Baptist on a platter.' The king was deeply grieved; yet out of regard for his oaths and for the guests, he did not want to refuse her. Immediately the king sent a soldier of the guard with orders to bring John's head. He went and beheaded him in the prison, brought his head on a platter, and gave it to the girl. Then the girl gave it to her mother. When his disciples heard about it, they came and took his body, and laid it in a tomb.

This is the Gospel of the Lord
Praise to you, O Christ