

Parish Contacts

St Matthias' Church, Rushgrove Avenue NW9 6QY

stmatthiasnw9.org

X@ChurchColindale



stmatthiasnw9

Priest in Charge:

Fr Matthew Duckett SMMS (Weekly rest day: Monday)

The Vicarage, 48 Rushgrove Avenue, Colindale NW9 6QY

020 8200 3770/07729 154529/matthew_duckett@yahoo.co.uk

Churchwardens:

Eleanor Arthur

Robert Wilson

Intercessions

For the sick and those in need who have asked for our prayers.

For the recently departed: Juliana Frimpong, Elizabeth Frimpong, Rachael Frederick, Roy, Rodney Hughes.

N.B. to preserve privacy, the names of the sick and those in need, and some of the names of the recently departed, are omitted from the version of the news sheet published online.

Anniversaries of death: Alan Chidwick (priest), Kay Poulastides, Alexander Renwick, Macdonald Atttoh, Dorothy Kallaway, Reggie Peterpillai.

11am Parish Mass Hymns:

Entrance	169	Fight the good fight
Offertory	19	All my hope on God is founded
Communion	315	Immortal Love, for ever full
Recessional:	281	He who would valiant be
Mass setting:	952	A New People's Mass (Gregory Murray)

Parish Notices

Building Works:

1. Chapel Wall

Paul & Olley, the painting contractors for St George on the Silk Stream development, have offered to redecorate the east wall of the Chapel of Our Lady and Saint Mellitus, to repair the staining that was caused by water penetration before the roof repairs. This is part of St George's community volunteering work. We are very grateful to them for offering to undertake this work at no cost to us. The work should take place in the next few weeks and will take two days. Weekday Masses will be celebrated at the High Altar whilst the work is underway.

2. Door Repairs

Our Insurer, having required two estimates, has now agreed to the expenses for replacing and repairing the doors damaged during the break-in on the night of 3rd March.

Instructions have now been given to our preferred contractor, and the work is due to be carried out on 17 and 18 June. Once the internal doors have been repaired the church will once again be open for visits and prayer during the day.



The Parish of Colindale

The Second Sunday after Trinity Sunday 9th June 2024



Mass Times and

Readings for Morning and Evening Prayer

Readings and psalms for Morning and Evening Prayer are given for use with Common Worship Daily Prayer or the Book of Common Prayer. MP = Morning Prayer; EP = Evening Prayer. For a shorter version of the Office, use one psalm and one reading. For the same services online see tinyurl.com/jusdp. (* = a long Psalm, part of which may be omitted. Where there is a choice of two sets of Psalms, the first is for the season, the second follows the ordinary cycle.)

Sunday 9th June 10.15 Eucharistic Adoration Trinity II 11am Parish Mass

MP: Psalm 36; Deuteronomy 6.10-end; Acts 22.22 - 23.11
EP: Psalm 37.1-11 [12-17]; Jeremiah 6.16-21; Romans 9.1-13

Mon 10th June No services

MP: Psalm 44; Judges 2; Luke 13.1-9
EP: Psalms 47, 49; Job 19; Romans 9.1-18

Tues 11th June 12.30pm Mass Feast: Saint Barnabas, Apostle

MP: Psalms 100, 101, 117; Jeremiah 9.23, 24; Acts 4.32-end
EP: Psalm 147; Ecclesiastes 12.9-end or Tobit 4.5-11; Acts 9.26-31

Weds 12th June 10am Mass

MP: Psalm 119.57-80; Judges 5; Luke 13.22-end
EP: Psalms 59, 60, (67); Job 22; Romans 10.1-10

Thurs 13th June 9am Mass

Memorial: Saint Anthony of Padua, Franciscan Friar, Priest

MP: Psalms 56, 57, (63*); Judges 6.1-24; Luke 14.1-11
EP: Psalms 61, 62, 64; Job 23; Romans 10.11-end

Fri 14th June 9am Mass

Commemoration: Richard Baxter, Puritan Divine

MP: Psalms 51, 54; Judges 6.25-end; Luke 14.12-24
EP: Psalm 38; Job 24; Romans 11.1-12

Sat 15th June 10am Mass

Saturday Memorial of the Blessed Virgin Mary

MP: Psalm 68; Judges 7; Luke 14.25-end
EP: Psalms 65, 66; Job 25 - 26; Romans 11.13-24

Sunday 16th June 10.15 Eucharistic Adoration Trinity III 11am Parish Mass

MP: Psalms 42, 43; Deuteronomy 10.12 - 11.1; Acts 23.12-35
EP: Psalm 39; Jeremiah 7.1-16; Romans 9.14-26

First Reading (Genesis 3.8-15)

A reading from the Book of Genesis

The man and the woman heard the sound of the Lord God walking in the garden at the time of the evening breeze, and the man and his wife hid themselves from the presence of the Lord God among the trees of the garden. But the Lord God called to the man, and said to him, 'Where are you?' He said, 'I heard the sound of you in the garden, and I was afraid, because I was naked; and I hid myself.' He said, 'Who told you that you were naked? Have you eaten from the tree of which I commanded you not to eat?' The man said, 'The woman whom you gave to be with me, she gave me fruit from the tree, and I ate.' Then the Lord God said to the woman, 'What is this that you have done?' The woman said, 'The serpent tricked me, and I ate.' The Lord God said to the serpent,

'Because you have done this,
cursed are you among all animals
and among all wild creatures;
upon your belly you shall go,
and dust you shall eat
all the days of your life.
I will put enmity between you and the woman,
and between your offspring and hers;
he will strike your head,
and you will strike his heel.'

This is the Word of the Lord
Thanks be to God

Psalms 130

Response:

**With the Lord there is mercy
and plenteous redemption.**

Out of the depths have I called to you, O Lord;
Lord, hear my voice;
let your ears consider well the voice of my supplication.
If you, Lord, were to note what is done amiss, O Lord,
who could stand?
For there is forgiveness with you;
therefore you shall be feared. **R**

I wait for the Lord; my soul waits for him;
in his word is my hope.
My soul waits for the Lord,
more than the night-watch for the morning,
more than the night-watch for the morning. **R**

O Israel, wait for the Lord,
for with the Lord there is mercy;
With him there is plenteous redemption,
and he shall redeem Israel from all their sins. **R**

Second Reading (1 Corinthians 11.23-26)

A reading from the second letter of Paul to the Corinthians

Just as we have the same spirit of faith that is in accordance with scripture—'I believed, and so I spoke'—we also believe, and so we speak, because we know that the one who raised the Lord Jesus will raise us also with Jesus, and will bring us with you into his presence. Yes, everything is for your sake, so that grace, as it

extends to more and more people, may increase thanksgiving, to the glory of God.

So we do not lose heart. Even though our outer nature is wasting away, our inner nature is being renewed day by day. For this slight momentary affliction is preparing us for an eternal weight of glory beyond all measure, because we look not at what can be seen but at what cannot be seen; for what can be seen is temporary, but what cannot be seen is eternal.

For we know that if the earthly tent we live in is destroyed, we have a building from God, a house not made with hands, eternal in the heavens.

This is the Word of the Lord
Thanks be to God

Gospel Acclamation

Alleluia, alleluia, alleluia!

Alleluia, alleluia, alleluia!

Now the Prince of this World is to be overthrown,
says the Lord.

And when I am lifted up from the earth,
I shall draw all people to myself.

Alleluia, alleluia, alleluia!

Gospel (Mark 3.20-35)

Hear the Gospel of our Lord Jesus Christ
according to Mark
Glory to you, O Lord

The crowd came together again, so that Jesus and his companions could not even eat. When his family heard it, they went out to restrain him, for people were saying, 'He has gone out of his mind.' And the scribes who came down from Jerusalem said, 'He has Beelzebul, and by the ruler of the demons he casts out demons.' And he called them to him, and spoke to them in parables, 'How can Satan cast out Satan? If a kingdom is divided against itself, that kingdom cannot stand. And if a house is divided against itself, that house will not be able to stand. And if Satan has risen up against himself and is divided, he cannot stand, but his end has come. But no one can enter a strong man's house and plunder his property without first tying up the strong man; then indeed the house can be plundered.

'Truly I tell you, people will be forgiven for their sins and whatever blasphemies they utter; but whoever blasphemes against the Holy Spirit can never have forgiveness, but is guilty of an eternal sin'— for they had said, 'He has an unclean spirit.'

Then his mother and his brothers came; and standing outside, they sent to him and called him. A crowd was sitting around him; and they said to him, 'Your mother and your brothers and sisters are outside, asking for you.' And he replied, 'Who are my mother and my brothers?' And looking at those who sat around him, he said, 'Here are my mother and my brothers! Whoever does the will of God is my brother and sister and mother.'

This is the Gospel of the Lord
Praise to you, O Christ