

Parish Contacts

St Matthias' Church, Rushgrove Avenue NW9 6QY

stmatthiasnw9.org

✉ @ChurchColindale

✉ stmatthiasnw9

Priest in Charge:

Fr Matthew Duckett SMMS (*Weekly rest day: Monday*)
The Vicarage, 48 Rushgrove Avenue, Colindale NW9 6QY
020 8200 3770/07729 154529/mattew_duckett@yahoo.co.uk

Churchwardens:

Eleanor Arthur
Robert Wilson

Intercessions

For the sick and those in need who have asked for our prayers.

For the recently departed:

Juliana Frimpong, Elizabeth Frimpong,
Rachael Frederick, Roy, Rodney Hughes, Adekunle,
Georgina Thompson.

Anniversaries of death:

Joe Croucher, May Billett, Solomon Oba-Obiké,
Nicholas Groves.

To preserve privacy, the names of the sick and those in need, and some of the names of the recently departed, are omitted from the version of the news sheet published online. They are all, however, prayed for at the service in Church.

11am Parish Mass Hymns:

Entrance	144	Dear Lord and Father of mankind
Offertory	153	Eternal Father, strong to save
Communion	347	Jesus calls us o'er the tumult
Recessional:	570	Praise the Lord, ye heavens adore him
Mass setting:	952	A New People's Mass (Gregory Murray)

Parish Notices

Vicarage Garden Party Sunday 7th July

Everyone is invited to a lunch party to celebrate the arrival of summer (at last!) in the Vicarage garden after Mass on Sunday 7th July. Those who would like to offer something to eat please sign up on the list.

Church Opening Times

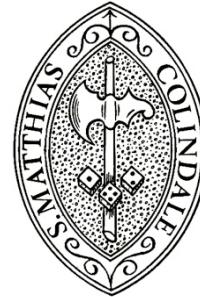
Now that the internal door repairs have been completed, the Church is once again open for visits and private prayer during the day.

Next Sunday

Please note that there will be no Eucharistic Adoration at 10.15 next Sunday (30th June), as Fr Matthew will be covering at St John the Baptist, Barnet, at 9.30am. The celebrant and preacher at the Parish Mass here will be Fr Brian Lewis.

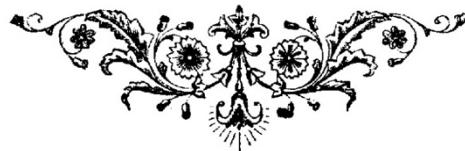
PCC

The Parochial Church Council will meet after Mass at 12.15 next Sunday, 30th June. Fr Matthew should be back in time from Barnet!



The Parish of Colindale

The Fourth Sunday after Trinity Sunday 23rd June 2024



Mass Times and Readings for Morning and Evening Prayer

Readings and psalms for Morning and Evening Prayer are given for use with Common Worship Daily Prayer or the Book of Common Prayer. MP = Morning Prayer; EP = Evening Prayer. For a shorter version of the Office, use one psalm and one reading. For the same services online see tinyurl.com/jusdp. (= a long Psalm, part of which may be omitted. Where there is a choice of two sets of Psalms, the first is for the season, the second follows the ordinary cycle.)*

Sunday 23rd June 10.15 Eucharistic Adoration

Trinity IV 11am Parish Mass

MP: Psalm 48; Deuteronomy 11.1-15; Acts 27.1-12
EP: Psalm 49; Jeremiah 10.1-16; Romans 11.25-end

Mon 24th June No services

The Nativity of John the Baptist

MP: Pss 50, 149; Ecclesiasticus 48.1-10 or Malachi 3.1-6; Luke 3.1-17
EP: Psalms 80, 82; Malachi 4; Matthew 11.2-19

Tues 25th June 12.30pm Mass

MP: Psalms 87, 89.1-18; Judges 14; Luke 18.1-14
EP: Psalm 89.19-end; Job 38; Romans 15.1-13

Weds 26th June 10am Mass

Ember Day

MP: Psalm 119.105-128; Judges 15.1 – 16.3; Luke 18.15-30
EP: Psalms 91, 93; Job 39; Romans 15.14-21

Thurs 27th June 9am Mass

Our Mother of Perpetual Help; St Cyril of Jerusalem

MP: Psalms 90, 92; Judges 16.4-end; Luke 18.31-end
EP: Psalm 94; Job 40; Romans 15.22-end

Fri 28th June 9am Mass

Memorial: St Irenaeus, Bishop of Lyons, Teacher of the Faith, c.200

MP: Psalms 88, (95); Judges 17; Luke 19.1-10
EP: Psalms 66, 67; Ezekiel 3.4-11; Galatians 1.13 – 2.8
(First Evening Prayer of Saints Peter and Paul)

Sat 29th June 10am Mass

Solemnity: Saints Peter and Paul, Apostles

MP: Psalms 71, 113; Isaiah 49.1-6; Acts 11.1-18
EP: Ezekiel 34.11-16; John 21.15-22; Psalms 124, 138

Sunday 30th June 11am Parish Mass

Trinity V

MP: Psalm 56; Deuteronomy 15.1-11; Acts 27.[13-32] 33-end
EP: Psalms [52] 53; Jeremiah 11.1-14; Romans 13.1-10

First Reading (Job 38.1-11)

A reading from the book of Job.

The Lord answered Job out of the whirlwind:
 ‘Who is this that darkens counsel by words without knowledge? Gird up your loins like a man,
 I will question you, and you shall declare to me.
 ‘Where were you when I laid the foundation of the earth?
 Tell me, if you have understanding.
 Who determined its measurements—surely you know!
 Or who stretched the line upon it?
 On what were its bases sunk,
 or who laid its cornerstone
 when the morning stars sang together
 and all the heavenly beings shouted for joy?
 ‘Or who shut in the sea with doors
 when it burst out from the womb?—
 when I made the clouds its garment,
 and thick darkness its swaddling band,
 and prescribed bounds for it,
 and set bars and doors,
 and said, “Thus far shall you come, and no farther,
 and here shall your proud waves be stopped”?’

This is the Word of the Lord

Thanks be to God

Psalm 107.1-3, 23-32**Response:**

**Give thanks to the Lord for he is good,
 and his mercy endures for ever.**

Give thanks to the Lord, for he is good,
 and his mercy endures for ever.
 Let all those whom the Lord has redeemed proclaim
 that he redeemed them from the hand of the foe.
 He gathered them out of the lands;
 from the east and from the west,
 from the north and from the south. **R**

Some went down to the sea in ships
 and plied their trade in deep waters;
 They beheld the works of the Lord
 and his wonders in the deep.
 Then he spoke and a stormy wind arose,
 which tossed high the waves of the sea. **R**

They mounted up to the heavens
 and fell back to the depths;
 their hearts melted because of their peril.
 They reeled and staggered like drunkards
 and were at their wits' end.
 Then they cried to the Lord in their trouble,
 and he delivered them from their distress. **R**

He stilled the storm to a whisper
 and quieted the waves of the sea.
 Then were they glad because of the calm,
 and he brought them to the harbour they were bound for. **R**
 Let them give thanks to the Lord for his mercy
 and the wonders he does for his children.

Let them exalt him in the congregation of the people
 and praise him in the council of the elders. **R**

Second Reading (2 Corinthians 6.1-13)

A reading from the second letter of Paul to the Corinthians.

As we work together with Christ, we urge you also not to
 accept the grace of God in vain. For he says,

‘At an acceptable time I have listened to you, and on a day of
 salvation I have helped you.’

See, now is the acceptable time; see, now is the day of
 salvation! We are putting no obstacle in anyone's way, so
 that no fault may be found with our ministry, but as servants
 of God we have commended ourselves in every way: through
 great endurance, in afflictions, hardships, calamities, beatings,
 imprisonments, riots, labours, sleepless nights, hunger; by
 purity, knowledge, patience, kindness, holiness of spirit,
 genuine love, truthful speech, and the power of God; with
 the weapons of righteousness for the right hand and for the
 left; in honour and dishonour, in ill repute and good repute.
 We are treated as impostors, and yet are true; as unknown,
 and yet are well known; as dying, and see—we are alive; as
 punished, and yet not killed; as sorrowful, yet always
 rejoicing; as poor, yet making many rich; as having nothing,
 and yet possessing everything.

We have spoken frankly to you Corinthians; our heart is
 wide open to you. There is no restriction in our affections,
 but only in yours. In return—I speak as to children—open
 wide your hearts also.

This is the Word of the Lord

Thanks be to God

Gospel Acclamation

Alleluia, alleluia, alleluia!

Alleluia, alleluia, alleluia!

A great prophet has appeared among us;
 God has visited his people.

Alleluia, alleluia, alleluia!

Gospel (Mark 4.35-41)

Hear the Gospel of our Lord Jesus Christ

according to Mark

Glory to you, O Lord

When evening had come, Jesus said to his disciples, ‘Let us
 go across to the other side.’ And leaving the crowd behind,
 they took him with them in the boat, just as he was. Other
 boats were with him. A great gale arose, and the waves beat
 into the boat, so that the boat was already being swamped.
 But he was in the stern, asleep on the cushion; and they
 woke him up and said to him, ‘Teacher, do you not care that
 we are perishing?’ He woke up and rebuked the wind, and
 said to the sea, ‘Peace! Be still!’ Then the wind ceased, and
 there was a dead calm. He said to them, ‘Why are you afraid?
 Have you still no faith?’ And they were filled with great awe
 and said to one another, ‘Who then is this, that even the
 wind and the sea obey him?’

This is the Gospel of the Lord

Praise to you, O Christ