

## Parish Contacts

St Matthias' Church, Rushgrove Avenue NW9 6QY

stmatthiasnw9.org

X@ChurchColindale



stmatthiasnw9

### Priest in Charge:

Fr Matthew Duckett SMMS (Weekly rest day: Monday)

The Vicarage, 48 Rushgrove Avenue, Colindale NW9 6QY

020 8200 3770/07729 154529/matthew\_duckett@yahoo.co.uk

### Churchwardens:

Eleanor Arthur

Robert Wilson

### Intercessions

*For the sick and those in need who have asked for our prayers.*

*For the recently departed:* Juliana Frimpong, Elizabeth Frimpong, Rachael Frederick, Roy, Rodney Hughes.

*To preserve privacy, the names of the sick and those in need, and some of the names of the recently departed, are omitted from the version of the news sheet published online. They are all, however, prayed for at the service in Church.*

**Anniversaries of death:** Frank Galbraith, Roger Willy, Josiah Richards, Juliana Lawson, Dominic Taylor-Bartram, Joseph Timothy Peston.

### 11am Parish Mass Hymns:

Entrance	392	Let us, with a gladsome mind
Offertory	184	For the beauty of the earth
Communion	594	Shall we gather at the river?
Recessional:	636	The Church's one foundation
Mass setting:	952	A New People's Mass (Gregory Murray)

### Parish Notices

#### Building Works:

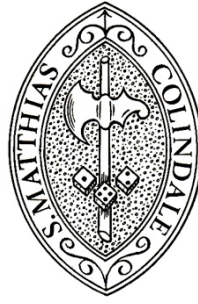
##### 1. Door Repairs

Our Insurer, having required two estimates, has now agreed to the expenses for replacing and repairing the doors damaged during the break-in on the night of 3<sup>rd</sup> March.

Instructions have now been given to our preferred contractor, Fitzgerald's, and the work is due to be carried out on Monday and Tuesday this week, 17 and 18 June. Once the internal doors have been repaired the church will be open once again for visits and prayer during the day.

##### 2. Chapel Wall

Paul & Olley, the painting contractors for St George on the Silk Stream development, have offered to redecorate the east wall of the Chapel of Our Lady and Saint Mellitus, to repair the staining that was caused by water penetration before the roof repairs. This is part of St George's community volunteering work. We are very grateful to them for offering to undertake this work at no cost to us. The work should take place in the next few weeks and will take two days. Weekday Masses will be celebrated at the High Altar whilst the work is underway.



# The Parish of Colindale

## The Third Sunday after Trinity Sunday 16<sup>th</sup> June 2024



### Mass Times and Readings for Morning and Evening Prayer

Readings and psalms for Morning and Evening Prayer are given for use with Common Worship Daily Prayer or the Book of Common Prayer. MP = Morning Prayer; EP = Evening Prayer. For a shorter version of the Office, use one psalm and one reading. For the same services online see [tinyurl.com/jusdp](https://tinyurl.com/jusdp). (\* = a long Psalm, part of which may be omitted. Where there is a choice of two sets of Psalms, the first is for the season, the second follows the ordinary cycle.)

#### Sunday 16<sup>th</sup> June 10.15 Eucharistic Adoration Trinity III 11am Parish Mass

MP: Psalms 42, 43; Deuteronomy 10.12 – 11.1; Acts 23.12-35  
EP: Psalm 39; Jeremiah 7.1-16; Romans 9.14-26

#### Mon 17<sup>th</sup> June No services

MP: Psalm 71; Judges 8.22-end; Luke 15.1-10  
EP: Psalms 72, 75; Job 27; Romans 11.25-end

#### Tues 18<sup>th</sup> June 12.30pm Mass

Commemoration: Bernard Mizeki, Apostle of the MaShona, Martyr, 1896

MP: Psalm 73; Judges 9.1-21; Luke 15.11-end  
EP: Psalm 74; Job 28; Romans 12.1-8

#### Weds 19<sup>th</sup> June 10am Mass

Commemoration: Sundar Singh, Sadhu, Teacher of the Faith, 1929

MP: Psalm 77; Judges 9.22-end; Luke 16.1-18  
EP: Psalm 119.81-104; Job 29; Romans 12.9-end

#### Thurs 20<sup>th</sup> June 9am Mass

MP: Psalm 78.1-39\*; Judges 11.1-11; Luke 16.19-end  
EP: Psalm 78.40-end\*; Job 30; Romans 13.1-7

#### Fri 21<sup>st</sup> June 9am Mass

Commemoration: Saint Aloysius (Louis) Gonzaga, Religious.

MP: Psalm 55; Judges 11.29-end; Luke 17.1-10  
EP: Psalm 69; Job 31; Romans 13.8-end

#### Sat 22<sup>nd</sup> June 10am Mass Feast: Saint Alban, First Martyr of Britain

MP: Psalms 76, 79; Judges 12.1-7; Luke 17.11-19  
EP: Psalms 81, 84; Job 32; Romans 14.1-12

#### Sunday 23<sup>rd</sup> June 10.15 Eucharistic Adoration Trinity IV 11am Parish Mass

MP: Psalm 48; Deuteronomy 11.1-15; Acts 27.1-12  
EP: Psalm 49; Jeremiah 10.1-16; Romans 11.25-end

**First Reading** (Ezekiel 17.22-24)

A reading from the book of the prophet Ezekiel.

Thus says the Lord God:

I myself will take a sprig from the lofty top of a cedar;  
I will set it out.

I will break off a tender one

from the topmost of its young twigs;

I myself will plant it on a high and lofty mountain.

On the mountain height of Israel I will plant it,  
in order that it may produce boughs and bear fruit,  
and become a noble cedar.

Under it every kind of bird will live;

in the shade of its branches will nest winged creatures  
of every kind.

All the trees of the field shall know that I am the Lord.

I bring low the high tree, I make high the low tree;

I dry up the green tree and make the dry tree flourish.

I the Lord have spoken; I will accomplish it.

This is the Word of the Lord

**Thanks be to God**

**Psalms 92.1-4, 11-14**

**Response:**

**It is a good thing to give thanks to the Lord.**

It is a good thing to give thanks to the Lord,  
and to sing praises to your name, O Most High;  
To tell of your loving-kindness early in the morning  
and of your faithfulness in the night season **R**

On the psaltery and on the lyre

and to the melody of the harp.

For you have made me glad by your acts, O Lord;

and I shout for joy because of the works of your hands. **R**

The righteous shall flourish like a palm tree,  
and shall spread abroad like a cedar of Lebanon.

Those who are planted in the house of the Lord  
shall flourish in the courts of our God **R**

They shall still bear fruit in old age;

they shall be green and succulent;

That they may show how upright the Lord is,

my rock, in whom there is no fault. **R**

**Second Reading** (2 Corinthians 5.6-17)

A reading from the second letter of Paul to the Corinthians.

Brothers and sisters, we are always confident; even though we know that while we are at home in the body we are away from the Lord—for we walk by faith, not by sight. Yes, we do have confidence, and we would rather be away from the body and at home with the Lord. So whether we are at home or away, we make it our aim to please him. For all of us must appear before the judgement seat of Christ, so that each may receive recompense for what has been done in the body, whether good or evil.

Therefore, knowing the fear of the Lord, we try to persuade others; but we ourselves are well known to God, and I hope that we are also well known to your consciences. We are not commending ourselves to you again, but giving you an opportunity to boast about us, so that you may be able to answer those who boast in outward appearance and not in the heart. For if we are beside ourselves, it is for God; if we are in our right mind, it is for you. For the love of Christ urges us on, because we are convinced that one has died for all; therefore all have died. And he died for all, so that those who live might live no longer for themselves, but for him who died and was raised for them.

From now on, therefore, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. So if anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new!

This is the Word of the Lord

**Thanks be to God**

**Gospel Acclamation**

Alleluia, alleluia!

The seed is the word of God, Christ the sower;  
whoever finds the seed will remain for ever.

**Alleluia!**

**Gospel** (Mark 4.26-34)

Hear the Gospel of our Lord Jesus Christ  
according to Mark

**Glory to you, O Lord**

Such a large crowd gathered around Jesus that he got into a boat and began to teach them using many parables.

Jesus said, 'The kingdom of God is as if someone would scatter seed on the ground, and would sleep and rise night and day, and the seed would sprout and grow, he does not know how. The earth produces of itself, first the stalk, then the head, then the full grain in the head. But when the grain is ripe, at once he goes in with his sickle, because the harvest has come.'

He also said, 'With what can we compare the kingdom of God, or what parable will we use for it? It is like a mustard seed, which, when sown upon the ground, is the smallest of all the seeds on earth; yet when it is sown it grows up and becomes the greatest of all shrubs, and puts forth large branches, so that the birds of the air can make nests in its shade.'

With many such parables he spoke the word to them, as they were able to hear it; he did not speak to them except in parables, but he explained everything in private to his disciples.

This is the Gospel of the Lord

**Praise to you, O Christ**