

## Parish Contacts

St Matthias' Church, Rushgrove Avenue NW9 6QY

stmatthiasnw9.org

X@ChurchColindale

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### Priest in Charge:

Fr Matthew Duckett SMMS (Weekly rest day: Monday)

The Vicarage, 48 Rushgrove Avenue, Colindale NW9 6QY

020 8200 3770/07729 154529/matthew\_duckett@yahoo.co.uk

### Churchwardens:

Eleanor Arthur

Robert Wilson

### Intercessions

*For the sick and those in need who have asked for our prayers*

*For the recently departed:*

Thomas Richard Ashcroft, Juliana Frimpong,

Elizabeth Frimpong, Rachael Frederick.

*Anniversaries of death:*

Lawrence Robinson, Nina Grimwood.

### 11am Parish Mass Hymns:

|               |     |                                      |
|---------------|-----|--------------------------------------|
| Entrance      | 114 | Come down, O Love Divine             |
| Offertory     | 127 | Come, thou Holy Spirit, come         |
| Communion     | 543 | Our blest Redeemer, ere he breathed  |
| Recessional   | 170 | Filled with the Spirit's power       |
| Mass setting: | 952 | A New People's Mass (Gregory Murray) |

### Parish Notices

#### Edgware Abbey Summer Festival

Edgware Abbey's Summer Festival will be on Saturday June 8<sup>th</sup> 2024, the Memorial of the Immaculate Heart of Mary.

Festival Eucharist 12.00 Noon, principal celebrant: Bishop Peter Wheatley, Visitor to the Community of St Mary at the Cross. Preacher: Fr Graeme Rowlands.

Please bring a packed lunch (hot and cold drinks will be available) and let Mother Abbess know you are coming: Phone: 020 8958 7868 Email: info@edgwareabbey.org.uk 94A Priory Field Drive, Edgware HA8 9PU

#### Bishops' A5 Pilgrimage.

The Bishops of Edmonton and Willesden, whose episcopal areas lie either side of the Edgware Road, will be undertaking two prayer pilgrimages later this year. On Friday 28<sup>th</sup> June they will be walking from St Andrew Broadfields to Holy Innocents Kingsbury, calling at eight churches in between. On Friday 27<sup>th</sup> September they will begin here at St Matthias at 8.30am, before going on to St John's and five other churches later in the day. Do please put the date in your diary.



# The Parish of Colindale

## Pentecost Sunday 19<sup>th</sup> May 2024



### Mass Times and Readings for Morning and Evening Prayer

Readings and psalms for Morning and Evening Prayer are given for use with Common Worship Daily Prayer or the Book of Common Prayer. MP = Morning Prayer; EP = Evening Prayer. For a shorter version of the Office, use one psalm and one reading. For the same services online see [tinyurl.com/jusdp](https://tinyurl.com/jusdp). (\* = a long Psalm, part of which may be omitted. Where there is a choice of two sets of Psalms, the first is for the season, the second follows the ordinary cycle.)

#### Sunday 19<sup>th</sup> May Pentecost

#### 10.15 Eucharistic Adoration 11am Parish Mass

MP: Psalm 145; Isaiah 11.1-9 or Wisdom 7.15-23 [24-27]; 1 Corinthians 12.4-13

EP: Psalm 139.1-11 [13-18, 23, 24]; Ezekiel 36.22-28; Acts 2.22-38

#### Mon 20<sup>th</sup> May

No services

Memorial: Mary, Mother of the Church

MP: Psalms 123, 124, 125, 126; Joshua 1; Luke 9.18-27

EP: Psalms 127, 128, 129; Job 1; Romans 1.1-17

#### Tues 21<sup>st</sup> May

#### 12.30pm Mass

Commemoration: Saint Helena, Empress, Protector of the Holy Places

MP: Psalms 132, 133; Joshua 2; Luke 9.28-36

EP: Psalms (134), 135; Job 2; Romans 1.18-end

#### Weds 22<sup>nd</sup> May

#### 10am Mass

Commemoration: Saint Rita of Cascia, Religious.

MP: Psalm 119.153-end; Joshua 3; Luke 9.37-50

EP: Psalm 136; Job 3; Romans 2.1-16

#### Thurs 23<sup>rd</sup> May

#### 9am Mass

Feast: Our Lord Jesus Christ, Eternal High Priest

MP: Psalms 143, 146; Joshua 4.1 - 5.1; Luke 9.51-end

EP: Psalms 138, 140, 141; Job 4; Romans 2.17-end

#### Fri 24<sup>th</sup> May

#### 9am Mass

Commemoration: John and Charles Wesley, Priests, Hymn Writers

MP: Psalms 142, 144; Joshua 5.2-end; Luke 10.1-16

EP: Psalm 145; Job 5; Romans 3.1-20

#### Sat 25<sup>h</sup> May

#### 10am Mass

Memorial: Saint Bede the Venerable, Monk of Jarrow, Teacher of the Faith

MP: Psalm 147; Joshua 6.1-20; Luke 10.17-24

EP: Psalms 97, 98; Isaiah 40.12-end; Mark 1.1-13

(First Evening Prayer of Trinity Sunday)

#### Sunday 26<sup>th</sup> May

#### 10.15 Eucharistic Adoration

#### Trinity Sunday

#### 11am Parish Mass

MP: Ps 33.1-12; Proverbs 8.1-4, 22-31; 2 Corinthians 13.[5-10] 11-end

EP: Psalm 104.1-10; Ezekiel 1.4-10, 22-28a; Revelation 4

**First Reading** (Acts 2.1-21)

A reading from the Acts of the Apostles

When the day of Pentecost had come, they were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, 'Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power.' All were amazed and perplexed, saying to one another, 'What does this mean?' But others sneered and said, 'They are filled with new wine.'

But Peter, standing with the eleven, raised his voice and addressed them: 'Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

"In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved."

This is the word of the Lord  
Thanks be to God

**Psalm 104.25–35, 37**

**Response:**

**Send forth your Spirit, O Lord,  
and renew the face of the earth.**

O Lord, how manifold are your works!  
in wisdom you have made them all;  
the earth is full of your creatures. **R**

Yonder is the great and wide sea  
with its living things too many to number,  
creatures both small and great.  
There move the ships,  
and there is that Leviathan,  
which you have made for the sport of it. **R**

All of them look to you  
to give them their food in due season.  
You give it to them, they gather it;  
you open your hand and they are filled with good things.  
You hide your face and they are terrified;  
you take away their breath  
and they die and return to their dust. **R**

You send forth your Spirit and they are created;  
and so you renew the face of the earth.  
May the glory of the Lord endure for ever;  
may the Lord rejoice in all his works.  
He looks at the earth and it trembles;  
he touches the mountains and they smoke. **R**

I will sing to the Lord as long as I live;  
I will praise my God while I have my being.  
May these words of mine please him;  
I will rejoice in the Lord.  
Bless the Lord, O my soul, Alleluia! **R**

**Second Reading** (Romans 8.22-27)

A reading from the letter of Paul to the Romans

We know that the whole creation has been groaning in labour pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience.

Likewise the Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

This is the word of the Lord  
Thanks be to God

**Gospel Acclamation**

Alleluia, alleluia!  
Come Holy Spirit, fill the hearts of your faithful,  
and kindle in them the fire of your love.  
Alleluia!

**The Gospel**

Hear the Gospel of Our Lord Jesus Christ  
according to John (*John 15.26-27; 16.4b-15*)  
**Glory to you, O Lord**

Jesus spoke to his disciples, 'When the Advocate comes, whom I will send to you from the Father, the Spirit of truth who comes from the Father, he will testify on my behalf. You also are to testify because you have been with me from the beginning. But I have said these things to you so that when their hour comes you may remember that I told you about them.

'I did not say these things to you from the beginning, because I was with you. But now I am going to him who sent me; yet none of you asks me, "Where are you going?" But because I have said these things to you, sorrow has filled your hearts. Nevertheless, I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Advocate will not come to you; but if I go, I will send him to you. And when he comes, he will prove the world wrong about sin and righteousness and judgement: about sin, because they do not believe in me; about righteousness, because I am going to the Father and you will see me no longer; about judgement, because the ruler of this world has been condemned.

'I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you.'

This is the Gospel of the Lord  
**Praise be to you, O Christ**