
Parish Contacts

St Matthias' Church, Rushgrove Avenue NW9 6QY

stmatthiasnw9.org

X@ChurchColindale



stmatthiasnw9

Priest in Charge:

Fr Matthew Duckett SMMS (Weekly rest day: Monday)

The Vicarage, 48 Rushgrove Avenue, Colindale NW9 6QY

020 8200 3770/07729 154529/matthew_duckett@yahoo.co.uk

Churchwardens:

Eleanor Arthur

Robert Wilson

Intercessions

For the sick and those in need who have asked for our prayers.

For the recently departed:

Norman Hoare, Rosie Milne.

Anniversaries of death:

Samuel Zanetti; George Percy Odell; Alice Cox;

Anthony Jones.

11am Parish Mass Hymns:

All hymns are printed in the service leaflet this week.

Mass setting: 952 A New People's Mass (Gregory Murray)

Parish Notices

Baptism of Matilda Poulastides

Today we celebrate the baptism of Matilda Poulastides at the Parish Mass. Please pray for her, her parents and godparents.

Extra Mass for the Feast of the Annunciation

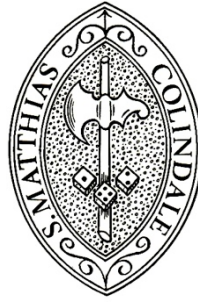
The Feast of the Annunciation falls this year on Monday 8th April, having been transferred from its usual date of 25 March, which was in Holy Week. As the Annunciation is a Principal Feast in the Church's calendar there will be a Mass on Monday at 9am.

Annual Meeting and Electoral Roll

Our Annual Meeting will be held next Sunday, 14th April, at 12.20pm in Church.

If you worship at St Matthias regularly or live in the parish please make sure you are on the Church Electoral Roll. Green application forms are available at the back of church. (If you are already on the Electoral Roll you do not need to reapply this year.)

All those on the Electoral Roll are able to stand for election to the Parochial Church Council (the trustees of the Church) and to vote at the Annual Meeting.



The Parish of Colindale

The Second Sunday of Easter Sunday 7th April 2024



Mass Times and

Readings for Morning and Evening Prayer

Readings and psalms for Morning and Evening Prayer are given for use with Common Worship Daily Prayer or the Book of Common Prayer. MP = Morning Prayer; EP = Evening Prayer. For a shorter version of the Office, use one psalm and one reading. For the same services online see tinyurl.com/jusdp. (* = a long Psalm, part of which may be omitted. Where there is a choice of two sets of Psalms, the first is for the season, the second follows the ordinary cycle.)

Sunday 7th April

2nd Sunday of Easter

10.15 Eucharistic Adoration

11am Parish Mass & Baptism

MP: Psalm 22.20-31; Isaiah 53.6-12; Romans 4.13-25

EP: Psalm 143.1-11; Isaiah 26.1-9,19; Luke 24.1-12

Mon 8th April

9am Mass

Solemnity: The Annunciation of the Lord (transferred)

MP: Psalms 111, 113; 1 Samuel 2.1-10; Romans 5.12-end

EP: Psalms 131, 146; Isaiah 52.1-12; Hebrews 2.5-end

Tues 9th April

12.30pm Mass

MP: Pss 8,20,21 (or) 5,6,(8); Exodus 15.22 – 16.10; Colossians 1.15-end

EP: Psalm 104 (or) 9, 10*; Deuteronomy 1.19-40; John 20.11-18

Weds 10th April

10am Mass

MP: Psalms 16, 30 (or) 119.1-32; Exodus 16.11-end; Colossians 2.1-15

EP: Psalm 33 (or) 11,12,13; Deuteronomy 3.18-end; John 20.19-end 8

Thurs 11th April

9am Mass

Commemoration: George Augustus Selwyn, first Bishop of New Zealand

MP: Psalms 28, 29 (or) 14, 15, 16; Exodus 17; Colossians 2.16 – 3.11

EP: Psalm 34 (or) 18*; Deuteronomy 4.1-14; John 21.1-14

Fri 12th April

9am Mass

MP: Psalms 57, 61 (or) 17, 19; Exodus 18.1-12; Colossians 3.12 – 4.1

EP: Psalm 118 (or) 22; Deuteronomy 4.15-31; John 21.15-19

Sat 13th April

10am Mass

Easter Memorial of the Blessed Virgin Mary

MP: Pss 63, 84 (or) 20, 21, 23; Exodus 18.13-end; Colossians 4.2-end

EP: Psalm 66 (or) 24, 25; Deuteronomy 4.32-40; John 21.20-end

Sunday 14th April

3rd Sunday of Easter

10.15 Eucharistic Adoration

11am Parish Mass

MP: Psalm 77.11-20; Isaiah 63.7-15; 1 Corinthians 10.1-13

EP: Psalm 142; Deuteronomy 7.7-13; Revelation 2.1-11

First Reading (Acts 4.32-35)

A reading from the Acts of the Apostles

The whole group of those who believed were of one heart and soul, and no one claimed private ownership of any possessions, but everything they owned was held in common. With great power the apostles gave their testimony to the resurrection of the Lord Jesus, and great grace was upon them all. There was not a needy person among them, for as many as owned lands or houses sold them and brought the proceeds of what was sold. They laid it at the apostles' feet, and it was distributed to each as any had need.

This is the word of the Lord

Thanks be to God

Psalms 133

Response:

**How good and pleasant it is
to live together in unity.**

O how good and pleasant it is,
when a family lives together in unity!
It is like fine oil upon the head
that runs down upon the beard,
Upon the beard of Aaron,
and runs down upon the collar of his robe. **R**

It is like the dew of Hermon
that falls upon the hills of Zion.
For there the Lord has ordained the blessing:
life for evermore. **R**

Second Reading (1 John 1.1 - 2.2)

A reading from the first letter of John

We declare to you what was from the beginning, what we have heard, what we have seen with our eyes, what we have looked at and touched with our hands, concerning the word of life— this life was revealed, and we have seen it and testify to it, and declare to you the eternal life that was with the Father and was revealed to us— we declare to you what we have seen and heard so that you also may have fellowship with us; and truly our fellowship is with the Father and with his Son Jesus Christ. We are writing these things so that our joy may be complete.

This is the message we have heard from him and proclaim to you, that God is light and in him there is no darkness at all. If we say that we have fellowship with him while we are walking in darkness, we lie and do not do what is true; but if we walk in the light as he himself is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin. If we say that we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, he who is faithful and just will forgive us our sins and cleanse us from all unrighteousness. If we say that we

have not sinned, we make him a liar, and his word is not in us.

My little children, I am writing these things to you so that you may not sin. But if anyone does sin, we have an advocate with the Father, Jesus Christ the righteous; and he is the atoning sacrifice for our sins, and not for ours only but also for the sins of the whole world.

This is the word of the Lord

Thanks be to God

Gospel Acclamation

Alleluia, alleluia, alleluia!

Blessed are those who have not seen, says the Lord,
and yet have come to believe.

Alleluia, alleluia, alleluia!

The Gospel

Hear the Gospel of Our Lord Jesus Christ
according to John (*John 20.19-31*)

Glory to you, O Lord

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Judeans, Jesus came and stood among them and said, 'Peace be with you.' After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, 'Peace be with you. As the Father has sent me, so I send you.' When he had said this, he breathed on them and said to them, 'Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.'

But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, 'We have seen the Lord.' But he said to them, 'Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe.'

A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, 'Peace be with you.' Then he said to Thomas, 'Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe.' Thomas answered him, 'My Lord and my God!' Jesus said to him, 'Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe.'

Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

This is the Gospel of the Lord

Praise be to you, O Christ