

## Parish Contacts

St Matthias' Church, Rushgrove Avenue NW9 6QY

stmatthiasnw9.org

X@ChurchColindale

f stmatthiasnw9

### Priest in Charge:

Fr Matthew Duckett SMMS (Weekly rest day: Monday)

The Vicarage, 48 Rushgrove Avenue, Colindale NW9 6QY

020 8200 3770/07729 154529/matthew\_duckett@yahoo.co.uk

### Churchwardens:

Eleanor Arthur

Robert Wilson

### Intercessions

*For the sick and those in need who have asked for our prayers.*

*For the recently departed:* Dora, Norman Hoare.

*Anniversaries of death:*

Jim Rowland.

### 11am Parish Mass Hymns:

Procession:	14	All glory, laud and honour ( <i>Outdoors</i> )
Entrance	Sheet	Who is this, with garments gory?
Offertory	463	My song is love unknown
Communion	535	O sacred head, surrounded
Recessional	723	We sing the praise of him who died (Tune 1)

Mass setting: 953 A Simple Mass (Andrew Moore)

### Parish Notices



**British Summer Time** begins Easter Sunday,  
31<sup>st</sup> March – clocks go forward one hour.

### Principal Holy Week Services

#### 24<sup>th</sup> March Palm Sunday

11am: Commemoration of the Lord's Entry into Jerusalem, and Parish Mass.

#### 28<sup>th</sup> March Maundy Thursday

8pm: Mass of the Lord's Supper followed by transfer of the Blessed Sacrament and watch at the Altar of Repose

#### 29<sup>th</sup> March Good Friday

1.30pm Musical Meditation for Organ, Flute and Violin. *Music by music by Handel, Andriessen, Kvandall, Łukaszewski.*

2pm Solemn Liturgy, Veneration of the Cross and Holy Communion. *Music: C. Ferrari Toccata sopra Crux Fidelis; A.R. Thomas Angel tears and Earth prayers (arr. for flute and organ)*

#### 30<sup>th</sup> March Holy Saturday

8pm: Easter Vigil, blessing of the new fire and Mass, followed by festal refreshments.

#### 31<sup>st</sup> March Easter Day

11am: Parish Mass of the Resurrection

Confessions on Wednesday 27<sup>th</sup> March at 7pm, on Holy Saturday at 12 Noon, or by appointment.



# The Parish of Colindale

## Palm Sunday Sunday 24<sup>th</sup> March 2024



### Mass Times and Readings for Morning and Evening Prayer

Readings and psalms for Morning and Evening Prayer are given for use with Common Worship Daily Prayer or the Book of Common Prayer. MP = Morning Prayer; EP = Evening Prayer. For a shorter version of the Office, use one psalm and one reading. For the same services online see [tinyurl.com/jusdp](https://tinyurl.com/jusdp). (\* = a long Psalm, part of which may be omitted. Where there is a choice of two sets of Psalms, the first is for the season, the second follows the ordinary cycle.)

#### Sunday 24<sup>th</sup> March Palm Sunday

#### 10.15am Eucharistic Adoration 11am Procession of Palms (outside), and Parish Mass

MP: Psalms 61, 62; Zechariah 9.9-12; 1 Corinthians 2.1-12  
EP: Psalm 69.1-20; Isaiah 5.1-7; Luke 20.9-19

#### Mon 25<sup>th</sup> March

No services

#### Monday of Holy Week

MP: Psalm 41, Lamentations 1.1-12a, Luke 22.1-23  
EP: Psalm 25; Lamentations 2.8-19; Colossians 1.18-23

#### Tues 26<sup>th</sup> March

#### 12.30pm Mass

#### Tuesday of Holy Week

MP: Psalm 27; Lamentations 3.1-18; Luke 22.24-53 (or 39-53)  
EP: Psalm 55.13-24; Lamentations 3.40-51; Galatians 6.11-18

#### Weds 27<sup>th</sup> March

#### 10am Mass; 7pm Confessions

#### Wednesday of Holy Week

MP: Ps 102\*; Wisdom 1.16-2.1; 2.12-22 or Jer. 11.18-20; Luke 22.54-71  
EP: Psalm 88; Isaiah 63.1-9; Revelation 14.18 - 15.4

#### Thurs 28<sup>th</sup> March

#### 8pm Mass of the Lord's Supper followed by watch

#### Maundy Thursday

MP: Psalms 42, 43; Leviticus 16.2-24; Luke 23.1-25  
EP: Psalm 39; Exodus 11; Ephesians 2.11-18

#### Fri 29<sup>th</sup> March

#### 1.30 pm Musical Meditations on the Passion Good Friday 2pm Liturgy of the Lord's Passion

MP: Psalm 69; Genesis 22.1-18; Hebrews 10.1-10  
EP: Psalms 130, 143; Lamentations 5.15-end; Colossians 1.18-23

#### Sat 30<sup>th</sup> March

#### 12 Noon Confessions 8pm Easter Vigil

#### Holy Saturday

MP: Psalm 142; Hosea 6.1-6; John 2.18-22  
EP: Psalm 116; Job 19.21-27; 1 John 5.5-12



#### Sunday 31<sup>st</sup> March Easter Day 10.15am Eucharistic Adoration 11am Parish Mass

MP: Psalms 114, 117; Ezekiel 47.1-12; John 2.13-22  
EP: Psalms 105 or 66.1-11; Isaiah 43.1-21; 1 Corinthians 15.1-11

**The Gospel of the Lord's Entry into Jerusalem**

Hear the Gospel of Our Lord Jesus Christ according to Mark  
(Mark 11.1-11)

**Glory to you, O Lord**

When Jesus and his disciples were approaching Jerusalem, at Bethphage and Bethany, near the Mount of Olives, he sent two of his disciples and said to them, 'Go into the village ahead of you, and immediately as you enter it, you will find tied there a colt that has never been ridden; untie it and bring it. If anyone says to you, "Why are you doing this?" just say this, "The Lord needs it and will send it back here immediately." ' They went away and found a colt tied near a door, outside in the street. As they were untying it, some of the bystanders said to them, 'What are you doing, untying the colt?' They told them what Jesus had said; and they allowed them to take it. Then they brought the colt to Jesus and threw their cloaks on it; and he sat on it. Many people spread their cloaks on the road, and others spread leafy branches that they had cut in the fields. Then those who went ahead and those who followed were shouting,

'Hosanna! Blessed is the one who comes in the name of the Lord!

Blessed is the coming kingdom of our ancestor David!  
Hosanna in the highest heaven!'

Then he entered Jerusalem and went into the temple; and when he had looked around at everything, as it was already late, he went out to Bethany with the twelve.

This is the Gospel of the Lord  
**Praise be to you, O Christ**

**First Reading** (Isaiah 50.4-9a)

A reading from the book of the prophet Isaiah.

The servant of the Lord said:

The Lord God has given me the tongue of a teacher,  
that I may know how to sustain the weary with a word.  
Morning by morning he wakens— wakens my ear  
to listen as those who are taught.  
The Lord God has opened my ear,  
and I was not rebellious, I did not turn backwards.  
I gave my back to those who struck me,  
and my cheeks to those who pulled out the beard;  
I did not hide my face from insult and spitting.

The Lord God helps me;  
therefore I have not been disgraced;  
therefore I have set my face like flint,  
and I know that I shall not be put to shame;  
he who vindicates me is near.  
Who will contend with me? Let us stand up together.  
Who are my adversaries? Let them confront me.  
It is the Lord God who helps me; who will declare me guilty?  
All of them will wear out like a garment;  
the moth will eat them up.

This is the word of the Lord  
**Thanks be to God**

**Psalm 31.9-16**

*Response: I have trusted in you. You are my God.*

Have mercy on me, O Lord, for I am in trouble;  
my eye is consumed with sorrow,  
and also my throat and my belly.  
For my life is wasted with grief,  
and my years with sighing;  
my strength fails me because of affliction,  
and my bones are consumed. **R**

I have become a reproach to all my enemies  
and even to my neighbours,  
a dismay to those of my acquaintance;  
when they see me in the street they avoid me.  
I am forgotten like the dead, out of mind;  
I am as useless as a broken pot. **R**

For I have heard the whispering of the crowd;  
fear is all around;  
they put their heads together against me;  
they plot to take my life.  
But as for me, I have trusted in you, O Lord.  
I have said, 'You are my God. My times are in your hand;  
rescue me from the hand of my enemies,  
and from those who persecute me.  
Make your face to shine upon your servant,  
and in your loving-kindness save me.' **R**

**Second Reading** (Philippians 2.5-11)

A reading from the letter of Paul to the Philippians.

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death— even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

This is the word of the Lord  
**Thanks be to God**

**Gospel Acclamation**

Praise to you, O Christ, King of eternal glory!  
Christ humbled himself and became obedient unto death, even death on a cross.  
Therefore God has highly exalted him  
and given him the name that is above every name.  
**Praise to you, O Christ, King of eternal glory!**

**The Passion Gospel** (Mark 15.40-end)

The Passion of our Lord Jesus Christ according to Mark  
(No response is made)

*When the death of Christ is announced the reading pauses, and all kneel in silence. At the end:*

This is the Passion of the Lord.  
(No response is made.)