

Parish Contacts

St Matthias' Church, Rushgrove Avenue NW9 6QY

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X@ChurchColindale

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Priest in Charge:

Fr Matthew Duckett SMMS (Weekly rest day: Monday)

The Vicarage, 48 Rushgrove Avenue, Colindale NW9 6QY

020 8200 3770/07729 154529/matthew_duckett@yahoo.co.uk

Churchwardens:

Eleanor Arthur

Robert Wilson

Intercessions

For the sick and those in need who have asked for our prayers.

For the recently departed: the Ogumbanjo family, Maria Carla Gallinotto, Dora, Norman Hoare.

Anniversaries of death:

Dennis Reed, Leslie Cyril Dobson, Pauline Atkinson, Isaac Mensah, Joyce Prior, Phylis Thompson

11am Parish Mass Hymns:

Entrance	663	The royal banners forward go
Offertory	34	And now, O Father, mindful of the love (Tune 1: Unde et Memores)
Communion	333	It is a thing most wonderful
Recessional	327	In the cross of Christ I glory
Mass setting:	953	A Simple Mass (Andrew Moore)

Parish Notices

Principal Holy Week Services

24th March Palm Sunday

11am: Commemoration of the Lord's Entry into Jerusalem, and Parish Mass.

28th March Maundy Thursday

8pm: Mass of the Lord's Supper followed by transfer of the Blessed Sacrament and watch at the Altar of Repose

29th March Good Friday

1.30pm Musical Meditation for Organ, Flute and Violin. *Music by music by Handel, Andriessen, Kvandal, Łukaszewski.*

2pm Solemn Liturgy, Veneration of the Cross and Holy Communion. *Music: C. Ferrari Toccata sopra Crux Fidelis; A.R. Thomas Angel tears and Earth prayers (arr. for flute and organ)*

30th March Holy Saturday

8pm: Easter Vigil, blessing of the new fire and Mass, followed by festal refreshments.

31st March Easter Day

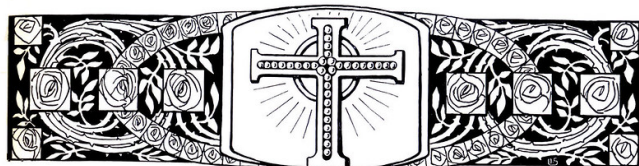
11am: Parish Mass of the Resurrection

Confessions on Wednesday 27th March at 7pm, on Holy Saturday at 12 Noon, or by appointment.



The Parish of Colindale

The Fifth Sunday of Lent Sunday 17th March 2024



Mass Times and

Readings for Morning and Evening Prayer

Readings and psalms for Morning and Evening Prayer are given for use with Common Worship Daily Prayer or the Book of Common Prayer. MP = Morning Prayer; EP = Evening Prayer. For a shorter version of the Office, use one psalm and one reading. For the same services online see tinyurl.com/fusdp. (* = a long Psalm, part of which may be omitted. Where there is a choice of two sets of Psalms, the first is for the season, the second follows the ordinary cycle.)

Sunday 17th March

10.15 Eucharistic Adoration

Fifth Sunday of Lent

11am Parish Mass

MP: Psalm 107.1-22; Exodus 24.3-8; Hebrews 12.18-end

EP: Psalm 34*; Exodus 7.8-24; Romans 5.12-end

Monday 18th March

No services

Commemoration: Saint Cyril, Bishop of Jerusalem, Teacher of the Faith

MP: Pss 73,121 (or) 123,124,125,126; Exodus 8.1-19; Hebrews 11.17-31

EP: Psalm 132; Hosea 11.1-9; Luke 2.41-52

(First Evening Prayer of Saint Joseph)

Tues 19th March

12.30pm Mass

Solemnity: Saint Joseph of Nazareth, Husband of the BV Mary

MP: Psalms 25, 147.1-12; Isaiah 11.1-10; Matthew 13.54-end

EP: Psalms 1, 112; Genesis 50.22-end; Matthew 2.13-end

Weds 20th March

10am Mass

Memorial: Saint Cuthbert, Bishop of Lindisfarne

MP: Psalms 55, 124 (or) 119.153-end; Exodus 9.1-12; Hebrews 12.3-13

EP: Psalms 56, 62 (or) 136; Jeremiah 22.20 - 23.8; John 12.1-11

Thurs 21st March

9am Mass

Commemoration: Thomas Cranmer, Archbishop of Canterbury, Martyr

MP: Pss 40, 125 (or) 143, 146; Exodus 9.13-end; Hebrews 12.14-end

EP: Psalms 42, 43 (or) 138, 140, 141; Jeremiah 23.9-32; John 12.12-19

Fri 22nd March

9am Mass

MP: Psalms 22, 126 (or) 142, 144; Exodus 10; Hebrews 13.1-16

EP: Psalm 31 (or) 145; Jeremiah 24; John 12.20-36a

Sat 23rd March

10am Mass

Passiontide Memorial of the Blessed Virgin Mary at the Cross

MP: Psalms 23, 127 (or) 147; Exodus 11; Hebrews 13.17-end

EP: Psalms 128, 129, 130 (or) 148, 149, 150; Jeremiah 25.1-14; John 12.36b-end

Sunday 24th March

10.15 Eucharistic Adoration

Palm Sunday

11am Commemoration of the Lord's Entry into Jerusalem (outdoors) and Parish Mass

MP: Psalms 61, 62; Zechariah 9.9-12; 1 Corinthians 2.1-12

EP: Psalm 69.1-20; Isaiah 5.1-7; Mark 12.1-12

First Reading (Jeremiah 31.31-34)

A reading from the Book of the Prophet Jeremiah

The days are surely coming, says the Lord, when I will make a new covenant with the house of Israel and the house of Judah. It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt—a covenant that they broke, though I was their husband, says the Lord. But this is the covenant that I will make with the house of Israel after those days, says the Lord: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. No longer shall they teach one another, or say to each other, ‘Know the Lord’, for they shall all know me, from the least of them to the greatest, says the Lord; for I will forgive their iniquity, and remember their sin no more.

This is the word of the Lord

Thanks be to God

Psalms 51.1-12:**Response:**

A clean heart create in me, O God.

Have mercy on me, O God,
according to your loving-kindness;
in your great compassion blot out my offences.
Wash me through and through from my wickedness
and cleanse me from my sin. **R**

For I know my transgressions,
and my sin is ever before me.
Against you only have I sinned
and done what is evil in your sight.
And so you are justified when you speak
and upright in your judgement. **R**

Indeed, I have been wicked from my birth,
a sinner from my mother's womb.
For behold, you look for truth deep within me,
and will make me understand wisdom secretly. **R**

Purge me from my sin and I shall be pure;
wash me and I shall be clean indeed.
Make me hear of joy and gladness,
that the body you have broken may rejoice. **R**

Hide your face from my sins and blot out all my iniquities.
Create in me a clean heart, O God,
and renew a right spirit within me.
Cast me not away from your presence
and take not your holy Spirit from me. **R**

Second Reading (Hebrews 5.5-10)

A reading from the Letter to the Hebrews

Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him,
‘You are my Son, today I have begotten you’;

as he says also in another place,

‘You are a priest for ever,
according to the order of Melchizedek.’

In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

This is the word of the Lord

Thanks be to God

Gospel Acclamation

Praise to you O Christ, King of eternal glory!
Those who want to save their life will lose it,
says the Lord;
and those who lose their life for my sake
and for the sake of the gospel will save it.
Praise to you O Christ, King of eternal glory!

Gospel (John 12.20-33)

Hear the Gospel of our Lord Jesus Christ
according to John

Glory to you, O Lord

Among those who went up to worship at the festival were some Greeks. They came to Philip, who was from Bethsaida in Galilee, and said to him, ‘Sir, we wish to see Jesus.’ Philip went and told Andrew; then Andrew and Philip went and told Jesus. Jesus answered them, ‘The hour has come for the Son of Man to be glorified. Very truly, I tell you, unless a grain of wheat falls into the earth and dies, it remains just a single grain; but if it dies, it bears much fruit. Those who love their life lose it, and those who hate their life in this world will keep it for eternal life. Whoever serves me must follow me, and where I am, there will my servant be also. Whoever serves me, the Father will honour.

‘Now my soul is troubled. And what should I say—“Father, save me from this hour”? No, it is for this reason that I have come to this hour. Father, glorify your name.’ Then a voice came from heaven, ‘I have glorified it, and I will glorify it again.’ The crowd standing there heard it and said that it was thunder. Others said, ‘An angel has spoken to him.’ Jesus answered, ‘This voice has come for your sake, not for mine. Now is the judgement of this world; now the ruler of this world will be driven out. And I, when I am lifted up from the earth, will draw all people to myself.’ He said this to indicate the kind of death he was to die.

This is the Gospel of the Lord

Praise to you, O Christ