

## Parish Contacts

St Matthias' Church, Rushgrove Avenue NW9 6QY

stmatthiasnw9.org

X@ChurchColindale



stmatthiasnw9

### Priest in Charge:

Fr Matthew Duckett SMMS (Weekly rest day: Monday)

The Vicarage, 48 Rushgrove Avenue, Colindale NW9 6QY

020 8200 3770/07729 154529/matthew\_duckett@yahoo.co.uk

### Churchwardens:

Eleanor Arthur

Robert Wilson

### Intercessions

*For the sick and those in need who have asked for our prayers.*

*For the recently departed:*

Juliet Lartey, Gordon Green, Eugene Mmireku,

Ellie Masters, Angela Osborn, the Ogumbanjo family,

Maria Carla Gallinotto.

*Anniversaries of death:*

Peggy Rossiter, Mario Bianchi.

### 11am Parish Mass Hymns:

Entrance	190	Forty days and forty nights
Offertory	516	O love, how deep, how broad, how high
Communion	412	Lord Jesus, think on me
Recessional	646	The Kingdom of God is justice and joy
Mass setting:	953	A Simple Mass (Andrew Moore)

### Parish Notices

#### Watch and Pray – Church of England Lent Reflections

Watch and Pray invites us to seek God in both familiar and unfamiliar places this Lent: in darkness and in quiet; in movement and migration; in the healing and transforming work of the Spirit; in the weeping of Holy Week and in the joy of Easter morning.

The award-winning Church of England campaign app for both iOS and Android – including daily audio – is now available to download. Anyone who has the Church of England's #FollowTheStar app already installed will automatically get the Lent update.

#### Lent with the Beloved Disciple

The group reading of our Lent Book continues on Thursdays in Lent, from 7.15pm to 8.30pm in the Beaufort Park Management Suite seminar room, 16 Heritage Avenue NW9 5EN. You are welcome to bring and share food.

If you are planning to join the meeting this Thursday, please read Chapter 2 in advance.

There is zoom access to the meeting, please see the separate slips of paper with login details.



# The Parish of Colindale

## The First Sunday of Lent Sunday 18<sup>th</sup> February 2024



### Mass Times and

#### Readings for Morning and Evening Prayer

Readings and psalms for Morning and Evening Prayer are given for use with Common Worship Daily Prayer or the Book of Common Prayer. MP = Morning Prayer; EP = Evening Prayer. For a shorter version of the Office, use one psalm and one reading. For the same services online see [tinyurl.com/jusdp](https://tinyurl.com/jusdp). (\* = a long Psalm, part of which may be omitted. Where there is a choice of two sets of Psalms, the first is for the season, the second follows the ordinary cycle.)

#### Sunday 18<sup>th</sup> February

#### 10.15 Eucharistic Adoration

#### First Sunday of Lent

#### 11am Parish Mass

MP: Psalm 77; Exodus 34.1-10; Romans 10.8b-13

EP: Psalm 119.17-32; Genesis 2.15-17; 3.1-7; Romans 5.12-19 or Luke 13.31-end

#### Monday 19<sup>th</sup> February No services

MP: Psalms 10, 11 (or) 44; Genesis 41.25-45; Galatians 3.23 – 4.7

EP: Psalms 12, 13, 14 (or) 47, 49; Jeremiah 4.19-end; John 5.1-18

#### Tues 20<sup>th</sup> February

#### 12.30pm Mass

MP: Psalm 44 (or) 48, 52; Genesis 41.46 – 42.5; Galatians 4.8-20

EP: Psalms 46, 49 (or) 50; Jeremiah 5.1-19; John 5.19-29

#### Weds 21<sup>st</sup> February

#### 10am Mass

Ember Day

MP: Psalms 6, 17 (or) 119.57-80; Genesis 42.6-17; Galatians 4.21 – 5.1

EP: Psalms 9, 28 (or) 59, 60, (67); Jeremiah 5.20-end; John 5.30-end

#### Thurs 22<sup>nd</sup> February

#### 9am Mass

Feast: The Chair of Saint Peter the Apostle

MP: Psalms 42, 43 (or) 56, 57, (63\*); Genesis 42.18-28; Galatians 5.2-15

EP: Psalms 137, 138, 142 (or) 61, 62, 64; Jeremiah 6.9-21; John 6.1-15

#### Fri 23<sup>rd</sup> February

#### 9am Mass

Memorial: Saint Polycarp, Bishop of Smyrna, Martyr

MP: Ezekiel 18.21-28; Psalm 130; Matthew 5.20-26

EP: Psalms 54, 55 (or) 38; Jeremiah 6.22-end; John 6.16-27

#### Sat 24<sup>th</sup> February

#### 10am Mass

Lent Memorial (BCP Feast) of Saint Matthias the Apostle

MP: Psalms 59, 63 (or) 68; Genesis 43.1-15; Galatians 6

EP: Psalms 4, 16 (or) 65, 66; Jeremiah 7.1-20; John 6.27-40

#### Sunday 25<sup>th</sup> February

#### 10.15 Eucharistic Adoration

#### Second Sunday of Lent

#### 11am Parish Mass

MP: Psalm 105.1-6, 37-end; Isaiah 51.1-11; Galatians 3.1-9, 23-end

EP: Psalm 135\*; Genesis 12.1-9; Hebrews 11.1-3, 8-16

**First Reading** (Genesis 9.8-17)

A reading from the Book of Genesis

God said to Noah and to his sons with him, 'As for me, I am establishing my covenant with you and your descendants after you, and with every living creature that is with you, the birds, the domestic animals, and every animal of the earth with you, as many as came out of the ark. I establish my covenant with you, that never again shall all flesh be cut off by the waters of a flood, and never again shall there be a flood to destroy the earth.' God said, 'This is the sign of the covenant that I make between me and you and every living creature that is with you, for all future generations: I have set my bow in the clouds, and it shall be a sign of the covenant between me and the earth. When I bring clouds over the earth and the bow is seen in the clouds, I will remember my covenant that is between me and you and every living creature of all flesh; and the waters shall never again become a flood to destroy all flesh. When the bow is in the clouds, I will see it and remember the everlasting covenant between God and every living creature of all flesh that is on the earth.' God said to Noah, 'This is the sign of the covenant that I have established between me and all flesh that is on the earth.'

This is the word of the Lord

Thanks be to God

**Psalms 25.1-10:****Response:**

Your paths, O Lord, are love and faithfulness  
to those who keep your covenant.

To you, O Lord, I lift up my soul;  
my God, I put my trust in you;  
let me not be humiliated,  
nor let my enemies triumph over me.  
Let none who look to you be put to shame;  
let the treacherous be disappointed in their schemes. **R**

Show me your ways, O Lord, and teach me your paths.  
Lead me in your truth and teach me,  
for you are the God of my salvation;  
in you have I trusted all the day long. **R**

Remember, O Lord, your compassion and love,  
for they are from everlasting.  
Remember not the sins of my youth  
and my transgressions;  
remember me according to your love  
and for the sake of your goodness, O Lord. **R**

Gracious and upright is the Lord;  
therefore he teaches sinners in his way.  
He guides the humble in doing right  
and teaches his way to the lowly.  
All the paths of the Lord are love and faithfulness

to those who keep his covenant and his testimonies.  
For your name's sake, O Lord,  
forgive my sin, for it is great. **R**

**Second Reading** (1 Peter 3.18-22)

A reading from the First Letter of Peter

Christ also suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God. He was put to death in the flesh, but made alive in the spirit, in which also he went and made a proclamation to the spirits in prison, who in former times did not obey, when God waited patiently in the days of Noah, during the building of the ark, in which a few, that is, eight people, were saved through water. And baptism, which this prefigured, now saves you—not as a removal of dirt from the body, but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, who has gone into heaven and is at the right hand of God, with angels, authorities, and powers made subject to him.

This is the word of the Lord

Thanks be to God

**Gospel Acclamation**

Praise to you O Christ, King of eternal glory!  
One does not live by bread alone,  
but by every word that comes  
from the mouth of God.  
Praise to you O Christ, King of eternal glory!

**Gospel (Mark 1.9-15)**

Hear the Gospel of our Lord Jesus Christ  
according to Mark

Glory to you, O Lord

In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. And just as he was coming up out of the water, he saw the heavens torn apart and the Spirit descending like a dove on him. And a voice came from heaven, 'You are my Son, the Beloved; with you I am well pleased.'

And the Spirit immediately drove him out into the wilderness. He was in the wilderness for forty days, tempted by Satan; and he was with the wild beasts; and the angels waited on him.

Now after John was arrested, Jesus came to Galilee, proclaiming the good news of God, and saying, 'The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news.'

This is the Gospel of the Lord

Praise to you, O Christ