

Parish Contacts

St Matthias' Church, Rushgrove Avenue NW9 6QY

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X@ChurchColindale

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Priest in Charge:

Fr Matthew Duckett SMMS (Weekly rest day: Monday)

The Vicarage, 48 Rushgrove Avenue, Colindale NW9 6QY

020 8200 3770/07729 154529/matthew_duckett@yahoo.co.uk

Churchwardens:

Eleanor Arthur

Robert Wilson

Intercessions

For the sick and those in need who have asked for our prayers.

For the recently departed:

Rose Christopher, Juliet Lartey, Gordon Green,

Eugene Mmireku, Ellie Masters.

Anniversaries of death:

Violet Bianchi, Lewis Tester, Sylvia Rowland.

11am Parish Mass Hymns:

Entrance 105 Christ, whose glory fills the skies

Offertory 12 Alleluia, sing to Jesus

Communion 365 Jesus, these eyes have never seen

Recessional 357 Jesus on the mountain peak

(tune: St Albinus, 354)

Mass setting: 952 A New People's Mass (Gregory Murray)

Parish Notices

Ash Wednesday

Ash Wednesday is this week. Mass with imposition of ashes will be celebrated here at 10am and 7.30pm.

Lent with the Beloved Disciple

This year we have the opportunity to read a Lent book with our brothers and sisters at St Augustine's Grahame Park. "Lent with the Beloved Disciple", by Bishop Michael Marshall, invites us on a six-week journey in the company of the 'beloved disciple' as found in the Gospel of St John. Those who have pre-ordered the book can collect it today, or order direct from Amazon/Kindle.

The book is in six chapters for the six weeks of Lent, and can be read by yourself, but there will also be an opportunity for group discussion and learning on Thursdays in Lent, beginning 15th February, from 7.15pm to 8.30pm in the Beaufort Park Management Suite seminar room, 16 Heritage Avenue NW9 5EN.

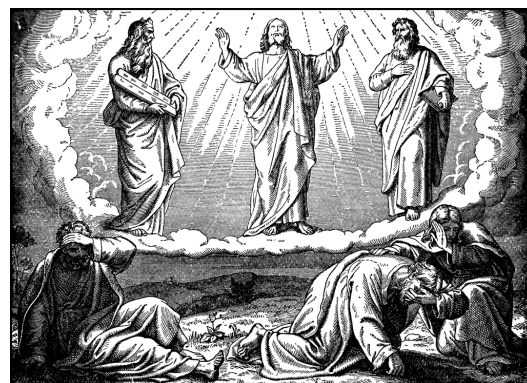
If you are planning to join the meeting this Thursday, please read Chapter 1 in advance.

We are planning zoom access to the meeting, please see the separate slips of paper with login details.



The Parish of Colindale

The Sunday next before Lent Sunday 11th February 2024



Mass Times and Readings for Morning and Evening Prayer

Readings and psalms for Morning and Evening Prayer are given for use with Common Worship Daily Prayer or the Book of Common Prayer. MP = Morning Prayer; EP = Evening Prayer. For a shorter version of the Office, use one psalm and one reading. For the same services online see tinyurl.com/jusdp. (* = a long Psalm, part of which may be omitted. Where there is a choice of two sets of Psalms, the first is for the season, the second follows the ordinary cycle.)

Sunday 11th February 10.15 Eucharistic Adoration Sunday next before Lent 11am Parish Mass

MP: Psalms 27, 150; Exodus 24.12-18; 2 Corinthians 3.12-end

EP: Psalms 2 [99]; 1 Kings 19.1-16; 2 Peter 1.16-end

Monday 12th February No services

MP: Psalms 27, 30; Genesis 37.1-11; Galatians 1

EP: Psalms 26, 28, 29; Jeremiah 1; John 3.1-21

Tues 13th February 12.30pm Mass

MP: Psalms 32, 36; Genesis 37.12-end; Galatians 2.1-10

EP: Psalm 33; Jeremiah 2.1-13; John 3.22-end

Weds 14th February 10am Mass with Imposition of Ashes Ash Wednesday 7.30pm Mass with Imposition of Ashes

MP: Psalm 38; Daniel 9.3-6, 17-19; 1 Timothy 6.6-19

EP: Psalm 51 or 102*; Isaiah 1.10-18; Luke 15.11-end

Thurs 15th February 9am Mass

MP: Psalm 77 (or) 37*; Genesis 39; Galatians 2.11-end

EP: Psalm 74 (or) 39, 40; Jeremiah 2.14-32; John 4.1-26

Fri 16th February 9am Mass

MP: Psalms 3, 7 (or) 31; Genesis 40; Galatians 3.1-14

EP: Psalm 31 (or) 35; Jeremiah 3.6-22; John 4.27-42

Sat 17th February 10am Mass

Memorial (SMMS): The Seven Holy Founders of the Servite Area

MP: Psalm 71 (or) 41, 42, 43; Genesis 41.1-24; Galatians 3.15-22

EP: Psalm 73 (or) 45, 46; Jeremiah 4.1-18; John 4.43-end

Sunday 18th February 10.15 Eucharistic Adoration First Sunday of Lent 11am Parish Mass

MP: Psalm 77; Exodus 34.1-10; Romans 10.8b-13

EP: Psalm 119.17-32; Genesis 2.15-17; 3.1-7; Romans 5.12-19 or Luke 13.31-end

First Reading (2 Kings 2.1-12)

A reading from the Second Book of Kings

When the Lord was about to take Elijah up to heaven by a whirlwind, Elijah and Elisha were on their way from Gilgal. Elijah said to Elisha, 'Stay here; for the Lord has sent me as far as Bethel.' But Elisha said, 'As the Lord lives, and as you yourself live, I will not leave you.' So they went down to Bethel. The company of prophets who were in Bethel came out to Elisha, and said to him, 'Do you know that today the Lord will take your master away from you?' And he said, 'Yes, I know; keep silent.'

Elijah said to him, 'Elisha, stay here; for the Lord has sent me to Jericho.' But he said, 'As the Lord lives, and as you yourself live, I will not leave you.' So they came to Jericho. The company of prophets who were at Jericho drew near to Elisha, and said to him, 'Do you know that today the Lord will take your master away from you?' And he answered, 'Yes, I know; be silent.'

Then Elijah said to him, 'Stay here; for the Lord has sent me to the Jordan.' But he said, 'As the Lord lives, and as you yourself live, I will not leave you.' So the two of them went on. Fifty men of the company of prophets also went, and stood at some distance from them, as they both were standing by the Jordan. Then Elijah took his mantle and rolled it up, and struck the water; the water was parted to the one side and to the other, until the two of them crossed on dry ground.

When they had crossed, Elijah said to Elisha, 'Tell me what I may do for you, before I am taken from you.' Elisha said, 'Please let me inherit a double share of your spirit.' He responded, 'You have asked a hard thing; yet, if you see me as I am being taken from you, it will be granted you; if not, it will not.' As they continued walking and talking, a chariot of fire and horses of fire separated the two of them, and Elijah ascended in a whirlwind into heaven. Elisha kept watching and crying out, 'Father, father! The chariots of Israel and its horsemen!' But when he could no longer see him, he grasped his own clothes and tore them in two pieces.

This is the word of the Lord
Thanks be to God

Psalms 50.1-6:

Response:

Our God will come and will not keep silence

The Lord, the God of gods, has spoken;
he has called the earth
from the rising of the sun to its setting.
Out of Zion, perfect in its beauty,
God reveals himself in glory. **R**

Our God will come and will not keep silence;
before him there is a consuming flame,

and round about him a raging storm.
He calls the heavens and the earth from above
to witness the judgement of his people. **R**

'Gather before me my loyal followers,
those who have made a covenant with me
and sealed it with sacrifice.'
Let the heavens declare the rightness of his cause;
for God himself is judge. **R**

Second Reading (2 Corinthians 4.3-6)

A reading from the Second Letter of Paul to the Corinthians

Even if our gospel is veiled, it is veiled to those who are perishing. In their case the god of this world has blinded the minds of the unbelievers, to keep them from seeing the light of the gospel of the glory of Christ, who is the image of God. For we do not proclaim ourselves; we proclaim Jesus Christ as Lord and ourselves as your slaves for Jesus' sake. For it is the God who said, 'Let light shine out of darkness', who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ.

This is the word of the Lord
Thanks be to God

Gospel Acclamation

Alleluia, alleluia!
The glory of the Lord shall be revealed;
the mouth of the Lord has spoken.
Alleluia!

Gospel (Mark 9.2-9)

Hear the Gospel of our Lord Jesus Christ according to Mark

Glory to you, O Lord

Jesus took with him Peter and James and John, and led them up a high mountain apart, by themselves. And he was transfigured before them, and his clothes became dazzling white, such as no one on earth could bleach them. And there appeared to them Elijah with Moses, who were talking with Jesus. Then Peter said to Jesus, 'Rabbi, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah.' He did not know what to say, for they were terrified. Then a cloud overshadowed them, and from the cloud there came a voice, 'This is my Son, the Beloved; listen to him!' Suddenly when they looked around, they saw no one with them any more, but only Jesus.

As they were coming down the mountain, he ordered them to tell no one about what they had seen, until after the Son of Man had risen from the dead.

This is the Gospel of the Lord
Praise to you, O Christ