

## Parish Contacts

St Matthias' Church, Rushgrove Avenue NW9 6QY

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X@ChurchColindale

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### Priest in Charge:

Fr Matthew Duckett SMMS (Weekly rest day: Monday)

The Vicarage, 48 Rushgrove Avenue, Colindale NW9 6QY

020 8200 3770/07729 154529/matthew\_duckett@yahoo.co.uk

### Churchwardens:

Eleanor Arthur

Robert Wilson

### Intercessions

*For the sick and those in need who have asked for our prayers.*

*For the recently departed:* Irene Craft, Jacqueline Bevis, Viviana Shepherd, Rose Christopher.

*Anniversaries of death:* Rosa Docherty, John James Hall, Alice Rossiter.

### 11am Parish Mass Hymns:

Entrance	259	Hail to the Lord's anointed
Offertory	552	O worship the Lord in the beauty of holiness
Communion	85	Brightest and best of the suns of the morning (1st tune)
Recessional	49	As with gladness men of old
Mass setting:	952	A New People's Mass (Gregory Murray)

### Parish Notices

#### Parochial Church Council

The PCC will meet after Mass today at 12.15, in Church.

#### Priest Swap

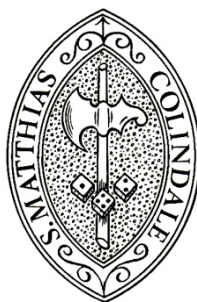
It is good to visit our neighbours from time to time! Next Sunday, 14<sup>th</sup> January, Fr Joseph Gabor from St Augustine's Grahame Park will celebrate and preach here, while Fr Matthew will celebrate and preach at St Augustine's.

#### St Paul's Cathedral Talk by Wil Gafney

6-8pm on 26 May 2024 at St Paul's Cathedral.

St Paul's Cathedral is inviting you to a lecture, Q&A and short reception with renowned biblical scholar and womanist theologian, the Reverend Professor Wilda C. Gafney. Professor Gafney will be speaking in the crypt of St Paul's Cathedral on the stories of women in the Hebrew Bible.

The evening will be chaired by Dr Paula Gooder, the Canon Chancellor of St Paul's Cathedral, author and biblical scholar, and will include plenty of time for questions and answers. Please reserve your free place at <https://wilgafney.eventbrite.co.uk/> by Friday 10 May 2024 and St Paul's will send more information nearer to the date of the event.



# The Parish of Colindale

## The Epiphany of the Lord Sunday 7<sup>th</sup> January 2024



### Mass Times and

### Readings for Morning and Evening Prayer

Readings and psalms for Morning and Evening Prayer are given for use with Common Worship Daily Prayer or the Book of Common Prayer. MP = Morning Prayer; EP = Evening Prayer. For a shorter version of the Office, use one psalm and one reading. For the same services online see [tinyurl.com/jusdp](https://tinyurl.com/jusdp). (\* = a long Psalm, part of which may be omitted. Where there is a choice of two sets of Psalms, the first is for the season, the second follows the ordinary cycle.)

#### Sunday 7<sup>th</sup> January

#### 10.15 Eucharistic Adoration

#### The Epiphany of the Lord

#### 11am Parish Mass

MP: Psalms 132, 113; Jeremiah 31.7-14; John 1.29-34

EP: Pss 98, 100; Baruch 4.36 – end of 5 or Isaiah 60.1-9; John 2.1-11

#### Monday 8<sup>th</sup> January

#### No services

MP: Psalms 2, 110 (or) 71; Genesis 1.1-19; Matthew 21.1-17

EP: Psalms 34, 36 (or) 72, 75; Amos 1; 1 Corinthians 1.1-17

#### Tues 9<sup>th</sup> January

#### 12.30pm Mass

#### Feast: The Baptism of Christ (transferred from Monday)

MP: Psalm 89.19-29; 1 Samuel 16.1-3, 13; John 1.29-34

EP: Psalms 46, 47; Isaiah 42.1-9; Ephesians 2.1-10

#### Weds 10<sup>th</sup> January

#### 10am Mass

Commemoration: William Laud, Archbishop of Canterbury, Martyr

MP: Psalms 19, 20 (or) 77; Genesis 2.4-end; Matthew 21.33-end

EP: Psalms 47, 48 (or) 119.81-104; Amos 3; 1 Corinthians 2

#### Thurs 11<sup>th</sup> January

#### 9am Mass

Commemoration: Mary Slessor, Missionary in West Africa

MP: Psalms 21, 24 (or) 78.1-39\*; Genesis 3; Matthew 22.1-14

EP: Psalms 61, 65 (or) 78.40-end\*; Amos 4; 1 Corinthians 3

#### Fri 12<sup>th</sup> January

#### 9am Mass

Memorial: Saint Aelred of Hexham, Abbot of Rievaulx

MP: Psalms 67, 72 (or) 55; Genesis 4.1-16, 25-26; Matthew 22.15-33

EP: Psalm 68 (or) 69; Amos 5.1-17; 1 Corinthians 4

#### Sat 13<sup>th</sup> January

#### 10am Mass

Memorial: Saint Hilary, Bishop of Poitiers, Teacher of the Faith.

MP: 1 Samuel 9.1-4, 17-19, 10.1a; Psalm 21.1-6; Mark 2.13-17

EP: Psalms 29, 33 (or) 76, 79; Genesis 6.1-10; Matthew 22.34-end

#### Sunday 14<sup>th</sup> January

#### 10.15 Eucharistic Adoration

#### 2<sup>nd</sup> Sunday of Epiphany

#### 11am Parish Mass

MP: Psalm 145.1-12; Isaiah 62.1-5; 1 Corinthians 6.11-20

EP: Psalm 96; Isaiah 60.9-end; Hebrews 6.17 – 7.10

**First Reading (Isaiah 60.1–6)**

A reading from the book of the prophet Isaiah.

Arise, shine; for your light has come, and the glory of the Lord has risen upon you. For darkness shall cover the earth, and thick darkness the peoples; but the Lord will arise upon you, and his glory will appear over you. Nations shall come to your light, and kings to the brightness of your dawn. Lift up your eyes and look around; they all gather together, they come to you; your sons shall come from far away, and your daughters shall be carried on their nurses' arms. Then you shall see and be radiant; your heart shall thrill and rejoice, because the abundance of the sea shall be brought to you, the wealth of the nations shall come to you. A multitude of camels shall cover you, the young camels of Midian and Ephah; all those from Sheba shall come. They shall bring gold and frankincense, and shall proclaim the praise of the Lord.

This is the Word of the Lord  
Thanks be to God

**Psalms 72.1–7, 10–14. Response:**

**Kings bow down before him;  
all the nations do him service.**

Give the king your justice, O God,  
and your righteousness to the king's son;  
That he may rule your people righteously  
and the poor with justice;  
That the mountains may bring prosperity to the people,  
and the little hills bring righteousness. **R**

He shall defend the needy among the people;  
he shall rescue the poor and crush the oppressor.  
He shall live as long as the sun and moon endure,  
from one generation to another. **R**

He shall come down like rain upon the mown field,  
like showers that water the earth.  
In his time shall the righteous flourish;  
there shall be abundance of peace  
till the moon shall be no more. **R**

The kings of Tarshish and of the isles shall pay tribute,  
and the kings of Arabia and Saba offer gifts.  
All kings shall bow down before him,  
and all the nations do him service. **R**

For he shall deliver the poor who cries out in distress,  
and the oppressed who has no helper.  
He shall have pity on the lowly and poor;  
he shall preserve the lives of the needy.  
He shall redeem their lives from oppression and violence,  
and dear shall their blood be in his sight. **R**

**Second Reading (Ephesians 3.1–12)**

A reading from the letter of Paul to the Ephesians.

I, Paul, am a prisoner for Christ Jesus for the sake of you Gentiles – for surely you have already heard of the commission of God's grace that was given me for you, and how the mystery was made known to me by revelation, as I wrote above in a few words, a reading of which will enable

you to perceive my understanding of the mystery of Christ. In former generations this mystery was not made known to humankind, as it has now been revealed to his holy apostles and prophets by the Spirit: that is, the Gentiles have become fellow-heirs, members of the same body, and sharers in the promise in Christ Jesus through the gospel. Of this gospel I have become a servant according to the gift of God's grace that was given me by the working of his power. Although I am the very least of all the saints, this grace was given to me to bring to the Gentiles the news of the boundless riches of Christ, and to make everyone see what is the plan of the mystery hidden for ages in God who created all things; so that through the church the wisdom of God in its rich variety might now be made known to the rulers and authorities in the heavenly places. This was in accordance with the eternal purpose that he has carried out in Christ Jesus our Lord, in whom we have access to God in boldness and confidence through faith in him.

This is the Word of the Lord  
Thanks be to God

**Gospel Acclamation**

Alleluia, alleluia, alleluia!  
The peoples are gathered together  
and the kingdoms also, to serve the Lord.  
Alleluia, alleluia, alleluia!

**Gospel (Matthew 2.1–12)**

Hear the Gospel of our Lord Jesus Christ  
according to Matthew  
**Glory to you, O Lord**

In the time of King Herod, after Jesus was born in Bethlehem of Judea, wise men from the East came to Jerusalem, asking, 'Where is the child who has been born king of the Jews? For we observed his star at its rising, and have come to pay him homage.' When King Herod heard this, he was frightened, and all Jerusalem with him; and calling together all the chief priests and scribes of the people, he inquired of them where the Messiah was to be born. They told him, 'In Bethlehem of Judea; for so it has been written by the prophet: "And you, Bethlehem, in the land of Judah, are by no means least among the rulers of Judah; for from you shall come a ruler who is to shepherd my people Israel."' Then Herod secretly called for the wise men and learned from them the exact time when the star had appeared. Then he sent them to Bethlehem, saying, 'Go and search diligently for the child; and when you have found him, bring me word so that I may also go and pay him homage.' When they had heard the king, they set out; and there, ahead of them, went the star that they had seen at its rising, until it stopped over the place where the child was. When they saw that the star had stopped, they were overwhelmed with joy. On entering the house, they saw the child with Mary his mother; and they knelt down and paid him homage. Then, opening their treasure-chests, they offered him gifts of gold, frankincense, and myrrh. And having been warned in a dream not to return to Herod, they left for their own country by another road.

This is the Gospel of the Lord  
Praise to you, O Christ