
Parish Contacts

St Matthias' Church, Rushgrove Avenue NW9 6QY

stmatthiasnw9.org

X@ChurchColindale



stmatthiasnw9

Priest in Charge:

Fr Matthew Duckett SMMS (Weekly rest day: Monday)

The Vicarage, 48 Rushgrove Avenue, Colindale NW9 6QY

020 8200 3770/07729 154529/matthew_duckett@yahoo.co.uk

Churchwardens:

Eleanor Arthur

Robert Wilson

Intercessions

For the sick and those in need who have asked for our prayers.

For the recently departed:

Viviana Shepherd, Rose Christopher, Juliet Lartey.

Anniversaries of death: Beatrice Dobson, Doreen Saunders, Peter Chappell, Leslie Robinson, Enid Stone.

11am Parish Mass Hymns:

Please turn to face the back of the Church for the blessing of candles before the entrance hymn

Entrance	486	Of the Father's love begotten
Offertory	381	Let all mortal flesh keep silence
Communion	701	Virgin-born, we bow before thee
Recessional	157	Faithful vigil ended

Mass setting: 952 A New People's Mass (Gregory Murray)

Parish Notices

Masses this week

Today we welcome Fr Joseph Gabor to celebrate and preach at the Parish Mass. Weekday Masses will resume on Friday this week. Next Sunday's Parish Mass will be at 11am.

Ash Wednesday

Ash Wednesday is on 14th February this year. Mass with imposition of ashes will be celebrated here at 10am and 7.30pm. Please bring in last year's palm crosses to make the ashes.

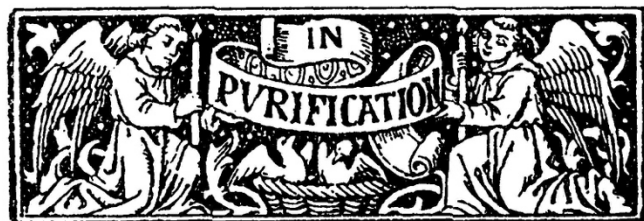
Lent with the Beloved Disciple

This year we will have the opportunity to read a Lent book with our brothers and sisters at St Augustine's Grahame Park. "Lent with the Beloved Disciple", by Bishop Michael Marshall, invites us on a six-week journey in the company of the 'beloved disciple' as found in the Gospel of St John. The book can be read by individuals, there will also be an opportunity to gather weekly during Lent for discussion online or in the Beaufort pub/café. Fr Matthew will order the books, let him know if you would like a copy (paperback, £8.79). Also available on Kindle for £5.89.



The Parish of Colindale

The Presentation of Christ Sunday 28th January 2024



Mass Times and Readings for Morning and Evening Prayer

Readings and psalms for Morning and Evening Prayer are given for use with Common Worship Daily Prayer or the Book of Common Prayer. MP = Morning Prayer; EP = Evening Prayer. For a shorter version of the Office, use one psalm and one reading. For the same services online see tinyurl.com/jusdp. (* = a long Psalm, part of which may be omitted. Where there is a choice of two sets of Psalms, the first is for the season, the second follows the ordinary cycle.)

Sunday 28th January

11.15 Parish Mass

The Presentation of Christ in the Temple

MP: Psalms 48, 146; Exodus 13.1-16; Romans 12.1-5

EP: Psalms 122, 132; Haggai 2.1-9; John 2.18-22

Monday 29th January No services

MP: Psalms 123, 124, 125, 126; Genesis 24.1-28; 1 Timothy 6.1-10

EP: Psalms 127, 128, 129; Ecclesiastes 1; John 17.1-5

Tues 30th January No services

Memorial: Charles I, King & Martyr

MP: Psalms 132, 133; Genesis 24.29-end; 1 Timothy 6.11-end

EP: Psalms (134), 135; Ecclesiastes 2; John 17.6-19

Weds 31st January No services

Memoria: Saint John Bosco, Priest, Founder of the Salesian Order

MP: Psalm 119.153-end; Genesis 25.7-11, 19-end; 2 Timothy 1.1-14

EP: Psalm 136; Ecclesiastes 3.1-15; John 17.20-end

Thurs 1st February No services

Commemoration: Saint Brigid, abbess of Kildare

MP: Psalms 143, 146; Genesis 26.34 - 27.40; 2 Timothy 1.15 - 2.13

EP: Psalms 138, 140, 141; Ecclesiastes 3.16 - end of 4; John 18.1-11

Fri 2nd February 9am Mass

MP: Psalms 142, 144; Genesis 27.41 - end of 28; 2 Timothy 2.14-end

EP: Psalm 145; Ecclesiastes 5; John 18.12-27

Sat 3rd February 10am Mass

Memorial: Saint Blaise, Bishop and Martyr

MP: Psalm 147; Genesis 29.1-30; 2 Timothy 3

EP: Psalms 148, 149, 150; Ecclesiastes 6; John 18.28-end

Sunday 4th February 10.15 Eucharistic Adoration

2nd Sunday before Lent 11am Parish Mass

MP: Psalms 29, 67; Deuteronomy 8.1-10; Matthew 6.25-end

EP: Psalm 65; Genesis 2.4b-end; Luke 8.22-35

First Reading (Malachi 3.1–5)

A reading from the book of the prophet Malachi.

Thus says the Lord God: See, I am sending my messenger to prepare the way before me, and the Lord whom you seek will suddenly come to his temple. The messenger of the covenant in whom you delight – indeed, he is coming, says the Lord of hosts. But who can endure the day of his coming, and who can stand when he appears? For he is like a refiner's fire and like fullers' soap; he will sit as a refiner and purifier of silver, and he will purify the descendants of Levi and refine them like gold and silver, until they present offerings to the Lord in righteousness. Then the offering of Judah and Jerusalem will be pleasing to the Lord as in the days of old and as in former years. Then I will draw near to you for judgement; I will be swift to bear witness against the sorcerers, against the adulterers, against those who swear falsely, against those who oppress the hired workers in their wages, the widow, and the orphan, against those who thrust aside the alien, and do not fear me, says the Lord of hosts.

This is the word of the Lord
Thanks be to God

Psalms 24:**Response:****The Lord of Hosts, he is the King of Glory**

The earth is the Lord's and all that is in it,
the world and all who dwell therein.
For it is he who founded it upon the seas
and made it firm upon the rivers of the deep. **R**

'Who can ascend the hill of the Lord?
and who can stand in his holy place?'
'Those who have clean hands and a pure heart,
who have not pledged themselves to falsehood,
nor sworn by what is a fraud. **R**

They shall receive a blessing from the Lord
and a just reward from the God of their salvation.'
Such is the generation of those who seek him,
of those who seek your face, O God of Jacob. **R**

Lift up your heads, O gates;
lift them high, O everlasting doors;
and the King of glory shall come in.
'Who is this King of glory?'
'The Lord, strong and mighty, the Lord, mighty in battle.' **R**

Lift up your heads, O gates;
lift them high, O everlasting doors;
and the King of glory shall come in.
'Who is he, this King of glory?'
'The Lord of hosts, he is the King of glory.' **R**

Second Reading (Hebrews 2.14–18)

A reading from the Letter to the Hebrews.

Since the children share flesh and blood, Jesus himself likewise shared the same things, so that through death he might destroy the one who has the power of death, that is, the devil, and free those who all their lives were held in slavery by the fear of death. For it is clear that he did not

come to help angels, but the descendants of Abraham. Therefore he had to become like his brothers and sisters in every respect, so that he might be a merciful and faithful high priest in the service of God, to make a sacrifice of atonement for the sins of the people. Because he himself was tested by what he suffered, he is able to help those who are being tested.

This is the word of the Lord
Thanks be to God

Gospel Acclamation

Alleluia, alleluia, alleluia.
The true light which enlightens everyone
was coming into the world.
Alleluia, alleluia, alleluia.

Gospel (Luke 2.22–40)

Hear the Gospel of our Lord Jesus Christ according to
Luke

Glory to you, O Lord

When the time came for their purification according to the law of Moses, Mary and Joseph brought Jesus up to Jerusalem to present him to the Lord. (as it is written in the law of the Lord, 'Every firstborn male shall be designated as holy to the Lord'), and they offered a sacrifice according to what is stated in the law of the Lord, 'a pair of turtle-doves or two young pigeons.' Now there was a man in Jerusalem whose name was Simeon; this man was righteous and devout, looking forward to the consolation of Israel, and the Holy Spirit rested on him. It had been revealed to him by the Holy Spirit that he would not see death before he had seen the Lord's Messiah. Guided by the Spirit, Simeon came into the temple; and when the parents brought in the child Jesus, to do for him what was customary under the law, Simeon took him in his arms and praised God, saying, 'Master, now you are dismissing your servant in peace, according to your word; for my eyes have seen your salvation, which you have prepared in the presence of all peoples, a light for revelation to the Gentiles and for glory to your people Israel.' And the child's father and mother were amazed at what was being said about him. Then Simeon blessed them and said to his mother Mary, 'This child is destined for the falling and the rising of many in Israel, and to be a sign that will be opposed so that the inner thoughts of many will be revealed – and a sword will pierce your own soul too.' There was also a prophet, Anna the daughter of Phanuel, of the tribe of Asher. She was of a great age, having lived with her husband seven years after her marriage, then as a widow to the age of eighty-four. She never left the temple but worshipped there with fasting and prayer night and day. At that moment she came, and began to praise God and to speak about the child to all who were looking for the redemption of Jerusalem. When they had finished everything required by the law of the Lord, they returned to Galilee, to their own town of Nazareth. The child grew and became strong, filled with wisdom; and the favour of God was upon him.

This is the Gospel of the Lord
Praise to you, O Christ