

## Parish Contacts

St Matthias' Church, Rushgrove Avenue NW9 6QY

stmatthiasnw9.org

X@ChurchColindale

f stmatthiasnw9

### Priest in Charge:

Fr Matthew Duckett SMMS (Weekly rest day: Monday)

The Vicarage, 48 Rushgrove Avenue, Colindale NW9 6QY

020 8200 3770/07729 154529/matthew\_duckett@yahoo.co.uk

### Churchwardens:

Eleanor Arthur

Robert Wilson

### Intercessions

*For the sick and those in need who have asked for our prayers.*

*For the recently departed:*

Viviana Shepherd, Rose Christopher, Juliet Lartey.

*Anniversaries of death:*

Kathleen Galbraith, William Little, May Mitchell.

### 11am Parish Mass Hymns:

Entrance 656 The race that long in darkness (Tune 2)

Offertory 609 Songs of thankfulness and praise

Communion 304 I come with joy, a child of God

Recessional 187 Forth in the peace of Christ we go

Mass setting: 952 A New People's Mass (Gregory Murray)

### Parish Notices

#### Masses this week and next Sunday

There will be no weekday Masses from 26<sup>th</sup> January to 1<sup>st</sup> February. The Parish Mass on Sunday 28<sup>th</sup> January will be at 11.15am, celebrated by Fr Joseph Gabor from St Augustine's. The usual weekday Masses will resume on Friday 2<sup>nd</sup> February at 9am.

#### St Pauls' Cathedral Events

St Paul's Cathedral have announced a new online event, "Jesus on the Margins", with our Bishop-designate Anderson Jeremiah and Biblical scholar and author Paula Gooder. 6<sup>th</sup> February 7-7.45pm, info and free registration:

<http://jesus-on-the-margins.eventbrite.co.uk>

For other St Paul's Cathedral events, pick up the spring and summer leaflet available in the rack in the lobby.

#### Lent with the Beloved Disciple

This year we will have the opportunity to read a Lent book with our brothers and sisters at St Augustine's Grahame Park. "Lent with the Beloved Disciple", by Bishop Michael Marshall, invites us on a six-week journey in the company of the 'beloved disciple' as found in the Gospel of St John. The book can be read by individuals, there will also be an opportunity to gather weekly during Lent for discussion online or in the Beaufort pub/café.

Fr Matthew will order the books, let him know if you would like a copy (paperback, £8.79). Also available on Kindle for £5.89.



# The Parish of Colindale

## The Third Sunday of Epiphany Sunday 21<sup>st</sup> January 2024



### Mass Times and

#### Readings for Morning and Evening Prayer

Readings and psalms for Morning and Evening Prayer are given for use with Common Worship Daily Prayer or the Book of Common Prayer. MP = Morning Prayer; EP = Evening Prayer. For a shorter version of the Office, use one psalm and one reading. For the same services online see [tinyurl.com/jusdp](http://tinyurl.com/jusdp). (\* = a long Psalm, part of which may be omitted. Where there is a choice of two sets of Psalms, the first is for the season, the second follows the ordinary cycle.)

#### Sunday 21<sup>st</sup> January

#### 10.15 Eucharistic Adoration

#### 3<sup>rd</sup> Sunday of Epiphany

#### 11am Parish Mass

MP: Psalm 113; Jonah 3.1-5, 10; John 3.16-21

EP: Psalm 33\*; Jeremiah 3.21 - 4.2; Titus 2.1-8, 11-14

#### Monday 22<sup>nd</sup> January

#### No services

Commemoration: Saint Vincent of Saragossa, Deacon & Martyr

MP: Pss 40, 108 (or) 98, 99, 101; Genesis 11.27 - 12.9; Matthew 26.1-16

EP: Psalms 138, 144 (or) 105\* (or 103); Hosea 2.18 - end of 3;  
1 Corinthians 9.15-end

#### Tues 23<sup>rd</sup> January

#### 12.30pm Mass

MP: Pss 34, 36 (or) 106\* (or 103); Genesis 13.2-end; Matthew 26.17-35

EP: Psalm 145 (or) 107\*; Hosea 4.1-16; 1 Corinthians 10.1-13

#### Weds 24<sup>th</sup> January

#### 10am Mass

Memorial: Saint Francis de Sales, Bishop of Geneva, Teacher of the Faith

MP: Psalms 45, 46 (or) 110, 111, 112; Genesis 14; Matthew 26.36-46

EP: Psalm 149; Isaiah 49.1-13; Acts 22.3-16  
(First Evening Prayer of the Conversion of Saint Paul)

#### Thurs 25<sup>th</sup> January

#### 9am Mass

Solemnity (in the Diocese of London): The Conversion of Saint Paul

MP: Psalms 66, 147.13-21; Ezekiel 3.22-27; Philippians 3.1-14

EP: Psalm 119.41-56; Ecclesiasticus 39.1-10 or Isaiah 56.1-8;  
Colossians 1.24 - 2.7

#### Fri 26<sup>th</sup> January

#### No services

Memorial: Saints Timothy and Titus, Companions of Saint Paul

MP: Psalms 61, 65 (or) 139; Genesis 16; Matthew 26.57-end

EP: Psalms 67, 77 (or) 130, 131, 137; Hosea 6.7 - 7.2;  
1 Corinthians 11.17-end

#### Sat 27<sup>th</sup> January

#### No services

Saturday Memorial of the Blessed Virgin Mary

MP: Psalm 68 (or) 120, 121, 122; Genesis 17.1-22; Matthew 27.1-10

EP: Psalm 118; 1 Samuel 1.19b-end; Hebrews 4.11-end  
(First Evening Prayer of the Presentation of Christ)

#### Sunday 28<sup>th</sup> January

#### 11.15 Parish Mass

The Presentation of Christ in the Temple

MP: Psalms 48, 146; Exodus 13.1-16; Romans 12.1-5

EP: Psalms 122, 132; Haggai 2.1-9; John 2.18-22

**First Reading (Genesis 14.17-20)**

A reading from the Book of Genesis

After Abram's return from the defeat of Chedorlaomer and the kings who were with him, the king of Sodom went out to meet him at the Valley of Shaveh (that is, the King's Valley). And King Melchizedek of Salem brought out bread and wine; he was priest of God Most High. He blessed him and said,

'Blessed be Abram by God Most High,  
maker of heaven and earth;  
and blessed be God Most High,  
who has delivered your enemies into your hand!'

And Abram gave him one-tenth of everything.

This is the Word of the Lord  
Thanks be to God

**Psalms 128. Response:**

**Whoever fears the Lord shall indeed be blessed.**

Happy are they all who fear the Lord,  
and who follow in his ways!  
You shall eat the fruit of your labour;  
happiness and prosperity shall be yours. **R**

Your wife shall be like a fruitful vine within your house,  
your children like olive shoots round about your table.  
Whoever fears the Lord  
shall thus indeed be blessed. **R**

The Lord bless you from Zion,  
and may you see the prosperity of Jerusalem  
all the days of our life.  
May you live to see your children's children;  
may peace be upon Israel. **R**

**Second Reading (Revelation 19.6-10)**

A reading from the Book of Revelation

I heard what seemed to be the voice of a great multitude,  
like the sound of many waters and like the sound of  
mighty thunder-peals, crying out,  
'Hallelujah!

For the Lord our God  
the Almighty reigns.  
Let us rejoice and exult  
and give him the glory,  
for the marriage of the Lamb has come,  
and his bride has made herself ready;  
to her it has been granted to be clothed  
with fine linen, bright and pure'—  
for the fine linen is the righteous deeds of the saints.

And the angel said to me, 'Write this: Blessed are those who are invited to the marriage supper of the Lamb.' And he said to me, 'These are true words of God.' Then I fell down at his feet to worship him, but he said to me, 'You must not do that! I am a fellow-servant with you and your comrades who hold the testimony of Jesus. Worship God! For the testimony of Jesus is the spirit of prophecy.'

This is the Word of the Lord  
Thanks be to God

**Gospel Acclamation**

Alleluia, alleluia!  
The fame of Jesus began to spread  
throughout the surrounding region of Galilee.  
Alleluia!

**Gospel (John 2.1-11)**

Hear the Gospel of our Lord Jesus Christ  
according to John  
**Glory to you, O Lord**

There was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, 'They have no wine.' And Jesus said to her, 'Woman, what concern is that to you and to me? My hour has not yet come.' His mother said to the servants, 'Do whatever he tells you.' Now standing there were six stone water-jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, 'Fill the jars with water.' And they filled them up to the brim. He said to them, 'Now draw some out, and take it to the chief steward.' So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, 'Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now.' Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

This is the Gospel of the Lord  
Praise to you, O Christ