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## Parish Contacts

St Matthias' Church, Rushgrove Avenue NW9 6QY

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X@ChurchColindale

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### Priest in Charge:

Fr Matthew Duckett SMMS (Weekly rest day: Monday)

The Vicarage, 48 Rushgrove Avenue, Colindale NW9 6QY

020 8200 3770/07729 154529/matthew\_duckett@yahoo.co.uk

### Churchwardens:

Eleanor Arthur

Robert Wilson

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### Intercessions

*For the sick and those in need who have asked for our prayers.*

*For the recently departed:* Irene Craft, Jacqueline Bevis, Viviana Shepherd, Rose Christopher, Juliet Lartey.

*Anniversaries of death:* Evelyn Carter, Kay West, Ingrid Robinson, William David Broomfield, Jess Small, Eric Ogden.

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### 11am Parish Mass Hymns:

Entrance	739	When morning gilds the skies
Offertory	13	All for Jesus!
Communion	347	Jesus calls us, o'er the tumult
Recessional	359	Jesus shall reign, where'er the sun
Mass setting:	952	A New People's Mass (Gregory Murray)

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### Parish Notices

#### Priest Swap

It is good to visit our neighbours from time to time! Today, Fr Joseph Gabor from St Augustine's Grahame Park will celebrate and preach here, while Fr Matthew will celebrate and preach at St Augustine's.

#### Parish Giving Appeal

A final reminder please for anyone who is able to make a pledge for regular giving to St Matthias during 2024, please complete one of the pink pledge forms and return it to the Treasurer, Linda Stubbs, as soon as possible, so that we can plan accordingly.

#### Lent and Easter

Lent begins on Ash Wednesday, 14<sup>th</sup> February. Easter is on Sunday 31<sup>st</sup> March. In this parish, there will be the opportunity to read and discuss a Lent Book together – look out for more details soon.

The Diocese of London is planning several Lent activities, including "Confident Disciples" Lent Listening Groups (<https://www.eventbrite.co.uk/e/lent-listening-groups-tickets-750204310287>) and the "Unknown Bible" Lent Course (<https://www.eventbrite.co.uk/e/chelmsford-and-london-online-lent-course-the-unknown-bible-tickets-788981473827>)



# The Parish of Colindale

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## The Second Sunday of Epiphany Sunday 14<sup>th</sup> January 2024



### Mass Times and Readings for Morning and Evening Prayer

Readings and psalms for Morning and Evening Prayer are given for use with Common Worship Daily Prayer or the Book of Common Prayer. MP = Morning Prayer; EP = Evening Prayer. For a shorter version of the Office, use one psalm and one reading. For the same services online see [tinyurl.com/fusdp](https://tinyurl.com/fusdp). (\* = a long Psalm, part of which may be omitted. Where there is a choice of two sets of Psalms, the first is for the season, the second follows the ordinary cycle.)

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#### Sunday 14<sup>th</sup> January 10.15 Eucharistic Adoration

#### 2<sup>nd</sup> Sunday of Epiphany 11am Parish Mass

MP: Psalm 145.1-12; Isaiah 62.1-5; 1 Corinthians 6.11-20

EP: Psalm 96; Isaiah 60.9-end; Hebrews 6.17 – 7.10

#### Monday 15<sup>th</sup> January No services

MP: Psalms 145, 146 (or) 80, 82; Genesis 6.11 – 7.10; Matthew 24.1-14

EP: Psalm 71 (or) 85, 86; Amos 6; 1 Corinthians 6.1-11

#### Tues 16<sup>th</sup> January 12.30pm Mass

MP: Psalms 132, 147.1-12 (or) 87, 89.1-18; Genesis 7.11-end; Matthew 24.15-28

EP: Psalms 89.1-37 (or) 89.19-end; Amos 7; 1 Corinthians 6.12-end

#### Weds 17<sup>th</sup> January 10am Mass

Memorial: Saint Anthony of Egypt, Hermit, Abbot

MP: Psalms 81, 147.13-end (or) 119.105-128; Genesis 8.1-14; Matthew 24.29-end

EP: Psalms 97, 98 (or) 91, 93; Amos 8; 1 Corinthians 7.1-24

#### Thurs 18<sup>th</sup> January 9am Mass

Week of Prayer for Christian Unity Begins

MP: Psalms 76, 148 (or) 90, 92; Genesis 8.15 – 9.7; Matthew 25.1-13

EP: Psalms 99, 100, 111 (or) 94; Amos 9; 1 Corinthians 7.25-end

#### Fri 19<sup>th</sup> January 9am Mass

Memorial (SMMS): The Interior Life of the Blessed Virgin Mary

MP: Psalms 27, 149 (or) 88, (95); Genesis 9.8-19; Matthew 25.14-30

EP: Psalm 73 (or) 102; Hosea 1.1 – 2.1; 1 Corinthians 8

#### Sat 20<sup>th</sup> January 10am Mass

Memorial: Saints Fabian, Bishop of Rome, and Sebastian, Martyrs.

MP: Psalms 122, 128, 150 (or) 96, 97, 100; Genesis 11.1-9; Matthew 25.31-end

EP: Psalms 61, 66 (or) 104; Hosea 2.2-17; 1 Corinthians 9.1-14

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#### Sunday 21<sup>st</sup> January 10.15 Eucharistic Adoration

#### 3<sup>rd</sup> Sunday of Epiphany 11am Parish Mass

MP: Psalm 113; Jonah 3.1-5, 10; John 3.16-21

EP: Psalm 33\*; Jeremiah 3.21 – 4.2; Titus 2.1-8, 11-14

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**First Reading (1 Samuel 3.1-10)**

A reading from the First Book of Samuel

The boy Samuel was ministering to the Lord under Eli. The word of the Lord was rare in those days; visions were not widespread.

At that time Eli, whose eyesight had begun to grow dim so that he could not see, was lying down in his room; the lamp of God had not yet gone out, and Samuel was lying down in the temple of the Lord, where the ark of God was. Then the Lord called, 'Samuel! Samuel!' and he said, 'Here I am!' and ran to Eli, and said, 'Here I am, for you called me.' But he said, 'I did not call; lie down again.' So he went and lay down. The Lord called again, 'Samuel!' Samuel got up and went to Eli, and said, 'Here I am, for you called me.' But he said, 'I did not call, my son; lie down again.' Now Samuel did not yet know the Lord, and the word of the Lord had not yet been revealed to him. The Lord called Samuel again, a third time. And he got up and went to Eli, and said, 'Here I am, for you called me.' Then Eli perceived that the Lord was calling the boy. Therefore Eli said to Samuel, 'Go, lie down; and if he calls you, you shall say, "Speak, Lord, for your servant is listening." ' So Samuel went and lay down in his place.

Now the Lord came and stood there, calling as before, 'Samuel! Samuel!' And Samuel said, 'Speak, for your servant is listening.'

This is the Word of the Lord  
Thanks be to God

**Psalms 139.1-5, 12-17. Response:**

**I will thank you because I am marvellously made.**

Lord, you have searched me out and known me;  
you know my sitting down and my rising up;  
you discern my thoughts from afar.  
You trace my journeys and my resting-places  
and are acquainted with all my ways. **R**

Indeed, there is not a word on my lips,  
but you, O Lord, know it altogether.  
You press upon me behind and before  
and lay your hand upon me.  
Such knowledge is too wonderful for me;  
it is so high that I cannot attain to it. **R**

For you yourself created my inmost parts;  
you knit me together in my mother's womb.  
I will thank you because I am marvellously made;  
your works are wonderful and I know it well. **R**

My body was not hidden from you,  
while I was being made in secret  
and woven in the depths of the earth.  
Your eyes beheld my limbs, yet unfinished in the womb;  
all of them were written in your book;  
they were fashioned day by day,  
when as yet there was none of them. **R**

How deep I find your thoughts, O God!  
how great is the sum of them!  
If I were to count them,  
they would be more in number than the sand;  
to count them all,  
my life span would need to be like yours. **R**

**Second Reading (Revelation 5.1-10)**

A reading from the Book of Revelation

I saw in the right hand of the one seated on the throne a scroll written on the inside and on the back, sealed with seven seals; and I saw a mighty angel proclaiming with a loud voice, 'Who is worthy to open the scroll and break its seals?' And no one in heaven or on earth or under the earth was able to open the scroll or to look into it. And I began to weep bitterly because no one was found worthy to open the scroll or to look into it. Then one of the elders said to me, 'Do not weep. See, the Lion of the tribe of Judah, the Root of David, has conquered, so that he can open the scroll and its seven seals.'

Then I saw between the throne and the four living creatures and among the elders a Lamb standing as if it had been slaughtered, having seven horns and seven eyes, which are the seven spirits of God sent out into all the earth. He went and took the scroll from the right hand of the one who was seated on the throne. When he had taken the scroll, the four living creatures and the twenty-four elders fell before the Lamb, each holding a harp and golden bowls full of incense, which are the prayers of the saints. They sing a new song:

'You are worthy to take the scroll and to open its seals,  
for you were slaughtered and by your blood you ransomed for  
God saints from every tribe and language and people and nation;  
you have made them to be a kingdom and priests serving our  
God, and they will reign on earth.'

This is the Word of the Lord  
Thanks be to God

**Gospel Acclamation**

Alleluia, alleluia, alleluia!  
**Alleluia, alleluia, alleluia!**  
Jesus came to Galilee,  
proclaiming the good news of God.  
**Alleluia, alleluia, alleluia!**

**Gospel (John 1.43-51)**

Hear the Gospel of our Lord Jesus Christ  
according to John  
**Glory to you, O Lord**

The next day Jesus decided to go to Galilee. He found Philip and said to him, 'Follow me.' Now Philip was from Bethsaida, the city of Andrew and Peter. Philip found Nathanael and said to him, 'We have found him about whom Moses in the law and also the prophets wrote, Jesus son of Joseph from Nazareth.' Nathanael said to him, 'Can anything good come out of Nazareth?' Philip said to him, 'Come and see.' When Jesus saw Nathanael coming towards him, he said of him, 'Here is truly an Israelite in whom there is no deceit!' Nathanael asked him, 'Where did you come to know me?' Jesus answered, 'I saw you under the fig tree before Philip called you.' Nathanael replied, 'Rabbi, you are the Son of God! You are the King of Israel!' Jesus answered, 'Do you believe because I told you that I saw you under the fig tree? You will see greater things than these.' And he said to him, 'Very truly, I tell you, you will see heaven opened and the angels of God ascending and descending upon the Son of Man.'

This is the Gospel of the Lord  
**Praise to you, O Christ**