

Parish Contacts

St Matthias' Church, Rushgrove Avenue NW9 6QY

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X@ChurchColindale

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Priest in Charge:

Fr Matthew Duckett SMMS (Weekly rest day: Monday)

The Vicarage, 48 Rushgrove Avenue, Colindale NW9 6QY

020 8200 3770/07729 154529/matthew_duckett@yahoo.co.uk

Churchwardens:

Eleanor Arthur

Robert Wilson

Intercessions

For the sick and those in need who have asked for our prayers.

For the recently departed:

Audrey, Keith Riglin (Bishop), Josh Kruger,

Joan Sprules.

Anniversaries of death: Joan Cosma.

11am Parish Mass Hymns:

Entrance	739	When morning gilds the skies
Offertory	6	All creatures of our God and King
Communion	691	Thy kingdom come, O God
Recessional	646	The Kingdom of God

Parish Notices

Harvest Thanksgiving – Thank You!

Thank you to everyone for the donations of non-perishable foodstuffs and toiletries for the Colindale Food Bank. We will be closing the collection today. If you would prefer to donate money, you can do so via their Bankuet page: www.bankuet.co.uk/colindale

Jubilee Festival Mass, 21st October 12 Noon

The 50th anniversary of the Dedication of the Parish Church falls on Saturday 21st October, and we will be celebrating this occasion with a Festival Mass at 12 Noon.

Principal Celebrant: Bishop John Went.

Preacher: The Rev'd Canon Jarel Robinson-Brown SMMS.

Music: Ecce Sacerdos Magnus - Elgar; Mass for Four Voices - Byrd; Locus Iste - Bruckner.

We will be welcoming the Worshipful the Mayor of Barnet, Cllr Nagus Narenthira, and the Acting Bishop of Edmonton, the Rt Revd Jonathan Baker. The Mass will be followed by a buffet lunch, please speak to Frances if you can help with this.



The Parish of Colindale

18th Sunday after Trinity 8th October 2023



Mass Times and

Readings for Morning and Evening Prayer

Readings and psalms for Morning and Evening Prayer are given for use with Common Worship Daily Prayer or the Book of Common Prayer. MP = Morning Prayer; EP = Evening Prayer. For a shorter version of the Office, use one psalm and one reading. For the same services online see tinyurl.com/fusdp. (* = a long Psalm, part of which may be omitted. Where there is a choice of two sets of Psalms, the first is for the season, the second follows the ordinary cycle.)

Sunday 8th October 10.15 Eucharistic Adoration

18th Sunday after Trinity 11am Parish Mass

MP: Psalms 128, 129, 134; Isaiah 49.13-23; Luke 12.1-12

EP: Psalm 136*; Proverbs 2.1-11; 1 John 2.1-17

Mon 9th October No Services

Commemoration: Saint Denys of Paris, Bishop and Martyr

MP: Pss 80, 82; Sirach 16.17-end or Ezekiel 14.12-end; Mark 15.1-15

EP: Psalms 85, 86; 2 Kings 5; Acts 26.1-23

Tues 10th October 12.30pm Mass

Memorial: Saint Paulinus, Bishop of York, Missionary.

MP: Pss 87, 89.1-18; Sirach 17.1-24 or Ezekiel 18.1-20; Mark 15.16-32

EP: Psalm 89.19-end; 2 Kings 6.1-23; Acts 26.24-end

Weds 11th October 10am Mass

Feast (in the Diocese): Saint Ethelburga, Abbess of Barking

MP: Ps 119.105-128; Sirach 18.1-14 or Ezekiel 18.21-32; Mark 15.33-41

EP: Psalms 91, 93; 2 Kings 9.1-16; Acts 27.1-26

Thurs 12th October 10am Mass

Memorial: Saint Wilfrid, Bishop of Ripon, Missionary

MP: Psalms 90, 92; Sirach 19.4-17 or Ezekiel 20.1-20; Mark 15.42-end

EP: Psalm 94; 2 Kings 9.17-end; Acts 27.27-end

Fri 13th October 10am Mass

Memorial: Saint Edward the Confessor, King

MP: Pss 88, (95); Sirach 19.20-end or Ezekiel 20.21-38; Mark 16.1-8

EP: Psalm 102; 2 Kings 12.1-19; Acts 28.1-16

Sat 14th October 10am Mass

Saturday Memorial of the Blessed Virgin Mary

MP: Pss 96, 97, 100; Sirach 21.1-17 or Ezekiel 24.15-27; Mark 16.9-20

EP: Psalm 104; 2 Kings 17.1-23; Acts 28.17-end

Sunday 15th October 10.15 Eucharistic Adoration

19th Sunday after Trinity 11am Parish Mass

MP: Psalms 138, 141; Isaiah 50.4-10; Luke 13.22-30

EP: Psalm 139.1-18*; Proverbs 3.1-18; 1 John 3.1-15

First Reading (Isaiah 5.1–7)

A reading from the book of the prophet Isaiah.

Let me sing for my beloved my love-song concerning his vineyard:

My beloved had a vineyard on a very fertile hill. He dug it and cleared it of stones, and planted it with choice vines; he built a watch-tower in the midst of it, and hewed out a wine vat in it; he expected it to yield grapes, but it yielded wild grapes.

And now, inhabitants of Jerusalem and people of Judah, judge between me and my vineyard. What more was there to do for my vineyard that I have not done in it? When I expected it to yield grapes, why did it yield wild grapes?

And now I will tell you what I will do to my vineyard. I will remove its hedge, and it shall be devoured; I will break down its wall, and it shall be trampled down. I will make it a waste; it shall not be pruned or hoed, and it shall be overgrown with briars and thorns; I will also command the clouds that they rain no rain upon it. For the vineyard of the Lord of hosts is the house of Israel, and the people of Judah are his pleasant planting; he expected justice, but saw bloodshed; righteousness, but heard a cry!

This is the Word of the Lord
Thanks be to God

Psalms 80.7–14

Response: For the vineyard of the Lord of hosts is the house of Israel.

Restore us, O God of hosts;
show the light of your countenance and we shall be saved.
You have brought a vine out of Egypt;
you cast out the nations and planted it.
You prepared the ground for it;
it took root and filled the land. **R**

The mountains were covered by its shadow
and the towering cedar trees by its boughs.
You stretched out its tendrils to the Sea
and its branches to the River. **R**

Why have you broken down its wall,
so that all who pass by pluck off its grapes?
The wild boar of the forest has ravaged it,
and the beasts of the field have grazed upon it.

Turn now, O God of hosts, look down from heaven;
behold and tend this vine;
preserve what your right hand has planted. **R**

Second Reading (Philippians 3.4b–14)

A reading from the letter of Paul to the Philippians.

If anyone else has reason to be confident in the flesh, I have more: circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; as to zeal, a persecutor of the church; as to righteousness under the law, blameless. Yet whatever gains I had, these I have come to regard as loss because of Christ. More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my

Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, if somehow I may attain the resurrection from the dead. Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, I press on towards the goal for the prize of the heavenly call of God in Christ Jesus.

This is the Word of the Lord
Thanks be to God

Gospel Acclamation

Alleluia, alleluia!
I chose you from the world
to go out and bear fruit,
fruit that will last, says the Lord.
Alleluia!

Gospel (Matthew 21.33–46)

Hear the Gospel of our Lord Jesus Christ
according to Matthew
Glory to you, O Lord

Jesus said to the chief priests and the elders of the people:

‘Listen to another parable. There was a landowner who planted a vineyard, put a fence around it, dug a wine press in it, and built a watch-tower. Then he leased it to tenants and went to another country. When the harvest time had come, he sent his slaves to the tenants to collect his produce. But the tenants seized his slaves and beat one, killed another, and stoned another. Again he sent other slaves, more than the first; and they treated them in the same way. Finally he sent his son to them, saying, “They will respect my son.”

But when the tenants saw the son, they said to themselves, “This is the heir; come, let us kill him and get his inheritance.” So they seized him, threw him out of the vineyard, and killed him. Now when the owner of the vineyard comes, what will he do to those tenants?’

They said to him, ‘He will put those wretches to a miserable death, and lease the vineyard to other tenants who will give him the produce at the harvest time.’

Jesus said to them, ‘Have you never read in the scriptures: “The stone that the builders rejected has become the cornerstone; this was the Lord’s doing, and it is amazing in our eyes”?’ Therefore I tell you, the kingdom of God will be taken away from you and given to a people that produces the fruits of the kingdom. The one who falls on this stone will be broken to pieces; and it will crush anyone on whom it falls.’ When the chief priests and the Pharisees heard his parables, they realized that he was speaking about them. They wanted to arrest him, but they feared the crowds, because they regarded him as a prophet.

This is the Gospel of the Lord
Praise to you, O Christ