

## Parish Contacts

St Matthias' Church, Rushgrove Avenue NW9 6QY

stmatthiasnw9.org

X@ChurchColindale

f stmatthiasnw9

### Priest in Charge:

Fr Matthew Duckett SMMS (Weekly rest day: Monday)

The Vicarage, 48 Rushgrove Avenue, Colindale NW9 6QY

020 8200 3770/07729 154529/matthew\_duckett@yahoo.co.uk

### Churchwardens:

Eleanor Arthur

Robert Wilson

### Intercessions

*For the sick and those in need who have asked for our prayers.*

*For the recently departed:* Keith Riglin (Bishop), Josh Kruger, Joan Sprules, Patrick Boyd-Hutchinson.

*Anniversaries of death:* Donald Burgher, Doris Singer.

### 11am Parish Mass Hymns:

Entrance	114	Come down, O Love Divine
Offertory	503	O Jesus, I have promised
Communion	420	Lord, thy word abideth
Recessional	686	Through all the changing scenes

### Parish Notices

#### Welcome, Fr Joseph!

Today the Parish Mass is at the slightly later time of 11.15am, with Fr Joseph Gabor from St Augustine's Grahame Park as celebrant and preacher. Welcome!

Weekday Masses are as normal this week, with the addition of the All Souls' Day Requiem Masses (see below).

#### All Souls' Day

All Souls' Day falls on Thursday 2<sup>nd</sup> November. There will be Requiem Masses that day at 10am, 12.30pm and 7.30pm. The names of everyone on our Parish anniversary list will be read through in the course of the three Masses, please write any *additional* names to be remembered on the lists available at the back of church.

#### PCC

The Parochial Church Council will meet in Church on Sunday 12<sup>th</sup> November, after the Parish Mass.



# The Parish of Colindale

Last Sunday after Trinity  
29<sup>th</sup> October 2023



### Mass Times and

#### Readings for Morning and Evening Prayer

Readings and psalms for Morning and Evening Prayer are given for use with Common Worship Daily Prayer or the Book of Common Prayer. MP = Morning Prayer; EP = Evening Prayer. For a shorter version of the Office, use one psalm and one reading. For the same services online see [tinyurl.com/fusdp](http://tinyurl.com/fusdp). (\* = a long Psalm, part of which may be omitted. Where there is a choice of two sets of Psalms, the first is for the season, the second follows the ordinary cycle.)



#### Sunday 29<sup>th</sup> October 11.15 Parish Mass Last Sunday after Trinity

MP: Psalm 119.137-152; Isaiah 59.9-20; Luke 14.1-14

EP: Psalm 119.89-104; Ecclesiastes 11, 12; 2 Timothy 2.1-7

#### Mon 30<sup>th</sup> October No Services

MP: Psalms 1, 2, 3; Sirach 39.1-11 or Ecclesiastes 1; John 17.1-5

EP: Pss 4, 7; Judith 4 or Exodus 22.21-27, 23.1-17; 1 Timothy 6.1-10

#### Tues 31<sup>st</sup> October 12.30pm Mass

MP: Psalms 5, 6, (8); Sirach 39.13-end or Ecclesiastes 2; John 17.6-19

EP: Psalms 1, 5; Sirach 44.1-15 or Isaiah 40.27-31; Revelation 19.6-10  
(First Evening Prayer of All Saints' Day)

#### Weds 1<sup>st</sup> November 10am Mass

##### Solemnity: All Saints' Day

MP: Psalms 111, 112, 117; Wisdom 5.1-16 or Jeremiah 31.31-34;  
2 Corinthians 4.5-12

EP: Psalm 145; Isaiah 66.20-23; Colossians 1.9-14

#### Thurs 2<sup>nd</sup> November Requiem Masses All Souls' Day at 10am, 12.30pm & 7.30pm

MP: Psalms 14, 15, 16; Sirach 43.1-12 or Ecclesiastes 3.16-4.end;  
John 18.1-11

EP: Psalm 18\*; Judith 7.19-end or Leviticus 9; 2 Timothy 1.15-2.13

#### Fri 3<sup>rd</sup> November 10am Mass

Memorial: Richard Hooker, Priest, Teacher of the Faith;  
Saint Martin de Porres, Friar.

MP: Psalms 17, 19; Sirach 43.13-end or Ecclesiastes 5; John 18.12-27

EP: Psalm 22; Judith 8.9-end or Leviticus 16.2-24; 2 Timothy 2.14-26

#### Sat 4<sup>th</sup> November 10am Mass

Memorial: Saint Charles Borromeo, Bishop

MP: Psalms 20, 21, 23; Sirach 44.1-15 or Ecclesiastes 6; John 18.28-end

EP: Psalms 24, 25; Judith 9 or Leviticus 17; 2 Timothy 3

#### Sunday 5<sup>th</sup> November 10.15 Eucharistic Adoration All Saints' Sunday 11am Parish Mass

MP: Psalms 15, 84, 149; Isaiah 35; Luke 9.18-27

EP: Psalms 148, 150; Isaiah 65.17-25; Hebrews 11.32 - 12.2

**First Reading** (Leviticus 19.1-2,15-18)

A reading from the Book of Leviticus

The Lord spoke to Moses, saying:

Speak to all the congregation of the people of Israel and say to them: You shall be holy, for I the Lord your God am holy.

You shall not render an unjust judgement; you shall not be partial to the poor or defer to the great: with justice you shall judge your neighbour. You shall not go around as a slanderer among your people, and you shall not profit by the blood of your neighbour: I am the Lord.

You shall not hate in your heart anyone of your kin; you shall reprove your neighbour, or you will incur guilt yourself. You shall not take vengeance or bear a grudge against any of your people, but you shall love your neighbour as yourself: I am the Lord.

This is the Word of the Lord

**Thanks be to God**

**Psalm 1**

**Response:**

**Happy are they who trust in the Lord!**

Happy are they who have not walked  
in the counsel of the wicked,  
nor lingered in the way of sinners,  
nor sat in the seats of the scornful!  
Their delight is in the law of the Lord,  
and they meditate on his law day and night. **R**

They are like trees planted by streams of water,  
bearing fruit in due season,  
with leaves that do not wither;  
everything they do shall prosper. **R**

It is not so with the wicked:  
they are like chaff which the wind blows away;  
Therefore the wicked shall not stand upright  
when judgement comes,  
nor the sinner in the council of the righteous.  
For the Lord knows the way of the righteous,  
but the way of the wicked is doomed. **R**

**Second Reading** (1 Thessalonians 2.1-8)

A reading from the First Letter of Paul to the Thessalonians

You yourselves know, brothers and sisters, that our coming to you was not in vain, but though we had already suffered and been shamefully maltreated at Philippi, as you know, we had courage in our God to declare to you the gospel of God in spite of great opposition. For our appeal

does not spring from deceit or impure motives or trickery, but just as we have been approved by God to be entrusted with the message of the gospel, even so we speak, not to please mortals, but to please God who tests our hearts. As you know and as God is our witness, we never came with words of flattery or with a pretext for greed; nor did we seek praise from mortals, whether from you or from others, though we might have made demands as apostles of Christ. But we were gentle among you, like a nurse tenderly caring for her own children. So deeply do we care for you that we are determined to share with you not only the gospel of God but also our own selves, because you have become very dear to us.

This is the Word of the Lord

**Thanks be to God**

**Gospel Acclamation**

Alleluia, alleluia

If you wish to enter into life,  
keep the commandments.

**Alleluia!**

**Gospel** (Matthew 22.34-46)

Hear the Gospel of our Lord Jesus Christ  
according to Matthew

**Glory to you, O Lord**

When the Pharisees heard that Jesus had silenced the Sadducees, they gathered together, and one of them, a lawyer, asked him a question to test him. 'Teacher, which commandment in the law is the greatest?' He said to him, '“You shall love the Lord your God with all your heart, and with all your soul, and with all your mind.” This is the greatest and first commandment. And a second is like it: “You shall love your neighbour as yourself.” On these two commandments hang all the law and the prophets.'

Now while the Pharisees were gathered together, Jesus asked them this question: 'What do you think of the Messiah? Whose son is he?' They said to him, 'The son of David.' He said to them, 'How is it then that David by the Spirit calls him Lord, saying,

“The Lord said to my Lord,

‘Sit at my right hand,

until I put your enemies under your feet’ ”?

If David thus calls him Lord, how can he be his son?' No one was able to give him an answer, nor from that day did anyone dare to ask him any more questions.

This is the Gospel of the Lord

**Praise to you, O Christ**