

Parish Contacts

St Matthias' Church, Rushgrove Avenue NW9 6QY

stmatthiasnw9.org

@ChurchColindale

f stmatthiasnw9

Priest in Charge:

Fr Matthew Duckett SMMS (Weekly rest day: Monday)

The Vicarage, 48 Rushgrove Avenue, Colindale NW9 6QY

020 8200 3770/07729 154529/matthew_duckett@yahoo.co.uk

Churchwardens:

Eleanor Arthur

Robert Wilson

Intercessions

For the sick and those in need who have asked for our prayers.

For the recently departed:

Rita Wynne, Emmanuel Onosode, Patricia Racke.

Anniversaries of death: Yvonne Eileen Fenson,

Sylvia Lawrence, Brian Masters (Bishop of Edmonton).

11am Parish Mass Hymns:

Entrance	165	Father of heaven, whose love profound
Offertory	34	And now, O Father, mindful of the love
Communion	180	Forgive our sins, as we forgive
Recessional	379	Lead us, heavenly Father, lead us

Parish Notices

Harvest Thanksgiving

Harvest Thanksgiving will be celebrated on Sunday 1st October. As in past years we be collecting non-perishable foodstuffs and toiletries for the Colindale Food Bank.

Their wish list for September is: Baked Beans, Coffee, Cereal, Cooking Oil, Pasta, Rice, Shower Gel/Shampoo, Squash, Tinned Fruit, Tinned Fish, Tinned Meat, Treats for children. Carrier bags are also needed.

If you would prefer to donate money, you can do so via their Bankuet page: www.bankuet.co.uk/colindale

Jubilee Festival Mass, 21st October 12 Noon

The 50th anniversary of the Dedication of the Parish Church falls on Saturday 21st October, and we will be celebrating this occasion with a Festival Mass at 12 Noon.

Preacher: Canon Jarel Robinson-Brown SMMS.

Music: Ecce Sacerdos Magnus - Elgar; Mass for Four Voices - Byrd; Locus Iste - Bruckner.

We will be welcoming the Worshipful the Mayor of Barnet, Cllr Nagus Narenthira, and the Acting Bishop of Edmonton, the Rt Revd Jonathan Baker.

The Mass will be followed by a buffet lunch, please speak to Frances if you can help with this.



The Parish of Colindale

The Fifteenth Sunday after Trinity 17th September 2023



Mass Times and

Readings for Morning and Evening Prayer

Readings and psalms for Morning and Evening Prayer are given for use with Common Worship Daily Prayer or the Book of Common Prayer. MP = Morning Prayer; EP = Evening Prayer. For a shorter version of the Office, use one psalm and one reading. For the same services online see tinyurl.com/jusdp. (* = a long Psalm, part of which may be omitted. Where there is a choice of two sets of Psalms, the first is for the season, the second follows the ordinary cycle.)

Sunday 17th September 11am Parish Mass 15th Sunday after Trinity

MP: Psalm 119.65-88; Isaiah 44.24 - 45.8; Revelation 12.1-12
EP: Psalm 119.41-48[49-64]; Ezekiel 20.1-8,33-44; Acts 20.17-38

Mon 18th September No Services

MP: Psalms 27, 30; Zechariah 10; Mark 11.1-11
EP: Psalms 26, 28, 29; 1 Kings 8.31-62; Acts 16.6-24

Tues 19th September 12.30pm Mass

Memorial: Saint Theodore of Tarsus, Archbishop of Canterbury

MP: Psalms 32, 36; Zechariah 11.4-end; Mark 11.12-26
EP: Psalm 33; 1 Kings 8.63-9.9; Acts 16.25-end

Weds 20th September 10am Mass

Memorial: John Coleridge Patteson, First Bishop of Melanesia, and his Companions, Martyrs

MP: Psalm 34; Zechariah 12.1-10; Mark 11.27-end
EP: Psalms 119.33-56; 1 Kings 10.1-25; Acts 17.1-15

Thurs 21st September 10am Mass

Feast: Saint Matthew, Apostle and Evangelist

MP: Psalms 49, 117; 1 Kings 19.15-21; 2 Timothy 3.14-17
EP: Psalm 119.33-40, 89-96; Ecclesiastes 5.4-12; Matthew 19.16-30

Fri 22nd September 10am Mass

MP: Psalm 31; Zechariah 14.1-11; Mark 12.13-17
EP: Psalm 35; 1 Kings 11.26-end; Acts 18.1-21

Sat 23rd September 10am Mass

Saturday Memorial of the Blessed Virgin Mary

MP: Psalms 41, 42, 43; Zechariah 14.12-end; Mark 12.18-27
EP: Psalms 45, 46; 1 Kings 12.1-24; Acts 18.22-19.7

Sunday 24th September 11am Parish Mass 16th Sunday after Trinity

MP: Psalm 119.153-176; Isaiah 45.9-22; Revelation 14.1-5
EP: Psalm 119.113-136*; Ezekiel 33.23,30 - 34.10; Acts 26.1,9-25

First Reading (Genesis 50.15-21)

A reading from the Book of Genesis

Realizing that their father was dead, Joseph's brothers said, 'What if Joseph still bears a grudge against us and pays us back in full for all the wrong that we did to him?' So they approached Joseph, saying, 'Your father gave this instruction before he died, "Say to Joseph: I beg you, forgive the crime of your brothers and the wrong they did in harming you." Now therefore please forgive the crime of the servants of the God of your father.' Joseph wept when they spoke to him. Then his brothers also wept, fell down before him, and said, 'We are here as your slaves.' But Joseph said to them, 'Do not be afraid! Am I in the place of God? Even though you intended to do harm to me, God intended it for good, in order to preserve a numerous people, as he is doing today. So have no fear; I myself will provide for you and your little ones.' In this way he reassured them, speaking kindly to them.

This is the Word of the Lord

Thanks be to God

Psalms 103. 8-13

Response:

**The Lord is full of compassion and mercy,
slow to anger and of great kindness.**

The Lord is full of compassion and mercy,
slow to anger and of great kindness.

He will not always accuse us,
nor will he keep his anger for ever.

He has not dealt with us according to our sins,
nor rewarded us according to our wickedness. **R**

For as the heavens are high above the earth,
so is his mercy great upon those who fear him.

As far as the east is from the west,
so far has he removed our sins from us.

As a father cares for his children,
so does the Lord care for those who fear him. **R**

Second Reading (Romans 14.1-12)

A reading from the Letter of St Paul to the Romans.

Welcome those who are weak in faith, but not for the purpose of quarrelling over opinions. Some believe in eating anything, while the weak eat only vegetables. Those who eat must not despise those who abstain, and those who abstain must not pass judgement on those who eat; for God has welcomed them.

Who are you to pass judgement on servants of another? It is before their own lord that they stand or fall. And they will be upheld, for the Lord is able to make them stand.

Some judge one day to be better than another, while others judge all days to be alike. Let all be fully convinced in their own minds. Those who observe the day, observe it in honour of the Lord. Also those who eat, eat in honour of the Lord, since they give thanks to God; while those who abstain, abstain in honour of the Lord and give thanks to God.

We do not live to ourselves, and we do not die to ourselves. If we live, we live to the Lord, and if we die, we die to the Lord;

so then, whether we live or whether we die, we are the Lord's. For to this end Christ died and lived again, so that he might be Lord of both the dead and the living.

Why do you pass judgement on your brother or sister? Or you, why do you despise your brother or sister? For we will all stand before the judgement seat of God. For it is written, 'As I live, says the Lord, every knee shall bow to me, and every tongue shall give praise to God.' So then, each of us will be accountable to God.

This is the Word of the Lord

Thanks be to God

Gospel Acclamation

Alleluia, alleluia

Forgive us our debts,

as we also have forgiven our debtors.

Alleluia!

Gospel (Matthew 18.21-35)

Hear the Gospel of our Lord Jesus Christ

according to Matthew

Glory to you, O Lord

Peter came and said to Jesus, 'Lord, if another member of the church sins against me, how often should I forgive? As many as seven times?' Jesus said to him, 'Not seven times, but, I tell you, seventy-seven times.'

'For this reason the kingdom of heaven may be compared to a king who wished to settle accounts with his slaves. When he began the reckoning, one who owed him ten thousand talents was brought to him; and, as he could not pay, his lord ordered him to be sold, together with his wife and children and all his possessions, and payment to be made. So the slave fell on his knees before him, saying, "Have patience with me, and I will pay you everything." And out of pity for him, the lord of that slave released him and forgave him the debt. But that same slave, as he went out, came upon one of his fellow-slaves who owed him a hundred denarii; and seizing him by the throat, he said, "Pay what you owe." Then his fellow-slave fell down and pleaded with him, "Have patience with me, and I will pay you." But he refused; then he went and threw him into prison until he should pay the debt. When his fellow-slaves saw what had happened, they were greatly distressed, and they went and reported to their lord all that had taken place. Then his lord summoned him and said to him, "You wicked slave! I forgave you all that debt because you pleaded with me. Should you not have had mercy on your fellow-slave, as I had mercy on you?" And in anger his lord handed him over to be tortured until he should pay his entire debt. So my heavenly Father will also do to every one of you, if you do not forgive your brother or sister from your heart.'

'For the Son of Man is to come with his angels in the glory of his Father, and then he will repay everyone for what has been done. Truly I tell you, there are some standing here who will not taste death before they see the Son of Man coming in his kingdom.'

This is the Gospel of the Lord

Praise to you, O Christ