Parish Contacts

St Matthias' Church, Rushgrove Avenue NW9 6QY stmatthiasnw9.org





Priest in Charge:

Fr Matthew Duckett SMMS (Weekly rest day: Monday) The Vicarage, 48 Rushgrove Avenue, Colindale NW9 6QY 020 8200 3770/07729 154529/matthew_duckett@yahoo.co.uk

Churchwardens:

Eleanor Arthur Robert Wilson

Intercessions

For the sick and those in need who have asked for our

For the recently departed:

Anniversaries of death:

(None in the Parish Chantry Roll this week.)

11am Parish Mass Hymns:

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Entrance	759	Ye who own the faith of Jesus (1st Tune)
Offertory	182	For Mary, mother of our Lord
Communion	595	Shall we not love thee, Mother dear?
Recessional	631	Tell out, my soul

Parish Notices

Refreshments after Mass.

Refreshments after Mass will be available today in the Vicarage garden if the weather is fine, or otherwise in Church.

All Saints' Margaret Street Assumption Procession

All Saints' Margaret Street will be celebrating the Assumption of the Blessed Virgin Mary this evening, Sunday 13th August, at 6pm: Evensong, Procession of Our Lady through Oxford Street, and Benediction. The preacher will be Bishop Glyn Webster. All are welcome. There will also be High Mass on the feast day itself, Tuesday 15th August, at 6.30pm.

St Paul's Cathedral Autumn Programme

The programme of events at St Paul's Cathedral for September to December is now available, exploring "the joys, challenges and contradictions of Christian life in the 21st century". For details please see the poster and leaflets available in the lobby.

Sunday Services in August and September.

Fr Matthew will be providing cover at other churches to assist clergy colleagues on Sundays 13 and 20 August, and 3 and 17 September. On those days the Parish Mass will be celebrated here as usual at 11am but there will be no Eucharistic Adoration at 10.15. Weekday Masses will continue as usual.



The Parish of Colindale

The Assumption of the Blessed Virgin Mary 13th August 2023



Mass Times and

Readings for Morning and Evening Prayer

Readings and psalms for Morning and Evening Prayer are given for use with Common Worship Daily Prayer *or the* Book of Common Prayer. *MP* = $Morning\ Prayer;\ EP = Evening\ Prayer.\ For\ a\ shorter\ version\ of\ the\ Office,\ use$ one psalm and one reading. For the same services online see tinyurl.com/jusdp. (* = a long Psalm, part of which may be omitted. Where there is a choice of two sets of Psalms, the first is for the season, the second follows the ordinary cycle.)

12.30pm Mass

Sunday 13th August 11am Parish Mass *The Assumption of the BVM (transferred)*

Psalms 98, 138, 147.1-12; Isaiah 7.10-15; Luke 11.27,28

Psalm 132; Song of Solomon 2.1-7; Acts 1.6-14

Mon 14th August No services

Commemoration: Maximilian Kolbe, Friar, Martyr, 1941

Psalm 71; Jeremiah 41; Mark 2.23-3.6 Psalms 72, 75; 1 Samuel 24; Acts 3.11-end Tues 15th August

MP: Psalm 73; Jeremiah 42; Mark 3.7-19a Psalm 74; 1 Samuel 26; Acts 4.1-12 EP:

Weds 16th August 10am Mass

Psalm 77; Jeremiah 43; Mark 3.19b-end

EP: Psalm 119.81-104; 1 Samuel 28.3-end; Acts 4.13-31

Thurs 17th August 10am Mass

Psalm 78.1-39*; Jeremiah 44.1-14; Mark 4.1-20 Psalm 78.40-end*; 1 Samuel 31; Acts 4.32-5.11

Fri 18th August 10am Mass

MP: Psalm 55; Jeremiah 44.15-end; Mark 4.21-34

Psalm 69; 2 Samuel 1; Acts 5.12-26

Sat 19th August 10am Mass

Saturday Memorial of the Blessed Virgin Mary

Psalms 76, 79; Jeremiah 45; Mark 4.35-end Psalms 81, 84; 2 Samuel 2.1-11; Acts 5.27-end

Sunday 20th August 11am Parish Mass 11th Sunday after Trinity

Psalm 92; Jonah 1 or Ecclesiasticus 3.1-15; 2 Peter 3.14-18

Psalm 90*; 2 Kings 4.1-37; Acts 16.1-15 EP:

First Reading (Revelation 11.19 – 12.6)

A reading from the book of Revelation.

God's temple in heaven was opened, and the ark of his covenant was seen within his temple; and there were flashes of lightning, rumblings, peals of thunder, an earthquake, and heavy hail.

A great portent appeared in heaven: a woman clothed with the sun, with the moon under her feet, and on her head a crown of twelve stars. She was pregnant and was crying out in birth pangs, in the agony of giving birth.

Then another portent appeared in heaven: a great red dragon, with seven heads and ten horns, and seven diadems on his heads. His tail swept down a third of the stars of heaven and threw them to the earth.

Then the dragon stood before the woman who was about to bear a child, so that he might devour her child as soon as it was born. And she gave birth to a son, a male child, who is to rule all the nations with a rod of iron. But her child was snatched away and taken to God and to his throne; and the woman fled into the wilderness, where she has a place prepared by God, so that there she can be nourished for one thousand two hundred and sixty days.

This is the Word of the Lord

Thanks be to God

Psalm 45.10-17

Response:

Sing praises to God, sing praises!

'Hear, O daughter; consider and listen closely; forget your people and your family's house. The king will have pleasure in your beauty; he is your master; therefore do him honour. R

The people of Tyre are here with a gift; the rich among the people seek your favour.' All glorious is the princess as she enters; her gown is cloth-of-gold. R

In embroidered apparel she is brought to the king; after her the bridesmaids follow in procession. With joy and gladness they are brought, and enter into the palace of the king. R

'In place of fathers, O king, you shall have sons; you shall make them princes over all the earth. I will make your name to be remembered from one generation to another; therefore nations will praise you for ever and ever.' R

Second Reading (Galatians 4.4-7)

A reading from the Letter of St Paul to the Galatians.

When the fullness of time had come, God sent his Son, born of a woman, born under the law, in order to redeem those who were under the law, so that we might receive adoption as children. And because you are children, God has sent the Spirit of his Son into our hearts, crying, 'Abba! Father!' So you are no longer a slave but a child, and if a child then also an heir, through God.

This is the Word of the Lord

Thanks be to God

Gospel Acclamation

Alleluia, alleluia, alleluia!

Alleluia, alleluia, alleluia!

Blessed is she who believed that there would be a fulfilment of what was spoken to her by the Lord.

Alleluia, alleluia, alleluia!

Gospel (Luke 1.46-55)

Hear the Gospel of our Lord Jesus Christ according to Luke

Glory to you, O Lord

Mary said,

'My soul magnifies the Lord, and my spirit rejoices in God my Saviour, for he has looked with favour on the lowliness of his servant.

Surely, from now on all generations will call me blessed; for the Mighty One has done great things for me, and holy is his name.

His mercy is for those who fear him from generation to generation.

He has shown strength with his arm; he has scattered the proud

in the thoughts of their hearts.

He has brought down the powerful from their thrones, and lifted up the lowly;

he has filled the hungry with good things,

and sent the rich away empty.

He has helped his servant Israel,

in remembrance of his mercy,

according to the promise he made to our ancestors, to Abraham and to his descendants for ever.'

This is the Gospel of the Lord

Praise to you, O Christ