
Parish Contacts

St Matthias' Church, Rushgrove Avenue NW9 6QY

stmatthiasnw9.org

 @ChurchColindale

 stmatthiasnw9

Priest in Charge:

Fr Matthew Duckett SMMS (Weekly rest day: Monday)

The Vicarage, 48 Rushgrove Avenue, Colindale NW9 6QY

020 8200 3770/07729 154529/matthew_duckett@yahoo.co.uk

Churchwardens:

Eleanor Arthur

Robert Wilson

Intercessions

For the sick and those in need who have asked for our prayers.

For the recently departed:

Nicholas Groves, Peter Hamfeldt.

Anniversaries of death:

Ken Smith, Kathleen Peters, Nancy Shepherd,

Gloria Thompson, Marie Matilda Luis.

11am Parish Mass Hymns:

Entrance	695	To God be the glory!
Offertory	196	From many grains
Communion	67	Be still, for the presence of the Lord
Recessional	716	We have a gospel to proclaim

Parish Notices

Welcome back, Fr Martin!

We welcome Fr Martin Poole as Celebrant and Preacher today and next Sunday whilst Fr Matthew is on holiday.

Sunday and Weekday Services

Please note that from 17 July to 3 August, inclusive, there will be no weekday Masses, and no Eucharistic Adoration on Sunday. The Sunday Parish Mass will be celebrated as usual at 11am, but will not be live-streamed.

60+ Social Group

The Livingway Ministries social gathering for over 60s and others who are around during the day continues every Monday in the hall from 12 Noon to 2pm.



The Parish of Colindale

The Seventh Sunday after Trinity 23rd July 2023



Mass Times and

Readings for Morning and Evening Prayer

Readings and psalms for Morning and Evening Prayer are given for use with Common Worship Daily Prayer or the Book of Common Prayer. MP = Morning Prayer; EP = Evening Prayer. For a shorter version of the Office, use one psalm and one reading. For the same services online see tinyurl.com/jusdp. (* = a long Psalm, part of which may be omitted. Where there is a choice of two sets of Psalms, the first is for the season, the second follows the ordinary cycle.)

Sunday 23rd July 11am Parish Mass 7th Sunday after Trinity

MP: Psalm 71; Deuteronomy 30.1-10; 1 Peter 3.8-18
EP: Psalms 67 [70]; 1 Kings 2.10-12; 3.16-28; Acts 4.1-22

Mon 24th July No services

MP: Psalms 1, 2, 3; Jeremiah 26; 2 Corinthians 11.1-15
EP: Psalms 4, 7; 1 Samuel 10.1-16; Luke 22.24-30

Tues 25th July No services

Feast: Saint James the Great, Apostle

MP: Psalms 7, 29, 117; 2 Kings 1.9-15; Luke 9.46-56
EP: Psalm 94; Jeremiah 26.1-15; Mark 1.14-20

Weds 26th July No services

Feast: Sts Anne and Joachim, Parents of the Blessed Virgin Mary

MP: Psalm 119.1-32; Jeremiah 29.1-14; 2 Corinthians 12
EP: Psalms 11, 12, 13; 1 Samuel 11; Luke 22.39-46

Thurs 27th July No services

Commemoration: Brooke Foss Westcott, Bishop of Durham

MP: Psalms 14, 15, 16; Jeremiah 30.1-11; 2 Corinthians 13
EP: Psalm 18*; 1 Samuel 12; Luke 22.47-62

Fri 28th July No services

MP: Psalms 17, 19; Jeremiah 30.12-22; James 1.1-11
EP: Psalm 22; 1 Samuel 13.5-18; Luke 22.63-end

Sat 29th July No services

Memorial: Saint Mary, Martha and Lazarus, Companions of Our Lord

MP: Psalms 20, 21, 23; Jeremiah 31.1-22; James 1.12-end
EP: Psalms 24, 25; 1 Samuel 13.19-14.15; Luke 23.1-12

Sunday 30th July 11am Parish Mass 8th Sunday after Trinity

MP: Psalm 77; Song of Solomon 2 or 1 Maccabees 2.[1-14]15-22;
1 Peter 4.7-14

EP: Psalms 75 [76]; 1 Kings 6.11-14, 23-38; Acts 12.1-17

First Reading (Wisdom of Solomon 12.13, 16–19)

A reading from the Book of Wisdom

There is not any god besides you, Lord,
whose care is for all people,
to whom you should prove that you have not judged unjustly;
For your strength is the source of righteousness,
and your sovereignty over all causes you to spare all.
For you show your strength
when people doubt the completeness of your power,
and you rebuke any insolence among those who know it.
Although you are sovereign in strength,
you judge with mildness,
and with great forbearance you govern us;
for you have power to act whenever you choose.
Through such works you have taught your people
that the righteous must be kind,
and you have filled your children with good hope,
because you give repentance for sins.

This is the Word of the Lord
Thanks be to God

Psalms 86.11–17

Response:

You, Lord, are gracious and full of compassion.

Teach me your way, O Lord,
and I will walk in your truth;
knit my heart to you that I may fear your name.
I will thank you, O Lord my God, with all my heart,
and glorify your name for evermore.
For great is your love towards me;
you have delivered me from the nethermost Pit. **R**

The arrogant rise up against me, O God,
and a violent band seeks my life;
they have not set you before their eyes.
But you, O Lord, are gracious and full of compassion,
slow to anger and full of kindness and truth. **R**

Turn to me and have mercy upon me;
give your strength to your servant;
and save the child of your handmaid.
Show me a sign of your favour,
so that those who hate me may see it and be ashamed;
because you, O Lord, have helped me and comforted me. **R**

Second Reading (Romans 8.12-25)

A reading from the Letter of St Paul to the Romans.

Brothers and sisters, we are debtors, not to the flesh, to live according to the flesh—for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, ‘Abba! Father!’ it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ—if, in fact, we suffer with him so that we may also be glorified with him.

I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. For the creation waits with eager longing for the revealing of the children of God; for the creation was subjected to futility, not of its own will but by the will of the one who subjected it, in hope that the creation itself will be set free from its bondage to decay and will obtain the freedom of the glory of the children of God. We know that the whole creation has been groaning in labour pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience.

This is the Word of the Lord
Thanks be to God

Gospel Acclamation

Alleluia, alleluia!

Blessed are you, Father, Lord of heaven and earth,
For revealing the mysteries of the kingdom to mere children.
Alleluia!

Gospel (Matthew 13.24-30,36-43)

Hear the Gospel of our Lord Jesus Christ
according to Matthew

Glory to you, O Lord

Jesus put before the crowd another parable: ‘The kingdom of heaven may be compared to someone who sowed good seed in his field; but while everybody was asleep, an enemy came and sowed weeds among the wheat, and then went away. So when the plants came up and bore grain, then the weeds appeared as well. And the slaves of the householder came and said to him, “Master, did you not sow good seed in your field? Where, then, did these weeds come from?” He answered, “An enemy has done this.” The slaves said to him, “Then do you want us to go and gather them?” But he replied, “No; for in gathering the weeds you would uproot the wheat along with them. Let both of them grow together until the harvest; and at harvest time I will tell the reapers, Collect the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.” ’

Then he left the crowds and went into the house. And his disciples approached him, saying, ‘Explain to us the parable of the weeds of the field.’ He answered, ‘The one who sows the good seed is the Son of Man; the field is the world, and the good seed are the children of the kingdom; the weeds are the children of the evil one, and the enemy who sowed them is the devil; the harvest is the end of the age, and the reapers are angels. Just as the weeds are collected and burned up with fire, so will it be at the end of the age. The Son of Man will send his angels, and they will collect out of his kingdom all causes of sin and all evildoers, and they will throw them into the furnace of fire, where there will be weeping and gnashing of teeth. Then the righteous will shine like the sun in the kingdom of their Father. Let anyone with ears listen!’

This is the Gospel of the Lord
Praise to you, O Christ