
Parish Contacts

St Matthias' Church, Rushgrove Avenue NW9 6QY

stmatthiasnw9.org

 @ChurchColindale

 stmatthiasnw9

Priest in Charge:

Fr Matthew Duckett SMMS (*Weekly rest day: Monday*)

The Vicarage, 48 Rushgrove Avenue, Colindale NW9 6QY

020 8200 3770/07729 154529/matthew_duckett@yahoo.co.uk

Churchwardens:

Eleanor Arthur

Robert Wilson

Intercessions

For those recently ordained or preparing for ordination:

James Curtis Lawson; Emma Dale; Olyve Johnson;

Rachel Clare Fielding; Lucy Marie Therese Spiers;

students of St Mellitus' College.

For the sick and those in need who have asked for our prayers.

For the recently departed:

Nicholas Groves, Peter Amstead.

Anniversaries of death:

Eric William Saunders, Charles Harold Vernon (*priest*),

Janet Gregory, Walter Fensom, Paula Zanetti.

11am Parish Mass Hymns:

Entrance	467	New every morning is the love
Offertory	34	And now, O Father, mindful of the love
Communion	29	Amazing grace
Recessional	756	Ye servants of God, your master proclaim

Parish Notices

Invitation to join the Feast of Saint Leontie

This morning, instead of our own refreshments after Mass, we are invited to join our Romanian Orthodox brothers and sisters immediately after the Parish Mass, for "a little feast with traditional food and clothing" in celebration of their Patron Saint, Leontie of Rădăuți. This will be just outside the Church, do please stay if you are able to.

60+ Social Group

Livingway Ministries, who ran the warm space in the lower hall during the winter, will be relaunching a Monday social gathering for over 60s and others who are around during the day, every Monday from 12 Noon to 2pm, until September. The Mayor of Barnet and local Councillors are due to attend the launch tomorrow.

Visiting Organist

Konstantin is taking his holiday, and our visiting organist this morning is Alex Coutts. Welcome, Alex!

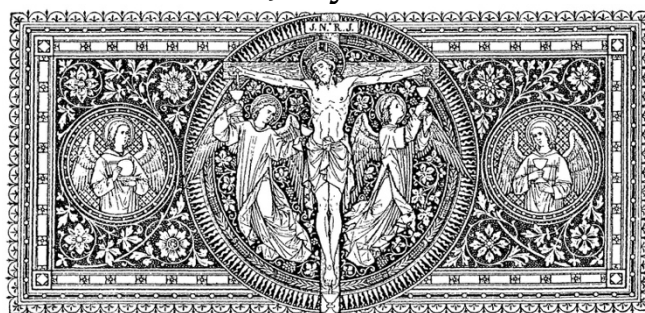
Vicarage Garden Party

Everyone is invited to a lunch party to celebrate the arrival of summer in the Vicarage garden after Mass on Sunday 9th July. Those who would like to offer something to eat please sign up on the list.



The Parish of Colindale

The Fourth Sunday after Trinity 2nd July 2023



Mass Times and

Readings for Morning and Evening Prayer

Readings and psalms for Morning and Evening Prayer are given for use with Common Worship Daily Prayer or the Book of Common Prayer. MP = Morning Prayer; EP = Evening Prayer. For a shorter version of the Office, use one psalm and one reading. For the same services online see tinyurl.com/fusdp. (* = a long Psalm, part of which may be omitted. Where there is a choice of two sets of Psalms, the first is for the season, the second follows the ordinary cycle.)

Sunday 2nd July 10.15am Eucharistic Adoration 4th Sunday after Trinity 11am Parish Mass

MP: Psalms 52, 53; Deuteronomy 15.1-11; Acts 27.[13-32]33-44
EP: Psalm 50*; 1 Samuel 28.3-19; Luke 17.20-37

Mon 3rd July No services Feast: Saint Thomas, Apostle

MP: Pss 92, 146; 2 Samuel 15.17-21 or Ecclesiasticus 2; John 11.1-16
EP: Psalm 139; Job 42.1-6; 1 Peter 1.3-12

Tues 4th July 12.30pm Mass

MP: Psalms 87, 89.1-18; Nehemiah 5; Romans 15.1-13
EP: Psalm 89.19-end; Judges 14; Luke 18.1-14

Weds 5th July 10am Mass

MP: Psalm 119.105-128; Nehemiah 6.1-7.4; Romans 15.14-21
EP: Psalms 91, 93; Judges 15.1-16.3; Luke 18.15-30

Thurs 6th July 10am Mass

Memorial: Saints John Fisher and Thomas More, Reformation Martyrs

MP: Psalms 90, 92; Nehemiah 7.73b-8.end; Romans 15.22-end
EP: Psalm 94; Judges 16.4-end; Luke 18.31-end

Fri 7th July 10am Mass

MP: Psalms 88, (95); Nehemiah 9.1-23; Romans 16.1-16
EP: Psalm 102; Judges 17; Luke 19.1-10

Sat 8th July 10am Mass

Saturday Memorial of the Blessed Virgin Mary

MP: Psalms 96, 97, 100; Nehemiah 9.24-end; Romans 16.17-end
EP: Psalm 104; Judges 18.1-20, 27-end; Luke 19.11-27

Sunday 9th July 10.15am Eucharistic Adoration 4th Sunday after Trinity 11am Parish Mass

MP: Psalm 55.1-15, 18-22; Deuteronomy 24.10-22; Acts 28.1-16
EP: Psalms 56 [57]; 2 Samuel 2.1-11; 3.1; Luke 18.31 - 19.10

First Reading (Jeremiah 28.5–9)

A reading from the book of the prophet Jeremiah.

The prophet Jeremiah spoke to the prophet Hananiah in the presence of the priests and all the people who were standing in the house of the Lord; and the prophet Jeremiah said,

‘Amen! May the Lord do so; may the Lord fulfil the words that you have prophesied, and bring back to this place from Babylon the vessels of the house of the Lord, and all the exiles.

‘But listen now to this word that I speak in your hearing and in the hearing of all the people. The prophets who preceded you and me from ancient times prophesied war, famine, and pestilence against many countries and great kingdoms.

‘As for the prophet who prophesies peace, when the word of that prophet comes true, then it will be known that the LORD has truly sent the prophet.’

This is the word of the Lord

Thanks be to God

Psalm 89.1–4, 15–18

Response:

Your love, O Lord, for ever will I sing.

Your love, O Lord, for ever will I sing;
from age to age my mouth will proclaim your faithfulness.
For I am persuaded that your love is established for ever;
you have set your faithfulness firmly in the heavens. **R**

‘I have made a covenant with my chosen one;
I have sworn an oath to David my servant:
“I will establish your line for ever,
and preserve your throne for all generations.”’ **R**

Happy are the people who know the festal shout!
they walk, O Lord, in the light of your presence.
They rejoice daily in your name;
they are jubilant in your righteousness. **R**

For you are the glory of their strength,
and by your favour our might is exalted.
Truly, the Lord is our ruler;
the Holy One of Israel is our king. **R**

Second Reading (6.12–23)

A reading from the letter of Paul to the Romans.

Do not let sin exercise dominion in your mortal bodies, to make you obey their passions. No longer present your members to sin as instruments of wickedness, but present yourselves to God as those who have been brought from death to life, and present your members to God as instruments of righteousness. For sin will have no dominion over you, since you are not under law but under grace.

What then? Should we sin because we are not under law but under grace? By no means! Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness?

But thanks be to God that you, having once been slaves of sin, have become obedient from the heart to the form of teaching to which you were entrusted, and that you, having been set free from sin, have become slaves of righteousness.

I am speaking in human terms because of your natural limitations. For just as you once presented your members as slaves to impurity and to greater and greater iniquity, so now present your members as slaves to righteousness for sanctification.

When you were slaves of sin, you were free in regard to righteousness. So what advantage did you then get from the things of which you now are ashamed? The end of those things is death.

But now that you have been freed from sin and enslaved to God, the advantage you get is sanctification. The end is eternal life. For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

This is the word of the Lord

Thanks be to God

Gospel Acclamation

Alleluia, alleluia, alleluia!
Open our hearts, O Lord,
to accept the words of your Son!
Alleluia, alleluia, alleluia!

The Gospel (Matthew 10.40–42)

Hear the Gospel of Our Lord Jesus Christ according to Matthew

Glory to you, O Lord

Jesus said to the twelve:

‘Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me. Whoever welcomes a prophet in the name of a prophet will receive a prophet’s reward; and whoever welcomes a righteous person in the name of a righteous person will receive the reward of the righteous; and whoever gives even a cup of cold water to one of these little ones in the name of a disciple – truly I tell you, none of these will lose their reward.’

This is the Gospel of the Lord

Praise be to you, O Christ