
Parish Contacts

St Matthias' Church, Rushgrove Avenue NW9 6QY

stmatthiasnw9.org

 @ChurchColindale

 stmatthiasnw9

Priest in Charge:

Fr Matthew Duckett SMMS (Weekly rest day: Monday)

The Vicarage, 48 Rushgrove Avenue, Colindale NW9 6QY

020 8200 3770/07729 154529/matthew_duckett@yahoo.co.uk

Churchwardens:

Eleanor Arthur

Robert Wilson

Intercessions

For those preparing for ordination:

James Curtis Lawson; Emma Dale; Olyve Johnson;

Rachel Clare Fielding; Lucy Marie Therese Spiers;

students of St Mellitus' College.

For the sick and those in need who have asked for our prayers.

For the recently departed:

Anniversaries of death:

Joe Croucher, May Billett, Solomon Oba-Obiké,

Harry Worker.

11am Parish Mass Hymns:

Entrance	19	All my hope on God is founded
Offertory	398	Light's abode, celestial Salem
Communion	150	Do not be afraid
Recessional	655	The Lord will come and not be slow

Parish Notices

Episcopal Changes

From today (Sunday 25th June) Bishop Jonathan Baker will be the Acting Bishop of Edmonton, providing continuity of oversight for churches in our area during the vacancy. Please pray for our former Bishop, Rob Wickham, as he moves on to a new job heading the Church Urban Fund, and for God's guidance in the appointment of the next Bishop of Edmonton.

Refreshments after Mass

Refreshments after Mass today will be served in the Vicarage garden (subject to the weather), go in through the Biblical "narrow gate" just opposite the church entrance.

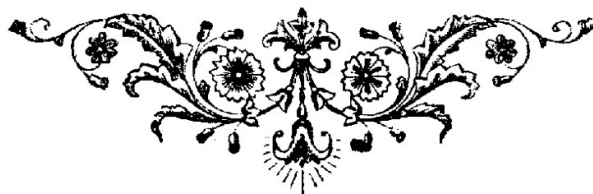
Vicarage Garden Party

Everyone is invited to a lunch party to celebrate the arrival of summer in the Vicarage garden after Mass on Sunday 9th July. Those who would like to offer something to eat please sign up on the list.



The Parish of Colindale

The Third Sunday after Trinity 25th June 2023



Mass Times and

Readings for Morning and Evening Prayer

Readings and psalms for Morning and Evening Prayer are given for use with Common Worship Daily Prayer or the Book of Common Prayer. MP = Morning Prayer; EP = Evening Prayer. For a shorter version of the Office, use one psalm and one reading. For the same services online see tinyurl.com/jusdp. (* = a long Psalm, part of which may be omitted. Where there is a choice of two sets of Psalms, the first is for the season, the second follows the ordinary cycle.)

Sunday 25th June 10.15am Eucharistic Adoration 3rd Sunday after Trinity 11am Parish Mass

MP: Psalm 49; Deuteronomy 11.1-15; Acts 27.1-12
EP: Psalms 46 [48]; 1 Samuel 24.1-17; Luke 14.12-24

Mon 26th June No services

MP: Psalm 71; Ezra 7; Romans 11.25-end
EP: Psalms 72, 75; Judges 8.22-end; Luke 15.1-10

Tues 27th June 12.30pm Mass

Comms: St Cyril, Bishop of Alexandria; Our Mother of Perpetual Help

MP: Psalm 73; Ezra 8.15-end; Romans 12.1-8
EP: Psalm 74; Judges 9.1-21; Luke 15.11-end

Weds 28th June 10am Mass

Memorial: Saint Irenæus, Bishop of Lyons.

MP: Psalm 77; Ezra 9; Romans 12.9-end
EP: Psalms 66, 67; Ezekiel 3.4-11; Galatians 1.13 - 2.8
(First Evening Prayer of Saints Peter and Paul)

Thurs 29th June 10am Mass

Solemnity: Saints Peter and Paul, Apostles

MP: Psalms 71, 113; Isaiah 49.1-6; Acts 11.1-18
EP: Psalms 124, 138; Ezekiel 34.11-16; John 21.15-22

Fri 30th June 10am Mass

Ember Day

MP: Psalm 55; Nehemiah 1; Romans 13.8-end
EP: Psalm 69; Judges 11.29-end; Luke 17.1-10

Sat 1st July 10am Mass

Saturday Memorial of the Blessed Virgin Mary

MP: Psalms 76, 79; Nehemiah 2; Romans 14.1-12
EP: Psalms 81, 84; Judges 12.1-7; Luke 17.11-19

Sunday 2nd July 10.15am Eucharistic Adoration 4th Sunday after Trinity 11am Parish Mass

MP: Psalms 52, 53; Deuteronomy 15.1-11; Acts 27.[13-32]33-44
EP: Psalm 50*; 1 Samuel 28.3-19; Luke 17.20-37

First Reading (Jeremiah 20.7-13)

A reading from the book of the Prophet Jeremiah.

Jeremiah cried out:

O Lord, you have enticed me, and I was enticed; you have overpowered me, and you have prevailed. I have become a laughing-stock all day long; everyone mocks me. For whenever I speak, I must cry out, I must shout, 'Violence and destruction!' For the word of the Lord has become for me a reproach and derision all day long. If I say, 'I will not mention him, or speak any more in his name', then within me there is something like a burning fire shut up in my bones; I am weary with holding it in, and I cannot. For I hear many whispering: 'Terror is all around! Denounce him! Let us denounce him!' All my close friends are watching for me to stumble. 'Perhaps he can be enticed, and we can prevail against him, and take our revenge on him.' But the Lord is with me like a dread warrior; therefore my persecutors will stumble, and they will not prevail. They will be greatly shamed, for they will not succeed. Their eternal dishonour will never be forgotten. O Lord of hosts, you test the righteous, you see the heart and the mind; let me see your retribution upon them, for to you I have committed my cause.

Sing to the Lord; praise the Lord! For he has delivered the life of the needy from the hands of evildoers.

This is the word of the Lord
Thanks be to God

Psalms 69.8-11, 18-20

Response:

In your great mercy, answer me, O God.

Surely, for your sake have I suffered reproach, and shame has covered my face.

I have become a stranger to my own kindred, an alien to my mother's children. **R**

Zeal for your house has eaten me up; the scorn of those who scorn you has fallen upon me. I humbled myself with fasting, but that was turned to my reproach. **R**

Answer me, O Lord, for your love is kind; in your great compassion, turn to me. Hide not your face from your servant; be swift and answer me, for I am in distress. Draw near to me and redeem me; because of my enemies deliver me.' **R**

Second Reading (Romans 6.1b-11)

A reading from the Letter of St Paul to the Romans

Should we continue in sin in order that grace may abound? By no means! How can we who died to sin go on living in it? Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life.

For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin

might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

This is the word of the Lord
Thanks be to God

Gospel Acclamation

Alleluia, alleluia, alleluia!
As you go, proclaim the good news:
The kingdom of heaven has come near!
Alleluia, alleluia, alleluia!

The Gospel (Matthew 10.24-39)

Hear the Gospel of Our Lord Jesus Christ according to Matthew

Glory to you, O Lord

Jesus summoned the twelve and sent them out with the following instruction:

'A disciple is not above the teacher, nor a slave above the master; it is enough for the disciple to be like the teacher, and the slave like the master. If they have called the master of the house Beelzebul, how much more will they malign those of his household!

'So have no fear of them; for nothing is covered up that will not be uncovered, and nothing secret that will not become known. What I say to you in the dark, tell in the light; and what you hear whispered, proclaim from the housetops. Do not fear those who kill the body but cannot kill the soul; rather fear him who can destroy both soul and body in hell. Are not two sparrows sold for a penny? Yet not one of them will fall to the ground unperceived by your Father. And even the hairs of your head are all counted. So do not be afraid; you are of more value than many sparrows.

'Everyone therefore who acknowledges me before others, I also will acknowledge before my Father in heaven; but whoever denies me before others, I also will deny before my Father in heaven.

'Do not think that I have come to bring peace to the earth; I have not come to bring peace, but a sword. For I have come to set a man against his father, and a daughter against her mother, and a daughter-in-law against her mother-in-law; and one's foes will be members of one's own household.

'Whoever loves father or mother more than me is not worthy of me; and whoever loves son or daughter more than me is not worthy of me; and whoever does not take up the cross and follow me is not worthy of me. Those who find their life will lose it, and those who lose their life for my sake will find it.'

This is the Gospel of the Lord
Praise be to you, O Christ