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## Parish Contacts

St Matthias' Church, Rushgrove Avenue NW9 6QY

stmatthiasnw9.org

 @ChurchColindale

 stmatthiasnw9

### Priest in Charge:

Fr Matthew Duckett SMMS (*Weekly rest day: Monday*)

The Vicarage, 48 Rushgrove Avenue, Colindale NW9 6QY

020 8200 3770/07729 154529/matthew\_duckett@yahoo.co.uk

### Churchwardens:

Eleanor Arthur

Robert Wilson

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### Intercessions

#### *For those preparing for ordination:*

James Curtis Lawson; Emma Dale; Olyve Johnson;

Rachel Clare Fielding; Lucy Marie Therese Spiers;

students of St Mellitus' College.

#### *For the sick and those in need who have asked for our prayers.*

#### *For the recently departed:*

#### *Anniversaries of death:*

Josiah Richards, Juliana Lawson, Dominic Taylor-Bartram,

Joseph Timothy Peston.

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### 11am Parish Mass Hymns:

Entrance	541	O Thou, who camest from above
Offertory	332	I, the Lord of sea and sky
Communion	457	My God, how wonderful you are
Recessional	187	Forth in the peace of Christ we go

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### Parish Notices

#### Award for Trevor Alexander

Trevor Alexander, our former Lay Minister, is to receive a medal from Middlesex University on 27<sup>th</sup> June in recognition of his inter-faith work. Many congratulations!

#### Refreshments after Mass

Refreshments after Mass today will be served in the Vicarage garden (subject to the weather), go in through the Biblical "narrow gate" just opposite the church entrance.

#### Vicarage Garden Party

Everyone is invited to a lunch party to celebrate the arrival of summer in the Vicarage garden after Mass on Sunday 9<sup>th</sup> July. Those who would like to offer something to eat please sign up on the list.



# The Parish of Colindale

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## The Second Sunday after Trinity 18<sup>th</sup> June 2023



### Mass Times and

#### Readings for Morning and Evening Prayer

*Readings and psalms for Morning and Evening Prayer are given for use with Common Worship Daily Prayer or the Book of Common Prayer. MP = Morning Prayer; EP = Evening Prayer. For a shorter version of the Office, use one psalm and one reading. For the same services online see [tinyurl.com/jusdp](http://tinyurl.com/jusdp). (\* = a long Psalm, part of which may be omitted. Where there is a choice of two sets of Psalms, the first is for the season, the second follows the ordinary cycle.)*

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### Sunday 18<sup>th</sup> June 10.15am Eucharistic Adoration

#### 2<sup>nd</sup> Sunday after Trinity 11am Parish Mass

MP: Psalm 45; Deuteronomy 10.12 – 11.1; Acts 23.12-35

EP: Psalms [42] 43; 1 Samuel 21.1-15; Luke 11.14-28

### Mon 19<sup>th</sup> June

No services

Memorial: Saints Gervase and Protase, Martyrs of Milan

MP: Psalm 44; Ezra 1; Romans 9.1-18

EP: Psalms 47, 49; Judges 2; Luke 13.1-9

### Tues 20<sup>th</sup> June

#### 12.30pm Mass

MP: Psalms 48, 52; Ezra 3; Romans 9.19-end

EP: Psalm 50; Judges 4.1-23; Luke 13.10-21

### Weds 21<sup>st</sup> June

#### 10am Mass

Commemoration: Saint Aloysius Gonzaga, Youth, Jesuit.

MP: Psalm 119.57-80; Ezra 4.1-5; Romans 10.1-10

EP: Psalms 59, 60, (67); Judges 5; Luke 13.22-end

### Thurs 22<sup>nd</sup> June

#### 10am Mass

Feast: Saint Alban, First Martyr of Britain

MP: Psalms 56, 57, (63\*); Ezra 4.7-end; Romans 10.11-end

EP: Psalms 61, 62, 64; Judges 6.1-24; Luke 14.1-11

### Fri 23<sup>rd</sup> June

#### 10am Mass

Memorial: Saint Etheldreda, Abbess of Ely

MP: Psalms 51, 54; Ezra 5; Romans 11.1-12

EP: Psalm 71; Judges 13.2-7, 24-end; Luke 1.5-25

(First Evening Prayer of St John the Baptist)

### Sat 24<sup>th</sup> June

#### 10am Mass

Solemnity: The Birth of Saint John the Baptist

MP: Pss 50, 149; Ecclesiasticus 48.1-10 or Malachi 3.1-6; Luke 3.1-17

EP: Psalms 80, 82; Malachi 4; Matthew 11.2-19

### Sunday 25<sup>th</sup> June

#### 10.15am Eucharistic Adoration

#### 3<sup>rd</sup> Sunday after Trinity 11am Parish Mass

MP: Psalm 49; Deuteronomy 11.1-15; Acts 27.1-12

EP: Psalms 46 [48]; 1 Samuel 24.1-17; Luke 14.12-24

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**First Reading** (Exodus 19.2–8a)

A reading from the book of Exodus.

The Israelites had journeyed from Rephidim, entered the wilderness of Sinai, and camped in the wilderness; Israel camped there in front of the mountain.

Then Moses went up to God; the Lord called to him from the mountain, saying, ‘Thus you shall say to the house of Jacob, and tell the Israelites: You have seen what I did to the Egyptians, and how I bore you on eagles’ wings and brought you to myself. Now therefore, if you obey my voice and keep my covenant, you shall be my treasured possession out of all the peoples. Indeed, the whole earth is mine, but you shall be for me a priestly kingdom and a holy nation. These are the words that you shall speak to the Israelites.’

So Moses came, summoned the elders of the people, and set before them all these words that the Lord had commanded him.

The people all answered as one:

‘Everything that the Lord has spoken we will do.’

This is the word of the Lord  
Thanks be to God

**Psalm 100**

*Response:*

**We are the people and the sheep of his pasture.**

Be joyful in the Lord, all you lands;  
serve the Lord with gladness  
and come before his presence with a song.  
Know this: The Lord himself is God;  
he himself has made us and we are his;  
we are his people and the sheep of his pasture. **R**

Enter his gates with thanksgiving;  
go into his courts with praise;  
give thanks to him and call upon his name.  
For the Lord is good; his mercy is everlasting;  
and his faithfulness endures from age to age. **R**

**Second Reading** (Romans 5.1–8)

A reading from the Letter of Paul to the Romans

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God.

And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God’s love has been poured into our hearts through the Holy Spirit that has been given to us.

For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person – though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us.

This is the word of the Lord  
Thanks be to God

**Gospel Acclamation**

Alleluia, alleluia, alleluia!  
The sheep that belong to me listen to my voice, says  
the Lord,  
I know them and they follow me.  
Alleluia, alleluia, alleluia!

**The Gospel** (Matthew 9.35 – 10.8)

Hear the Gospel of Our Lord Jesus Christ according to Matthew

**Glory to you, O Lord**

Then Jesus went about all the cities and villages, teaching in their synagogues, and proclaiming the good news of the kingdom, and curing every disease and every sickness. When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd.

Then he said to his disciples, ‘The harvest is plentiful, but the labourers are few; therefore ask the Lord of the harvest to send out labourers into his harvest.’

Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness.

These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee, and his brother John; Philip and Bartholomew; Thomas and Matthew the tax-collector; James son of Alphaeus, and Thaddaeus; Simon the Cananaean, and Judas Iscariot, the one who betrayed him.

These twelve Jesus sent out with the following instructions: ‘Go nowhere among the Gentiles, and enter no town of the Samaritans, but go rather to the lost sheep of the house of Israel. As you go, proclaim the good news, “The kingdom of heaven has come near.” Cure the sick, raise the dead, cleanse the lepers, cast out demons. You received without payment; give without payment.’

This is the Gospel of the Lord  
**Praise be to you, O Christ**