

## Parish Contacts

St Matthias' Church, Rushgrove Avenue NW9 6QY

stmatthiasnw9.org

@ChurchColindale

stmatthiasnw9

### Priest in Charge:

Fr Matthew Duckett SMMS (Weekly rest day: Monday)

The Vicarage, 48 Rushgrove Avenue, Colindale NW9 6QY

020 8200 3770/07729 154529/matthew\_duckett@yahoo.co.uk

### Churchwardens:

Eleanor Arthur

Robert Wilson

### Intercessions

For the sick and those in need who have asked for our prayers.

For the recently departed: Marina.

Anniversaries of death:

Susan Painter.

### 11am Parish Mass Hymns:

Entrance	114	Come down, O Love Divine
Offertory	127	Come, thou Holy Spirit, come
Communion	543	Our blest Redeemer, ere he breathed
Recessional	170	Filled with the Spirit's power

### Parish Notices

#### Grace Francis Piano Recital Sunday 4th June

Acclaimed pianist Grace Francis will give a recital of her Wigmore Hall programme at Saint Augustine's Church Great Field, NW9 5SY, on Sunday 4th June at 4 pm.

Pieces by Brahms, Chopin, Tchaikovsky & Liszt. Free entry, retiring collection for church repairs.

#### Corpus Christi in Oxford Street

Congregations from across London are warmly invited to join All Saints' Margaret Street (W1W 8JG) for their Corpus Christi celebrations on Thursday 8th June. High Mass at 6.30pm, followed by a procession of the Blessed Sacrament through Oxford Street and Benediction.

Music: Mozart, Spatzenmesse & Ave Verum: Preacher: Fr Philip Warner, Rector of St Magnus the Martyr.

#### Edgware Abbey Summer Festival

Edgware Abbey's Summer Festival will be June 10th 2023

Festival Eucharist 12.00 Noon, celebrant: The Rt. Revd.

Peter Wheatley, Visitor to the Community of St Mary at the Cross.

Sharing of memories of Sister Barbara OSB: an opportunity to bring your photos & memories to share on our memory board.

Please bring a packed lunch, and let Mother Abbess know you are coming:

Phone: 020 8958 7868 Email: info@edgwareabbey.org.uk

94A Priory Field Drive, Edgware HA8 9PU



# The Parish of Colindale

Pentecost  
28th May 2023



### Mass Times and

### Readings for Morning and Evening Prayer

Readings and psalms for Morning and Evening Prayer are given for use with Common Worship Daily Prayer or the Book of Common Prayer. MP = Morning Prayer; EP = Evening Prayer. For a shorter version of the Office, use one psalm and one reading. For the same services online see [tinyurl.com/jusdp](https://tinyurl.com/jusdp). (\* = a long Psalm, part of which may be omitted. Where there is a choice of two sets of Psalms, the first is for the season, the second follows the ordinary cycle.)

#### Sunday 28th May

##### Pentecost

MP: Psalm 87; Genesis 11.1-9; Acts 10.34-48

EP: Psalms 67, 133; Joel 2.21-32; Acts 2.14-21[22-38]

#### Mon 29th May

No services

Memorial: Mary, Mother of the Church

MP: Psalms 123, 124, 125, 126; 2 Chronicles 17.1-12; Romans 1.1-17

EP: Psalms 127, 128, 129; Joshua 1; Luke 9.18-27

#### Tues 30th May

##### 12.30pm Mass

Memorial: Josephine Butler, social reformer

MP: Psalms 132, 133; 2 Chronicles 18.1-27; Romans 1.18-end

EP: Psalms (134), 135; Joshua 2; Luke 9.28-36

#### Weds 31st May

##### 10am Mass

Feast: The Visit of the Blessed Virgin Mary to Elizabeth

MP: Psalms 85, 150; 1 Samuel 2.1-10; Mark 3.31-35

EP: Psalms 122, 127, 128; Zechariah 2.10-13; John 3.25-30

#### Thurs 1st June

##### 10am Mass

Feast: Our Lord Jesus Christ, Eternal High Priest

MP: Psalms 143, 146; 2 Chronicles 20.1-23; Romans 2.17-end

EP: Psalms 138, 140, 141; Joshua 4.1-5.1; Luke 9.51-end

#### Fri 2nd June

##### 10am Mass

MP: Psalms 142, 144; 2 Chronicles 22.10-23.end; Romans 3.1-20

EP: Psalm 145; Joshua 5.2-end; Luke 10.1-16

#### Sat 3rd June

##### 10am Mass

Memorial: The Martyrs of Uganda, 1885-7 & 1977

MP: Psalm 147; 2 Chronicles 24.1-22; Romans 3.21-end

EP: Psalms 97, 98; Exodus 34.1-10; Mark 1.1-13

(First Evening Prayer of Trinity Sunday)

#### Sunday 4th June

##### Trinity Sunday

##### 10.15am Eucharistic Adoration

##### 11am Parish Mass

MP: Psalm 86.8-13; Exodus 3.1-6, 13-15; John 17.1-11

EP: Psalms 93, 150; Isaiah 6.1-8; John 16.5-15

**First Reading** (Acts 2.1-21)

A reading from the Acts of the Apostles

When the day of Pentecost had come, they were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, 'Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power.' All were amazed and perplexed, saying to one another, 'What does this mean?' But others sneered and said, 'They are filled with new wine.'

But Peter, standing with the eleven, raised his voice and addressed them: 'Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

"In the last days it will be, God declares,  
that I will pour out my Spirit upon all flesh,  
and your sons and your daughters shall prophesy,  
and your young men shall see visions,  
and your old men shall dream dreams.  
Even upon my slaves, both men and women,  
in those days I will pour out my Spirit;  
and they shall prophesy.  
And I will show portents in the heaven above  
and signs on the earth below, blood, and fire, and smoky mist.  
The sun shall be turned to darkness and the moon to blood,  
before the coming of the Lord's great and glorious day.  
Then everyone who calls on the name of the Lord shall be saved."

This is the word of the Lord  
Thanks be to God

**Psalms 104.25-35, 37**

**Response:**

**Send forth your Spirit, O Lord,  
and renew the face of the earth.**

O Lord, how manifold are your works!  
in wisdom you have made them all;  
the earth is full of your creatures. **R**

Yonder is the great and wide sea  
with its living things too many to number,  
creatures both small and great.  
There move the ships,  
and there is that Leviathan,  
which you have made for the sport of it. **R**

All of them look to you to give them their food in due season.  
You give it to them, they gather it;  
you open your hand and they are filled with good things.  
You hide your face and they are terrified;  
you take away their breath and they die and return to their dust. **R**

You send forth your Spirit and they are created;  
and so you renew the face of the earth.  
May the glory of the Lord endure for ever;  
may the Lord rejoice in all his works.  
He looks at the earth and it trembles;  
he touches the mountains and they smoke. **R**

I will sing to the Lord as long as I live;  
I will praise my God while I have my being.  
May these words of mine please him; I will rejoice in the Lord.  
Bless the Lord, O my soul. Alleluia! **R**

**Second Reading** (1 Corinthians 12.3b-13)

A reading from the First Letter of Paul to the Corinthians

No one can say 'Jesus is Lord' except by the Holy Spirit.

Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and we were all made to drink of one Spirit.

This is the word of the Lord  
Thanks be to God

**Gospel Acclamation**

Alleluia, alleluia, alleluia!  
The Holy Spirit, whom the Father will send in my name,  
says the Lord,  
will teach you everything and remind you of all that I have  
said to you.  
Alleluia, alleluia, alleluia!

**The Gospel** (John 20.19-23)

Hear the Gospel of Our Lord Jesus Christ according to John  
**Glory to you, O Lord**

It was evening on the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews. Jesus came and stood among them and said, 'Peace be with you.' After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, 'Peace be with you. As the Father has sent me, so I send you.' When he had said this, he breathed on them and said to them, 'Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.'

This is the Gospel of the Lord  
Praise be to you, O Christ