

Parish Contacts

St Matthias' Church, Rushgrove Avenue NW9 6QY

stmatthiasnw9.org

@ChurchColindale

stmatthiasnw9

Priest in Charge:

Fr Matthew Duckett SMMS (Weekly rest day: Monday)

The Vicarage, 48 Rushgrove Avenue, Colindale NW9 6QY

020 8200 3770/07729 154529/matthew_duckett@yahoo.co.uk

Churchwardens:

Eleanor Arthur

Robert Wilson

Intercessions

For the sick and those in need who have asked for our prayer.

For the recently departed:

Anniversaries of death:

Doris Francis, Margaret Moor, Adam Plunkett, Alan Smith, Betty Parker.

11am Parish Mass Hymns:

Entrance	131	Come, ye faithful, raise the anthem
Offertory	714	We hail thy presence glorious
Communion	640	Thee we adore, O hidden Saviour, thee (Tune: Ellers, 587)
Recessional	470	Now is eternal life

Parish Notices

Annual Meeting and Electoral Roll

Our Annual Meeting will be held on Sunday 30th April at 12.20pm in Church.

If you worship at St Matthias regularly or regard it as your spiritual home please make sure you are on the Church Electoral Roll. Green application forms are available at the back of church.

Treasures, a Celebration of Lay Voices

The Bishop of Edmonton invites members of churches across Edmonton to a morning celebrating our lay members. Bishop Rob writes:

"Most mission and ministry are undertaken by people who are not ordained, and this will be an opportunity to learn from one another, listen to each other's experiences and give thanks to God for one another."

The event will be held at St George the Martyr Church, 44 Queen Square London WC1N 3AH, on Saturday 20th May, 09.30 to 12.30.

Limited numbers available, so please book; you may not be able to turn up on the day. Booking link:

<https://www.eventbrite.co.uk/e/609215478897>



The Parish of Colindale

The Third Sunday of Easter 23rd April 2023



Mass Times and

Readings for Morning and Evening Prayer

Readings and psalms for Morning and Evening Prayer are given for use with Common Worship Daily Prayer or the Book of Common Prayer. MP = Morning Prayer; EP = Evening Prayer. For a shorter version of the Office, use one psalm and one reading. For the same services online see tinyurl.com/fusdp. (* = a long Psalm, part of which may be omitted. Where there is a choice of two sets of Psalms, the first is for the season, the second follows the ordinary cycle.)

Sunday 23rd April

10.15am Eucharistic Adoration

3rd Sunday of Easter

11am Parish Mass

MP: Psalm 23; Isaiah 40.1-11; 1 Peter 5.1-11

EP: Psalm 48; Haggai 1.13 - 2.9; 1 Corinthians 3.10-17

Mon 24th April

No services

Solemnity: Saint George, Martyr, Patron of England (transferred)

MP: Psalms 5, 146; Joshua 1.1-9; Ephesians 6.10-20

EP: Psalms 3, 11; Isaiah 43.1-7; John 15.1-8

Tues 25th April

12.30pm Mass

Feast: Saint Mark the Evangelist

MP: Psalms 37.23-41, 148.1-end; Isaiah 62.6-10 or Ecclesiasticus 51.13-30; Acts 12.25 - 13.13

EP: Psalm 45; Ezekiel 1.4-14; 2 Timothy 4.1-11

Weds 26th April

10am Mass

Feast: Saint Mellitus, Bishop of London, Co-Patron of the Parish (transferred)

MP: Psalm 1; Isaiah 6.1-8 Acts 20.28-35

EP: Psalm 16; 2 Samuel 23.1-5; Revelation 19.5-9

Thurs 27th April

10am Mass

MP: Psalm 136 (or) 37*; Deuteronomy 7.1-11; Ephesians 2.11-end

EP: Psalm 73 (or) 39, 40; Exodus 25.1-22; Luke 1.57-end

Fri 28th April

10am Mass

Commemoration: Saint Peter Chanel, Missionary in Oceania, Martyr

MP: Psalm 107 (or) 31; Deuteronomy 7.12-end; Ephesians 3.1-13

EP: Psalm 77 (or) 35; Exodus 28.1-4a, 29-38; Luke 2.1-20

Sat 29th April

10am Mass

Feast: St Catherine of Siena, Teacher of the Faith, Co-Patron of Europe

MP: Pss 108, 110, 111 (or) 41, 42, 43; Deuteronomy 8; Ephesians 3.14-21

EP: Psalms 23, 27 (or) 45, 46; Exodus 29.1-9; Luke 2.21-40

Sunday 30th April

10.15am Eucharistic Adoration

4th Sunday of Easter

11am Parish Mass

MP: Psalm 106.6-24; Nehemiah 9.6-15; 1 Corinthians 10.1-13

EP: Psalm 29.1-10; Ezra 3.1-13; Ephesians 2.11-22

First Reading (Acts 2.14a,36-41)

A reading from the Acts of the Apostles

On the day of Pentecost, Peter, standing with the eleven, raised his voice and addressed the crowd, 'Let the entire house of Israel know with certainty that God has made him both Lord and Messiah, this Jesus whom you crucified.'

Now when they heard this, they were cut to the heart and said to Peter and to the other apostles, 'Brothers, what should we do?' Peter said to them, 'Repent, and be baptized every one of you in the name of Jesus Christ so that your sins may be forgiven; and you will receive the gift of the Holy Spirit. For the promise is for you, for your children, and for all who are far away, everyone whom the Lord our God calls to him.' And he testified with many other arguments and exhorted them, saying, 'Save yourselves from this corrupt generation.' So those who welcomed his message were baptized, and that day about three thousand persons were added.

This is the word of the Lord
Thanks be to God

Psalms 116.1-3, 10-17

Response: Gracious is the Lord and righteous.

I love the Lord,
because he has heard the voice of my supplication,
because he has inclined his ear to me
whenever I called upon him. **R**

The cords of death entangled me;
the grip of the grave took hold of me;
I came to grief and sorrow.
Then I called upon the name of the Lord:
'O Lord, I pray you, save my life.' **R**

How shall I repay the Lord
for all the good things he has done for me?
I will lift up the cup of salvation
and call upon the name of the Lord.
I will fulfil my vows to the Lord
in the presence of all his people. **R**

Precious in the sight of the Lord is the death of his servants.
O Lord, I am your servant;
I am your servant and the child of your handmaid;
you have freed me from my bonds. **R**

I will offer you the sacrifice of thanksgiving
and call upon the name of the Lord.
I will fulfil my vows to the Lord
in the presence of all his people.
In the courts of the Lord's house, in the midst of you,
O Jerusalem. Alleluia! **R**

Second Reading (1 Peter 1.17-23)

A reading from the First Letter of Peter

If you invoke as Father the one who judges all people impartially according to their deeds, live in reverent fear during the time of your exile. You know that you were ransomed from the futile ways inherited from your ancestors, not with perishable things like silver or gold, but with the precious blood of Christ, like that of a lamb without defect or blemish. He was destined before the foundation of the world, but was revealed at the end of the ages for your sake. Through him you have come to trust in God, who raised him from the dead and gave him glory, so that your faith and hope are set on God.

Now that you have purified your souls by your obedience to the truth so that you have genuine mutual love, love one another deeply from the heart. You have been born anew, not of perishable but of imperishable seed, through the living and enduring word of God.

This is the word of the Lord
Thanks be to God

Gospel Acclamation

Alleluia, alleluia, alleluia!
Lord Jesus, explain the scriptures to us.
Make our hearts burn within us as you talk to us.
Alleluia, alleluia, alleluia!

The Gospel (Luke 24.13-35)

Hear the Gospel of Our Lord Jesus Christ according to Luke
Glory to you, O Lord

On that same day two of them were going to a village called Emmaus, about seven miles from Jerusalem, and talking with each other about all these things that had happened. While they were talking and discussing, Jesus himself came near and went with them, but their eyes were kept from recognizing him. And he said to them, 'What are you discussing with each other while you walk along?' They stood still, looking sad. Then one of them, whose name was Cleopas, answered him, 'Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?' He asked them, 'What things?' They replied, 'The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, and how our chief priests and leaders handed him over to be condemned to death and crucified him. But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. Moreover, some women of our group astounded us. They were at the tomb early this morning, and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him.' Then he said to them, 'Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! Was it not necessary that the Messiah should suffer these things and then enter into his glory?' Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures.

As they came near the village to which they were going, he walked ahead as if he were going on. But they urged him strongly, saying, 'Stay with us, because it is almost evening and the day is now nearly over.' So he went in to stay with them. When he was at the table with them, he took bread, blessed and broke it, and gave it to them. Then their eyes were opened, and they recognized him; and he vanished from their sight. They said to each other, 'Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?' That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. They were saying, 'The Lord has risen indeed, and he has appeared to Simon!' Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.

This is the Gospel of the Lord
Praise be to you, O Christ