

## Parish Contacts

St Matthias' Church, Rushgrove Avenue NW9 6QY

stmatthiasnw9.org

@ChurchColindale

stmatthiasnw9

### Priest in Charge:

Fr Matthew Duckett SMMS (Weekly rest day: Monday)

The Vicarage, 48 Rushgrove Avenue, Colindale NW9 6QY

020 8200 3770/07729 154529/matthew\_duckett@yahoo.co.uk

### Churchwardens:

Eleanor Arthur

Robert Wilson

### Intercessions

*For the sick and those in need who have asked for our prayers.*

*For the recently departed:*

Nicolina Attah, Gerald, Karen, Val Heudebourck.

*Anniversaries of death:*

William David Saunders, Samuel Zanetti.

### 11am Parish Mass Hymns:

Procession:	14	All glory, laud and honour ( <i>Outdoors</i> )
Entrance	583	Ride on, ride on in majesty ( <i>Tune 1</i> )
Offertory	463	My song is love unknown
Communion	535	O sacred head, surrounded
Recessional	723	We sing the praise of him who died ( <i>Tune 1</i> )

### Parish Notices

#### Principal Holy Week Services

**2nd April Palm Sunday 11am:** Commemoration of the Lord's Entry into Jerusalem and Parish Mass

**6th April Maundy Thursday 8pm:** Mass of the Lord's Supper followed by watch at the Altar of Repose

**7th April Good Friday 2pm:** Solemn Liturgy of the Lord's Passion

**8th April Holy Saturday 8pm:** Easter Vigil

**9th April Easter Day 11am:** Parish Mass of the Resurrection

**Confessions** on Wednesday at 7pm and Holy Saturday at 12 Noon

#### Diocesan Lent Appeal – Healing the Memories

This year, the Diocese of London are partnering with MANNA (Mozambique Angola Anglican Association) to raise money to train leaders in Mozambique who can provide pastoral care and support for those with trauma.

Since 2017, over a million people living in northern Mozambique have been displaced by a violent insurgency and 4,000 have been killed.

The Anglican Diocese of Nampula has been working with traumatised and displaced people for the last couple of years supporting them with food, education and training via their community development work.

To donate, please use the envelopes available in church or give directly online. Donation link, more information and videos available here:

<https://www.london.anglican.org/lentappeal2023>



# The Parish of Colindale

## Palm Sunday 2nd April 2023



### Mass Times and

#### Readings for Morning and Evening Prayer

Readings and psalms for Morning and Evening Prayer are given for use with Common Worship Daily Prayer or the Book of Common Prayer. MP = Morning Prayer; EP = Evening Prayer. For a shorter version of the Office, use one psalm and one reading. For the same services online see [tinyurl.com/jusdp](https://tinyurl.com/jusdp). (\* = a long Psalm, part of which may be omitted. Where there is a choice of two sets of Psalms, the first is for the season, the second follows the ordinary cycle.)

#### Sunday 2nd April Palm Sunday

**10.15am Eucharistic Adoration**  
**11am Procession of Palms (outside),  
and Parish Mass**

MP: Psalms 61, 62; Zechariah 9.9-12; 1 Corinthians 2.1-12  
EP: Psalm 69.1-20; Isaiah 5.1-7; Luke 20.9-19

#### Mon 3rd April Monday of Holy Week

*No services*

MP: Psalm 41, Lamentations 1.1-12a, Luke 22.1-23  
EP: Psalm 25; Lamentations 2.8-19; Colossians 1.18-23

#### Tues 4th April Tuesday of Holy Week

**12.30pm Mass**

MP: Psalm 27; Lamentations 3.1-18; Luke 22.24-53 (or 39-53)  
EP: Psalm 55.13-24; Lamentations 3.40-51; Galatians 6.11-18

#### Weds 5th April Wednesday of Holy Week

**10am Mass;**  
**7pm Confessions**

MP: Ps 102\*; Wisdom 1.16-2.1; 2.12-22 or Jer. 11.18-20; Luke 22.54-71  
EP: Psalm 88; Isaiah 63.1-9; Revelation 14.18 - 15.4

#### Thurs 6th April Maundy Thursday

**8pm Mass of the Lord's Supper  
followed by watch**

MP: Psalms 42, 43; Leviticus 16.2-24; Luke 23.1-25  
EP: Psalm 39; Exodus 11; Ephesians 2.11-18

#### Fri 7th April Good Friday

**2pm Liturgy of the Lord's Passion**

MP: Psalm 69; Genesis 22.1-18; Hebrews 10.1-10  
EP: Psalms 130, 143; Lamentations 5.15-end; Colossians 1.18-23

#### Sat 8th April Holy Saturday

**12 Noon Confessions**  
**8pm Easter Vigil**

MP: Psalm 142; Hosea 6.1-6; John 2.18-22  
EP: Psalm 116; Job 19.21-27; 1 John 5.5-12

#### Sunday 9th April Easter Day

**10.15am Eucharistic Adoration**  
**11am Parish Mass**

MP: Psalms 114, 117; Ezekiel 47.1-12; John 2.13-22  
EP: Psalms 105 or 66.1-11; Isaiah 43.1-21; 1 Corinthians 15.1-11

## The Gospel of the Lord's Entry into Jerusalem

Hear the Gospel of Our Lord Jesus Christ according to Matthew (*Matthew 21.1-11*)

### Glory to you, O Lord

When they had come near Jerusalem and had reached Bethphage, at the Mount of Olives, Jesus sent two disciples, saying to them, 'Go into the village ahead of you, and immediately you will find a donkey tied, and a colt with her; untie them and bring them to me. If anyone says anything to you, just say this, "The Lord needs them." And he will send them immediately.' This took place to fulfil what had been spoken through the prophet, saying,

'Tell the daughter of Zion,  
Look, your king is coming to you,  
humble, and mounted on a donkey,  
and on a colt, the foal of a donkey.'

The disciples went and did as Jesus had directed them; they brought the donkey and the colt, and put their cloaks on them, and he sat on them. A very large crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road. The crowds that went ahead of him and that followed were shouting,

'Hosanna to the Son of David!

Blessed is the one who comes in the name of the Lord!  
Hosanna in the highest heaven!'

When he entered Jerusalem, the whole city was in turmoil, asking, 'Who is this?' The crowds were saying, 'This is the prophet Jesus from Nazareth in Galilee.'

This is the Gospel of the Lord  
**Praise be to you, O Christ**

### First Reading (Isaiah 50.4-9a)

A reading from the book of the prophet Isaiah.

The servant of the LORD said:

The Lord God has given me the tongue of a teacher,  
that I may know how to sustain the weary with a word.  
Morning by morning he awakens— awakens my ear  
to listen as those who are taught.

The Lord God has opened my ear,  
and I was not rebellious, I did not turn backwards.  
I gave my back to those who struck me,  
and my cheeks to those who pulled out the beard;  
I did not hide my face from insult and spitting.

The Lord God helps me;  
therefore I have not been disgraced;  
therefore I have set my face like flint,  
and I know that I shall not be put to shame;  
he who vindicates me is near.

Who will contend with me? Let us stand up together.  
Who are my adversaries? Let them confront me.  
It is the Lord God who helps me; who will declare me guilty?  
All of them will wear out like a garment;  
the moth will eat them up.

This is the word of the Lord  
**Thanks be to God**

## Psalm 31.9-16

**Response:** I have trusted in you. You are my God.

Have mercy on me, O Lord, for I am in trouble;  
my eye is consumed with sorrow,  
and also my throat and my belly.  
For my life is wasted with grief,  
and my years with sighing;  
my strength fails me because of affliction,  
and my bones are consumed. **R**

I have become a reproach to all my enemies  
and even to my neighbours,  
a dismay to those of my acquaintance;  
when they see me in the street they avoid me.  
I am forgotten like the dead, out of mind;  
I am as useless as a broken pot. **R**

For I have heard the whispering of the crowd;  
fear is all around;  
they put their heads together against me;  
they plot to take my life.  
But as for me, I have trusted in you, O Lord.  
I have said, 'You are my God. My times are in your hand;  
rescue me from the hand of my enemies,  
and from those who persecute me.  
Make your face to shine upon your servant,  
and in your loving-kindness save me.' **R**

### Second Reading (Philippians 2.5-11)

A reading from the letter of Saint Paul to the Philippians.

Brothers and sisters, let the same mind be in you  
that was in Christ Jesus, who, though he was in the form of  
God, did not regard equality with God as something to be  
exploited, but emptied himself, taking the form of a slave,  
being born in human likeness.

And being found in human form, he humbled himself and  
became obedient to the point of death— even death on a  
cross. Therefore God also highly exalted him and gave him  
the name that is above every name, so that at the name of  
Jesus every knee should bend, in heaven and on earth and  
under the earth, and every tongue should confess that Jesus  
Christ is Lord, to the glory of God the Father.

This is the word of the Lord  
**Thanks be to God**

### Gospel Acclamation

Praise to you, O Christ, King of eternal glory!  
Christ humbled himself and became obedient unto  
death,  
even death on a cross.  
Therefore God has highly exalted him  
and given him the name that is above every name.  
Praise to you, O Christ, King of eternal glory!

### The Passion Gospel (*Matthew 27.11-54*)

The Passion of our Lord Jesus Christ according to Matthew  
(*No response is made*)

*When the death of Christ is announced the reading pauses, and  
all kneel in silence. At the end:*

This is the Passion of the Lord.  
(*No response is made*)